

# Chapter of Hajj

## Sunan, Forbidden Acts, and Blood Types

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# Agenda

- Review on Pillars and Wajib acts
- Sunan acts
- Forbidden acts
- Blood types
- Ruling for Hajj and Umrah
- Hadi vs. Aqeeqah vs. Udhiyah

# Study Map for Hajj

Pillars

Wajib Acts

Sunnan

Forbidden  
Acts

# Pillars of Hajj

Ihram  
(intention)

Stay in Arafah

Dhuhr of 9<sup>th</sup> – Fajr of 10<sup>th</sup>

To make  
Tawaf Ifadah

To make  
Sa'ee

Shaving or  
shortening the  
head hair

The order in  
most of them

# Wajib Acts of Hajj

1. Ihram from Miqaat (the designated place)

2. Staying overnight at Muzdalifah

(after midnight to the dawn of the 10<sup>th</sup>)

3. Stoning the pillar Jamrat-ul-'aqabah

(midnight of the 10<sup>th</sup> to sunset of the 13<sup>th</sup>)

4. Stoning the three pillars in the Days of Tashreeq

(Dhuhr time until the sunset of the 13<sup>th</sup>)

5. Sleeping over in Mena in the Days of Tashreeq

(after sunset and until dawn – more than ½ of the night)

6. Farewell Tawaf

# Sunan of Hajj

## Sunan of Ihram

- Ihram from the beginning of the Miqat
- Cutting nails, removing the armpit and pubic hair
- Taking shower, and putting fragrance
- Wearing a white and clean Izaar and Ridaa
- Pray two rak'aas for Ihram (Kafiroon & Ikhlas)
- Saying Talbiyah abundantly and with a loud voice (for men)

# Talbiyah Form

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ، لَبَّيْكَ لَا شَرِيكَ لَكَ لَبَّيْكَ، إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ، لَا شَرِيكَ لَكَ

*Labbaika al-lahumma labbaika, labbaika la sharika laka labbaika, inna al-hamda walni'mata laka walmulk, la sharika laka*

*O my Lord, here I am at Your service, here I am. There is no partner with You, here I am. Truly the praise and the provisions are Yours, and so is the dominion and sovereignty. There is no partner with You.*

# Tahallul (Breaking Ihram)

**In Hajj:** Talbiyah is from **Ihram** until the commencement of **one of the following**.

Stoning the  
pillar of  
'Aqabah

Shaving or  
trimming

Tawaf-ul-  
Ifadah

**In Umrah:** Talbiyah is from **Ihram** until the commencement of **Tawaf**



# Stipulation a Condition in Ihram

اللَّهُمَّ مَجِّلِي حَيْثُ حَبَسْتَنِي

*Alhahumma maḥillī ḥaithu ḥabastanī*

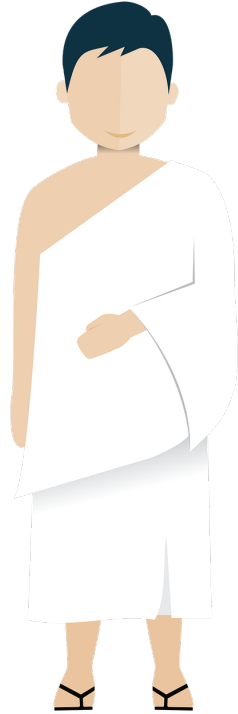
*O Allah, I shall be free from Ihram where you detain me.*

# Sunan of Hajj

## Sunan of Tawaf

- Perform tawaf on foot
- Supplication (du'aa)
- Ramal in the first three rounds (if Sa'ee will be followed)
- Idtiba' (if sa'ee will be followed)
- Being closer to Ka'bah and able to reach the black stone
- Succession in Tawaf
- Praying two rak'aas after it (better to be behind the maqam)

# Ramal & Idtiba'



# When Seeing Ka'bah

اللَّهُمَّ زِدْ هَذَا الْبَيْتَ تَشْرِيفًا وَتَعْظِيمًا وَتَكْرِيمًا وَمَهَابَةً وَبِرًّا ، وَزِدْ مَنْ شَرَّفَهُ وَكَرَّمَهُ مِنْ حَجَّهِ أَوْ اعْتَمَرَهُ تَشْرِيفًا  
وَتَعْظِيمًا، اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ، فَحَيِّنَا رَبَّنَا بِالسَّلَامِ

*Allahumma zid hadā al-baīta tašrīfān wata ʿzīmān watakrīmān wamhābaān wabirrā , wazid man šarrafaḥu wakarrmaḥu memmn ḥġġaḥu āū i ʿtmraḥu tašrīfān wata ʿzīmān. Allhumma ānta As-Salām waminka as-salām, fa ḥīynā rabbanā bis-Sālām*

*O Allah, increase this house glory and dignity, and increase whoever visits it and glorifies it (whether for Hajj or Umrah) honor and nobility. O Allah, You are Peace, and from You comes peace, so grant us peace.*

# At the Beginning of Tawaf

بِسْمِ اللَّهِ، وَاللَّهُ أَكْبَرُ، اللَّهُمَّ إِيْمَانًا بِكَ، وَتَصَدِيقًا بِكِتَابِكَ، وَوَفَاءً بِعَهْدِكَ، وَاتِّبَاعًا لِسُنَّةِ نَبِيِّكَ مُحَمَّدٍ  
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

*Bismillahi, wāllhu ākbar, allhumma īmānan bika, wataṣḍīqan bikitābika, wawafā'an  
bi'ahdika, wāttiba'an lisunnati nabūika Muḥammad ṣalla Allahu 'laīhi wa sallam.*

*By the name of Allah, Allah is the Greatest. [Doing so] believing in You, and  
Your Book, and following the sunnah of Your Messenger (pbuh)*

# To Say in Tawaf

اللَّهُمَّ إِنَّ الْبَيْتَ بَيْتُكَ وَالْحَرَمَ حَرَمُكَ، وَالْأَمْنَ أَمْنُكَ، وَهَذَا مَقَامُ الْعَائِدِ بِكَ مِنَ النَّارِ

*Allahumma inna al-baīta baītuka, wālḥrama ḥaramuk, wāl'āmna āmnuk, wa hadā maqāmu al-'ā'īdi bika mena an-nār*

*O Allah, indeed, the house is Yours, the sanctuary is Yours, and the safety is Yours, and this is the status of the seeker of refuge in You from fire.*

# In Tawaf Between Yemani Corners



رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

*Rabbana ātinā fīdunīā ḥasanatan waḥīl 'ākhiratī ḥasanatan waqinā 'adāba an-nār*

*Our Lord! Grant us the good of this world and the Hereafter, and protect us from the torment of the Fire.*

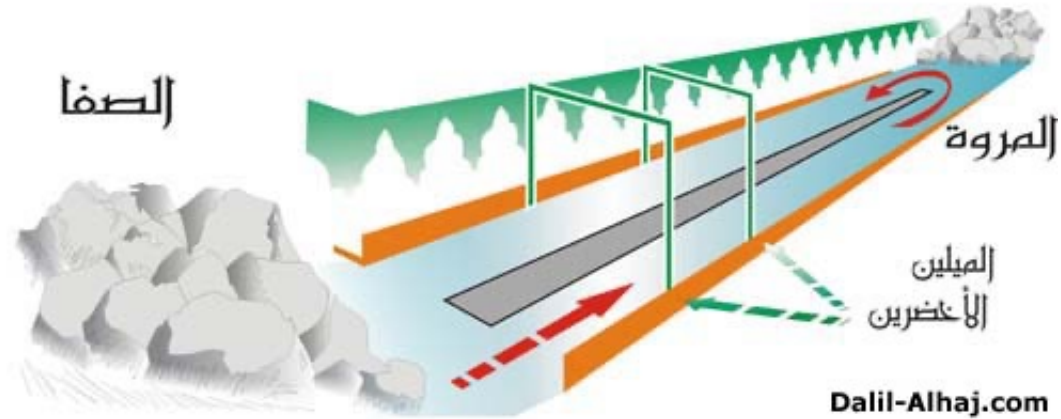
# Sunan of Hajj

## Sunan of Sa'ee

- Idtiba'
- Walk faster between the green signs
- Succession between Tawaf and Sa'ee
- Succession between strokes of sa'ee



# Sa'ee – The Two Green Signs



## To Say on Safaa & Marwa

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ

*Inna al-ṣawfā wāl Marwaā min ša ‘ā ‘iri Allahi faman ḥağğa al-baīta āwi a ‘tamara falā ġunāḥa ‘alaīhi ān yaṭṭawwawfa bihimā waman taṭawaw ‘a khaīrrā faīnaw Allah Šākirun ‘Alīm.*

*Indeed, ‘the hills of’ Şafa and Marwah are among the symbols of Allah. So whoever performs the pilgrimage or minor pilgrimage, let them walk between ‘the two hills’. And whoever does good willingly, Allah is truly Appreciative, All-Knowing.*

# To Say at Safaa & Marwa

(اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ وَلِلَّهِ الْحَمْدُ، اللَّهُ أَكْبَرُ عَلَى مَا هَدَانَا وَالْحَمْدُ لِلَّهِ عَلَى مَا أَوْلَانَا، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ، بِيَدِهِ الْخَيْرُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، صَدَقَ وَعْدُهُ، وَنَصَرَ عَبْدَهُ، وَأَعَزَّ جُنْدَهُ، وَهَزَمَ الْأَحْزَابَ وَحْدَهُ، لَا إِلَهَ إِلَّا اللَّهُ، وَلَا نَعْبُدُ إِلَّا إِيَّاهُ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ) ٣ مرات

*Allahu akbaru Allahu akbar, Allahu akbar walillahi al-ḥmad, Allahu akbaru 'ala mā hadānā wālḥmadu lillahi 'ala mā āūlānā, lā ilaha ilā Allahu waḥdahū lā šarīka lahu, lahu al-mulku walahu al-ḥamadu yuḥyī wayumītu, bīadihi al-khaīr, wahuwa 'al kulli šai' qadīr, lā ilaha ilā Allahu waḥdahū, šadaqa wa 'dah, wanašara 'abdah, wa 'ā'azza ḡundahu, wahazama al-'āḥzāba waḥdah, lā ilaha ilā Allah, walā na 'budu ilā īyyāhu mukhliṣīna lahu al-ddīna walaū kariha al-kāfirūn.*

*Allah is greater, Allah is greater, Allah is greater. To Allah belongs all praise. Allah is greater for what He has guided us to. Praise be to Allah for what He has granted us. There is no god but Allah. He is Alone and has no partner. To Him belongs sovereignty and to Him belongs all praise. He gives life and causes death; in His hands is all good; and He has power over all things. There is no god but Allah; he fulfilled His promise, assisted His slave and defeated the tribes on His own. There is no god but Allah and we worship none but HIm, performing our religion sincerely for Him, even if the disbelievers dislike it.*

# To Say between Safaa & Marwa

رَبِّ اغْفِرْ وَارْحَمْ، تَجَاوَزْ عَمَّا تَعْلَمُ، إِنَّكَ أَنْتَ الْأَعَزُّ الْأَكْرَمُ. اللَّهُمَّ آتِنَا فِي الدُّنْيَا حَسَنَةً وَ فِي الْآخِرَةِ حَسَنَةً وَقِنَا  
عَذَابَ النَّارِ

*Rabbi-ghfir wa-rham, tajawazz amma ta'lam, wa Anta-l-A'azzu-l-Akram. Allahumma atina fi-d-dunya hasanah, wa fi-l-akhirati hasanah, wa qina adhaba-n-Nar*

*Oh my Lord, forgive, have mercy, and pardon that which You know. Truly You are the Most Mighty, the Most Noble. Oh Allah, grant us good in this world and in the Hereafter, and protect us from the punishment of Hell-Fire.*

# Sunan of Hajj

## Sunan of Wuquf

- To combine Dhuhr & Asr Taqdeem (at the time of Dhuhr)
- To combine both day and night in wuquf
- Supplication, Zikr, and Tahleel
- To slaughter if one leaves before sunset

## Du'aa of 'Arafah

خَيْرُ الدُّعَاءِ دُعَاءُ يَوْمِ عَرَفَةَ وَخَيْرُ مَا قُلْتُ أَنَا وَالنَّبِيُّونَ مِنْ قَبْلِي: لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ  
لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

*Lā ilaha īla Allahu waḥdahu lā šarīka lahu, lahu al-mulku walahu al-ḥamdu, wahuwa  
'ala kulli šai' qadīr*

*There is no god but God alone who has no partner; to Him belongs the  
dominion, to Him praise is due, and He is omnipotent' (Able to do all things)*

# Sunan of Hajj

## Other Sunan

To start with Tawaf Al-Qudum (arrival) after entering Makkah

To shave completely (not shorten the hair – for men)

To pray Fajr at Muzdalifah (women, weak, & elderly are excluded)

Takbeer with every Ramy (stoning)

Follow the order of Ramy, Slaughtering, Shaving & Tawaf

# Sunan of Hajj

## Other Sunan

To be in Mena on the 8<sup>th</sup> of Dhul-Hijjah and to sleepover there.

To have a shower before moving to 'Arafah

To make du'aa at Multazam and Hateem

To reach the black stone and kiss it, or to point out towards it

To reach the Yamani corner



# Forbidden Acts

Covering the  
head/face

Wearing  
stitched  
clothing (men)

Covering face  
and wearing  
gloves (women)

Clipping nails &  
shaving/ cutting,  
or removing hair

Sexual  
relations

Applying  
fragrances

Hunting

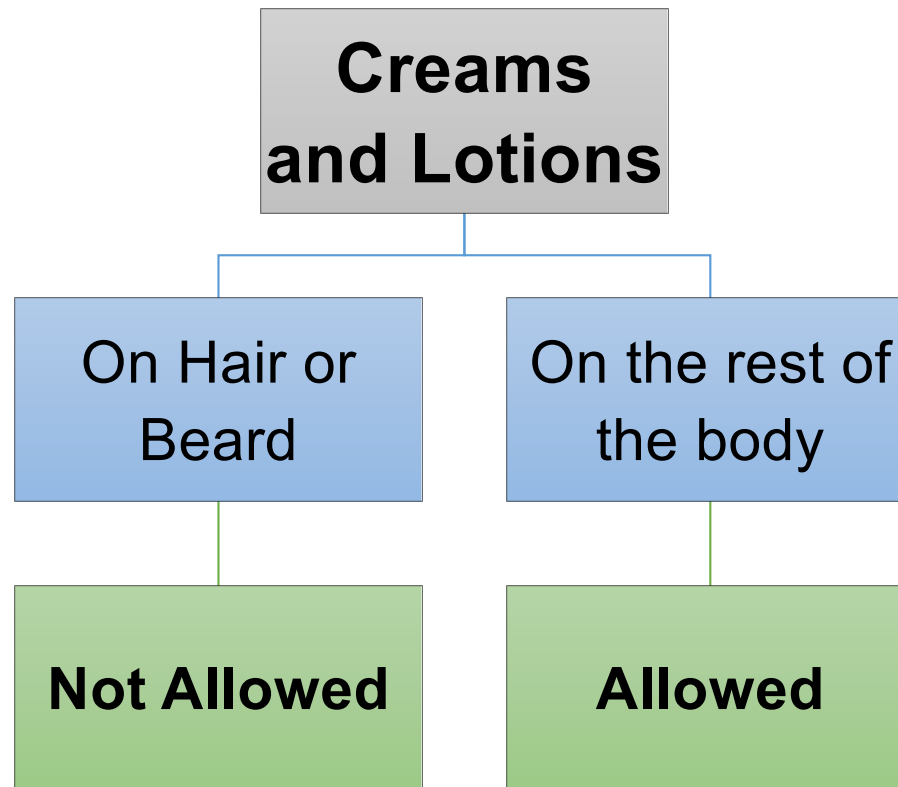
Cutting  
vegetation

# Wearing 'Muheet'

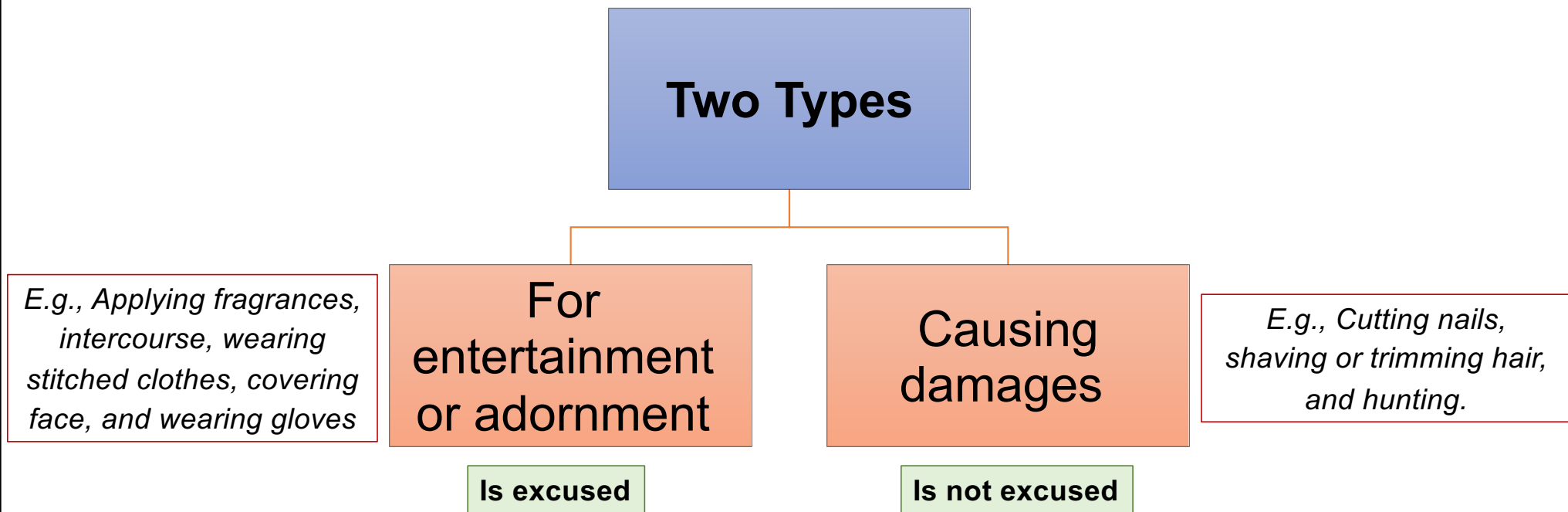
- **Watch:** disagreed upon
- **Ring:** permissible
- **Slippers:** permissible if heels and toes are not covered



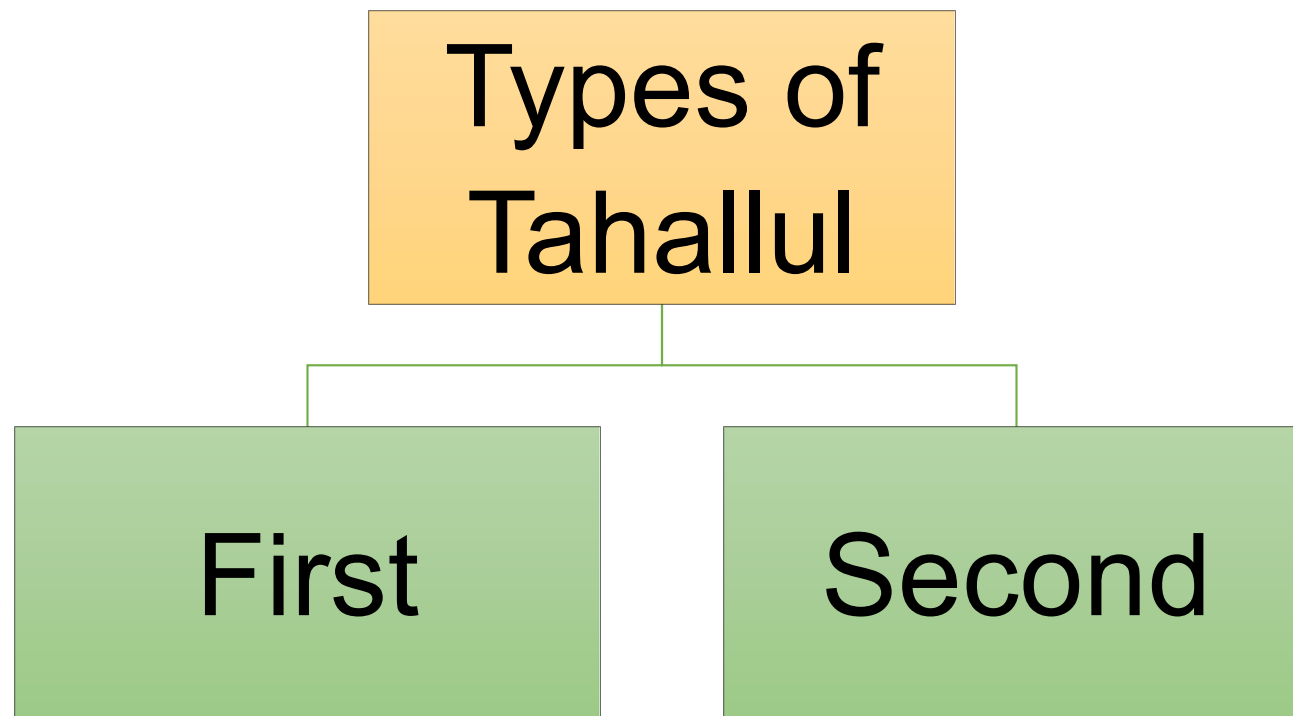
# Using Oils, Creams, and Lotions



# Committing Forbidden Acts Unintentionally & Unknowingly



# Tahallul (Ending Ihram)



# Tahallul (Ending Ihram)

Stoning the  
pillar of  
'Aqabah

Shaving or  
trimming

Tawaf-ul-  
Ifadah

**First:** After finishing **two of the following**, makes the forbidden acts of Ihram halal **except what is relevant to women** (marriage, intercourse, foreplay...etc.)

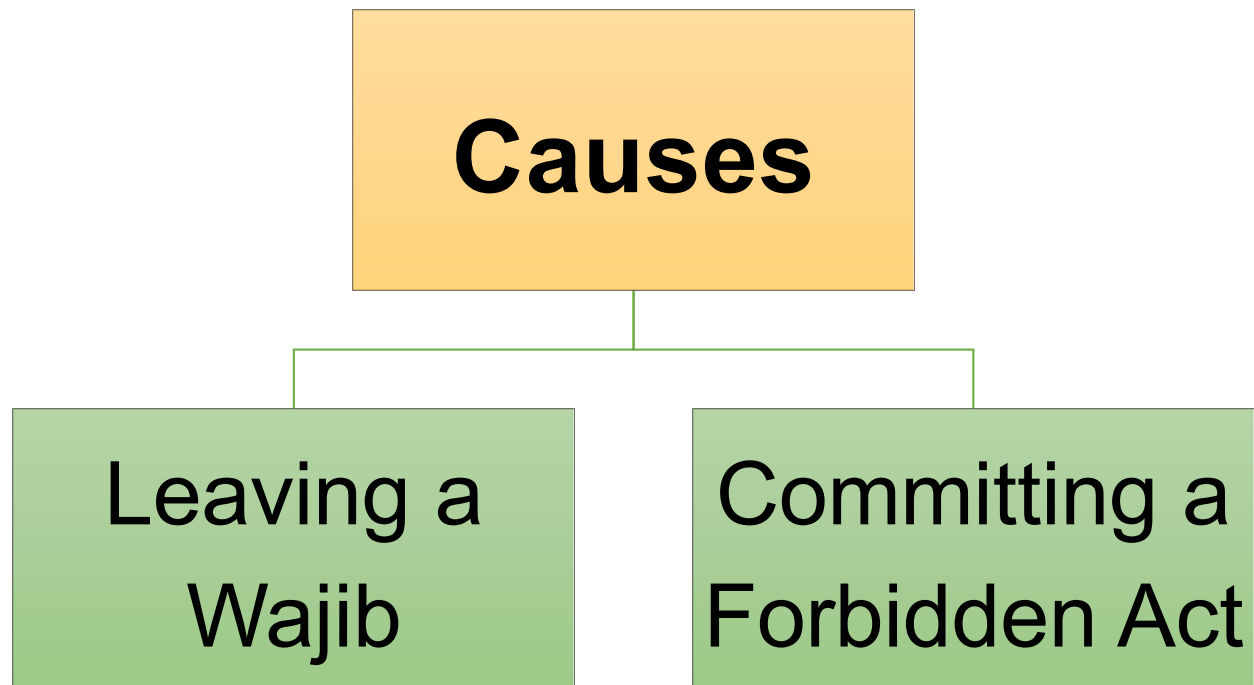
**Second:** After finishing **the third** act. This **completes the Tahallul** and make all forbidden acts of Ihram halal.

# Intercourse During Ihram

- Sinful
- Hajj/Umrah is nullified
- Qada' is wajib next year
- Completion of the rituals is wajib
- The great fidya (expiation)
- Ta'zeer (discretionary laws/punishment)

*If done  
intentionally,  
knowingly,  
and freely!*

# Causes for Slaughtering/Blood





# Blood Types

**Tarteeb &  
Taqdeer**

**Tarteeb &  
Ta'deel**

**Takhyeer &  
Ta'deel**

**Takhyeer &  
Taqdeer**

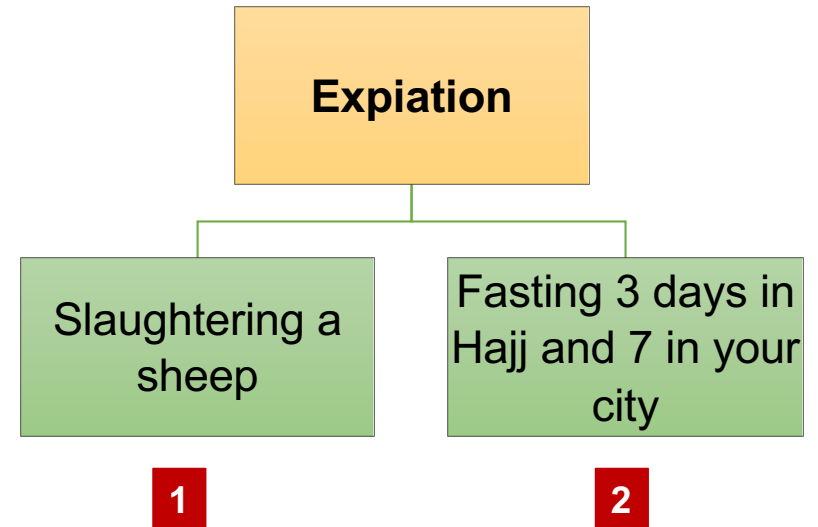
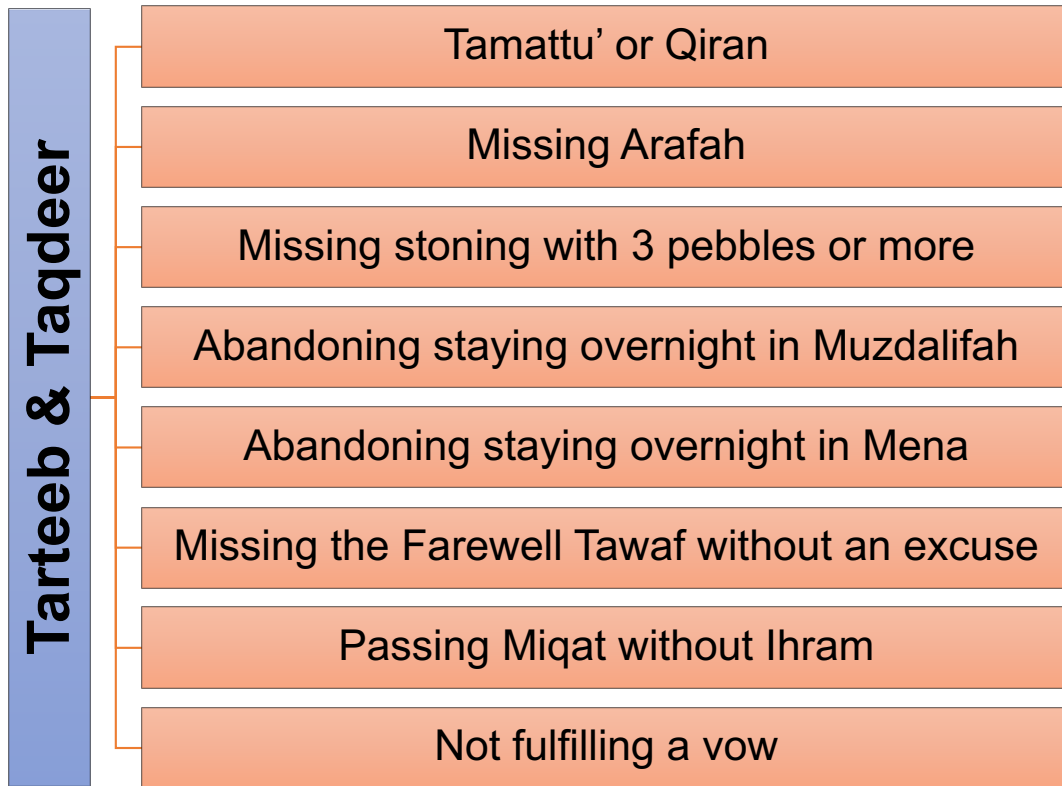
**Tarteeb:** with the established order

**Taqdeer:** according to the legislated amount

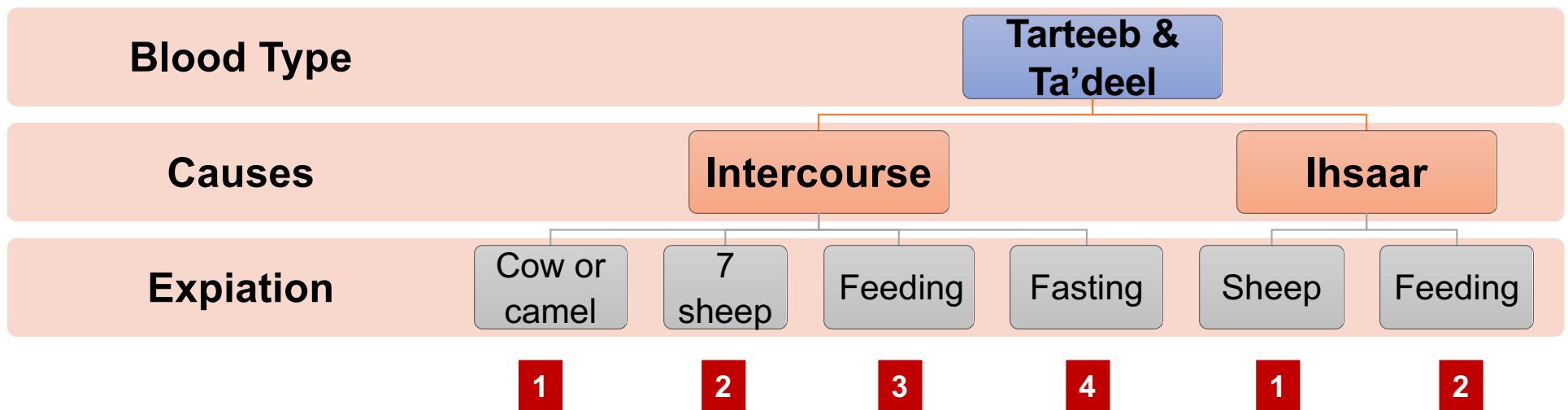
**Ta'deel:** by estimation and calculation

**Takhyeer:** by choice

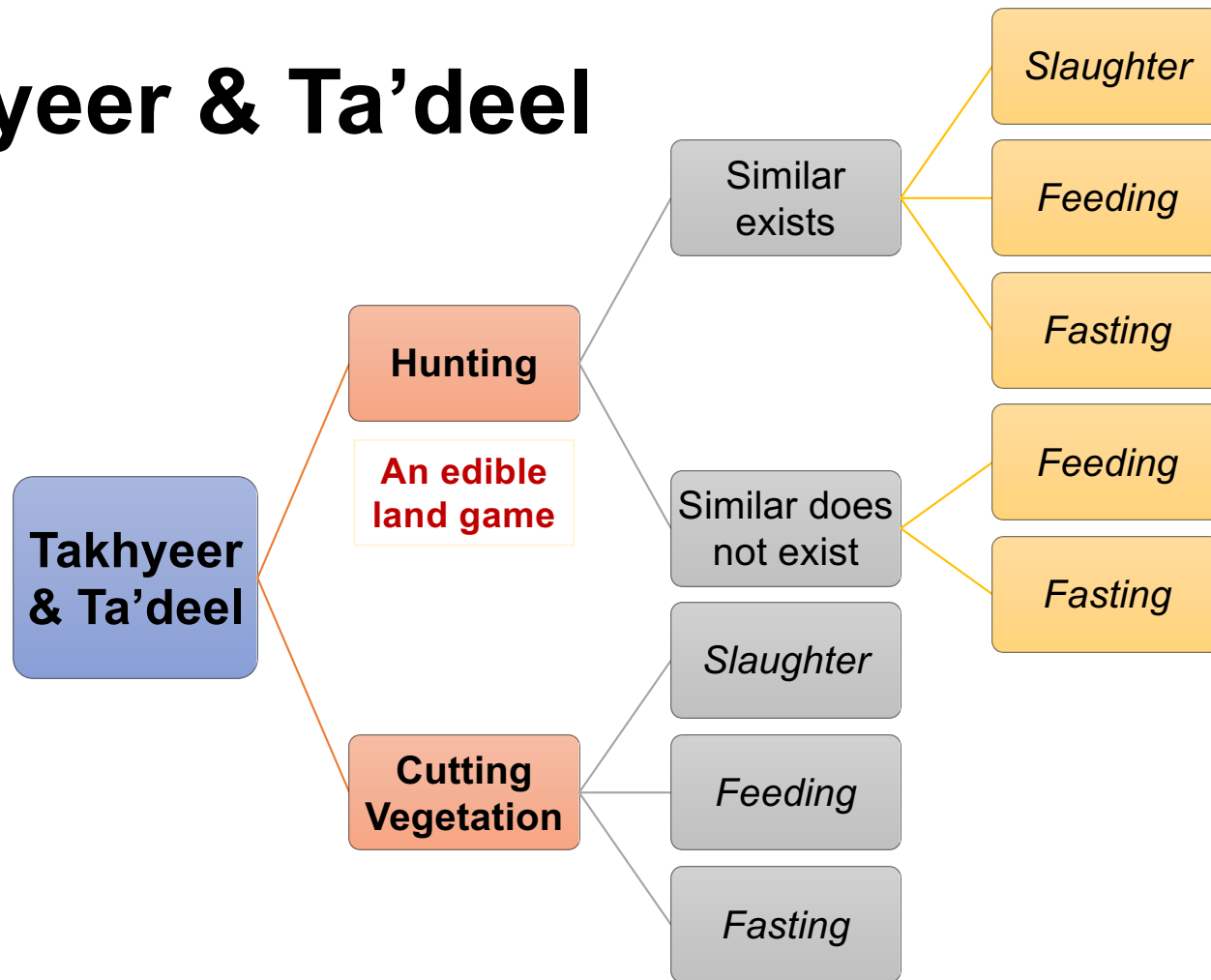
# Tarteeb & Taqdeer Blood



# Tarteeb & Ta'deel Blood



# Takhyeer & Ta'deel



# Takhyeer & Taqdeer

## Takhyeer & Taqdeer

Shaving

Clipping  
nails

Wearing  
Muheet

Using oils  
on head's  
hair

Fragrance

Foreplay

Not  
Nullifying  
Intercourse

**Slaughtering  
a Sheep**

**Fasting 3  
days**

**Feeding 6  
people by 3  
Sa's**

# Hadi vs. Aqeeqa vs. Udhiyah



	Hadi	Udhiyah	Aqeeqah
<b>Ruling</b>	<b>Wajib</b> for Tamattu' and Qiran; if not fulfilled: fasting of 3 days in Hajj and 7 after returning home.	<b>Sunnah Mu'akkadah</b> (if one can afford it) Hanafis: wajib if one has nisab	<b>Sunnah Mu'akkadah</b>
<b>Amount</b>	Sheep for 1 person Cow or camel for 7 people Must be free of flaws Must reach or exceeds the prescribed ages (1 yr old sheep 2 yr old cow or goat 5 yr old camel)	1 sheep is sufficient for a man and his household Cow or camel for 7 ppl Must be free of flaws Must reach or exceeds the prescribed ages (1 yr old sheep; 2 yr old cow or goat; 5 yr old camel)	2 sheep for a male child 1 sheep for a female child Must be free of flaws Must reach or exceeds the prescribed ages
<b>Can you eat it?</b>	Not permissible to eat from it (if it was a wajib hadi)	Can eat or share, best to have three portions, to eat, to gift, to donate to poor	Eat and share
<b>When to be offered?</b>	Slaughtered after staying in Arafah, and in Mena or Makkah. Should be given to the poor of the haram.	Slaughtered after Eid Al-Adha prayer, in any place. Sunnah to be given as raw meat.	Slaughtered on the 7 <sup>th</sup> day of a newborn, if not, then on the 14 <sup>th</sup> , if not, then on the 21 <sup>st</sup> . In any place. Sunnah to be given as cooked meat.

# Questions?