



FQH 141 – Fiqh Curriculum – Lecture No. 7

# Fiqh of Prayer

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# Agenda

- Salah (Definition)
- Prayer times
- Conditions of Wujooob and validity
- Description of Salah
- Sunan of Salah



# Salah (Prayer)

- **Ling.** Duaa, invocation, duaa for good.

الصَّلَاةُ لُغَةً: هِيَ الدُّعَاءُ، وَقِيلَ الدُّعَاءُ بِخَيْرٍ

- **Technically:** it is sayings and actions start with Takbeer and ends with Tasleem (often).

الصَّلَاةُ شَرْعًا: هِيَ أَقْوَالٌ وَأَفْعَالٌ مُفْتَتِحَةٌ بِالتَّكْبِيرِ مُخْتَتِمَةٌ بِالتَّسْلِيمِ غَالِبًا

# Times of Salah (Prayer Times)

	Begins	Ends
<b>Zuhr</b>	When sun passes through its meridian (descends from its zenith)	when the shadow of an object becomes the same size of the object beside the shadow that was cast at zenith.
<b>Asr</b>	when the object's shadow equals its length in addition to the length of its shadow at the time of zawāl	when the sun sets.
<b>Maghrib</b>	when the sun completely sets	when all redness disappears from the western horizon.
<b>Ishaa'</b>	From the setting of the red horizon - when all redness disappears from the western horizon	when early dawn appears (true dawn)
<b>Fajr/Subh</b>	from early dawn	sunrise

# Times of Salah (Prayer Times)



الفجر الصادق

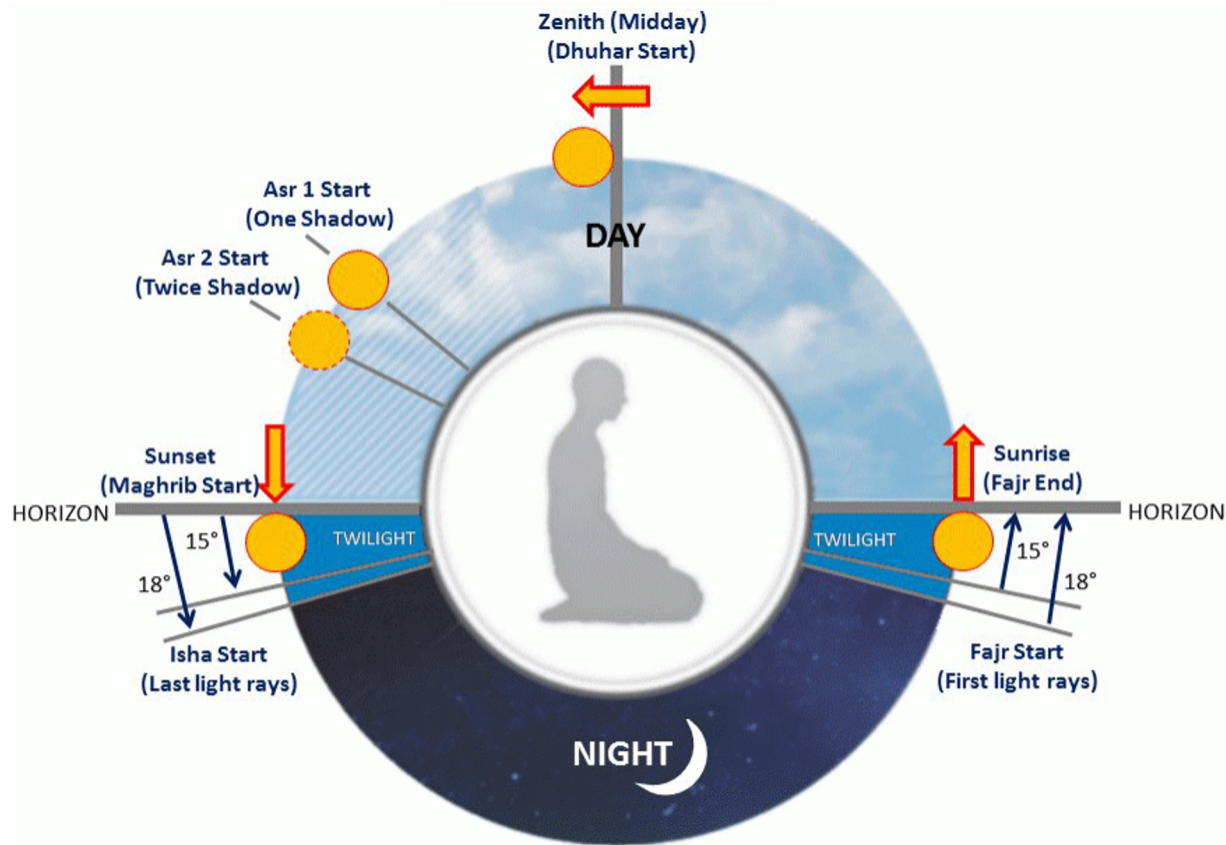
True Dawn



الفجر الكاذب

False Dawn

# Times of Salah (Prayer Times)



# Conditions of Wujoob

**Islam**

**Puberty**

**Sanity**

**Purity from  
Hayd & Nifas**

# Valid Excuses for Delaying Salah

**Sleep**

**Combining  
Salah**

**Forgetfulness**

**Coercion**



# Conditions of Validity of Salah

**Purity from the  
two ritual  
impurities**

**Purity of  
clothing, body  
and place**

**Covering the  
'awrah**

**Facing the  
Qiblah**

**Commencement  
of Salah time**

**Knowledge of it  
being Fard**

**Not to regard  
any of its Fard  
acts as sunnah**

**Abstain from  
Salah nullifiers**

# Description of Salah

1- Intention

2- Takbirat-ul-Ihraam

3- Standing Upright  
in Fard Salah

4- Recitation of  
Surah Fatihah

5- Ruku' (bowing)

6- I'tidal  
(straightening up)

7- First Sujood

8- Sitting between  
Sujoods

9- Second Sujood

10- Tashahhud and  
praying upon prophet

11- First Salam

12- Sequence and  
remaining motionless

# Shortest Form of Tashahhud

التَّحِيَّاتُ لِلَّهِ، سَلَامٌ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، سَلَامٌ عَلَيْنَا  
وَعَلَىٰ عِبَادِ اللَّهِ الصَّالِحِينَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ، وَأَشْهَدُ أَنَّ مُحَمَّدًا  
رَسُولُ اللَّهِ

# The Complete Tashahhud

التَّحِيَّاتُ الْمُبَارَكَاتُ الصَّلَوَاتُ الطَّيِّبَاتُ لِلَّهِ، السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ  
وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ، أَشْهَدُ أَنْ لَا  
إِلَهَ إِلَّا اللَّهُ، وَأَشْهَدُ أَنَّ (سَيِّدَنَا) مُحَمَّدًا [رَسُولُ اللَّهِ] [عَبْدُهُ وَرَسُولُهُ]

Between ( ) optional

Say this [ ] or this [ ]

# Salah Upon the Prophet

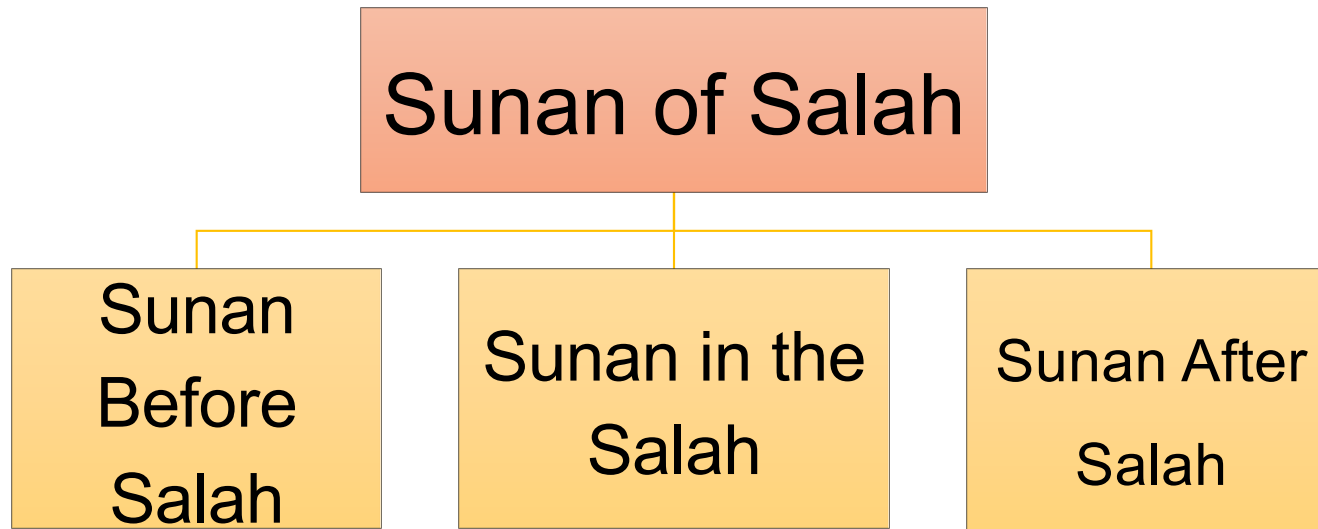
## Minimum

اللَّهُمَّ صَلِّ عَلَى مُحَمَّد

## Complete

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ  
وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ ، وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا بَارَكْتَ  
عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَعَلَى آلِ سَيِّدِنَا إِبْرَاهِيمَ ، فِي الْعَالَمِينَ إِنَّكَ حَمِيدٌ مَجِيدٌ

# Sunan of Salah



# Sunan Before Salah

**Athan**

**Iqamah**

**Miswak**

**To place an object  
in front (Sutrah)**

**Don't rush to the  
prayer**

**Make Duaa  
between Athan  
and Iqamah**

**Pray Sunnah  
Qabliyyah**

**To pray in the 1st  
row**

**Make rows  
straight with no  
gaps**

# Sunan in the Salah

**Raising Hands in  
Takbeerat-ul-  
Ihram**

**Raising hands at  
four places**

**Put the right palm  
on the left**

**Looking at the  
place of Sujood**

**Recitation of  
Duaa' Istiftaah**

**Ta'awwudh  
(quietly)**

**Ta'meen  
(after Fatihah)**

**Recitation of  
Surah in the first  
two rak'as**

**Make the first  
rak'ah longer than  
the second**



# Sunan in the Salah

**Takbeerat-ul-  
intiqaal and  
Prolonging takbeer**

**The first  
tashahhud and  
the second Salam**

**Starting salam  
while facing  
Qiblah**

**Turn face in Salam  
so cheeks are  
seen from behind**

**Saying 'wa  
rahmatullah' in  
Salam**

**Istiraha sitting**

**Using hands after  
tashahhud and  
istiraha**

**Duaa' after  
Tashahhud**

**Qunoot (duaa' in  
salah Fajr)**

# Duaa Istiftaah

وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ حَنِيفًا مُسْلِمًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ، إِنَّ  
صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ، لَا شَرِيكَ لَهُ، وَبِذَلِكَ أُمِرْتُ، وَأَنَا مِنَ  
الْمُسْلِمِينَ.

Verily, I have turned my face toward Him who created the Heavens and the Earth hanifa (worshipping none but Allah Alone), as a Muslim, and I am not of the idolaters. Verily, my Salah, my sacrifice, my living, and my dying are for Allah, the Lord of the all that exists. He has no partner. And of this I have been commanded, and I am one of the Muslims.

# Zikr of Ruku'

سُبْحَانَ رَبِّيَ الْعَظِيمِ (وَبِحَمْدِهِ)

Glory (and praise) be to my Lord Almighty

"اللَّهُمَّ لَكَ رَكَعْتُ وَ لَكَ أَسْلَمْتُ وَبِكَ آمَنْتُ، خَشَعْتُ لَكَ سَمْعِي وَبَصَرِي وَعِظَامِي وَ مُخِّي وَعَصْبِي وَمَا اسْتَقَلَّتْ بِهِ قَدَمِي لِلَّهِ رَبِّ الْعَالَمِينَ"

"Allahumma laka rak`atu was laka aslamtu wa bika amantu, khasha`a laka sam`i wa basri wa `izami wa mukhi wa `asabi, wa ma istaqallat bihi qadami lillahi rabbil `alameen (O Allah, to You I have bowed and to You I have submitted and in You I have believed. My hearing, sight, bones, brain, sinews, and whatever my legs carry are humbled before You, the lord of worlds)."

## Zikr of I'tidaal

رَبَّنَا لَكَ الْحَمْدُ حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ مِلءُ السَّمَاوَاتِ وَمِلءُ الْأَرْضِ وَمِلءُ مَا بَيْنَهُمَا  
وَمِلءُ مَا شِئْتَ مِنْ شَيْءٍ بَعْدَ، أَهْلُ الثَّنَاءِ وَالْمَجْدِ أَحَقُّ مَا قَالَ الْعَبْدُ، وَكُلُّنَا لَكَ عَبْدٌ، لَا  
مَانِعَ لِمَا أَعْطَيْتَ وَلَا مُعْطِي لِمَا مَنَعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ

Praise be to our lord (Allah), much good and blessed praise, in quantity as great as in all the heavens and all the earth, as in between them, and all that You Will (to create) afterwards, O You, Who are worthy of praise and glory, the most worthy of what a slave says - and we are all Your slaves: no one can withhold what You give, or give what You withhold, and riches cannot avail a wealthy person against You." -the heavens and in quantity as great as the earth and in quantity as great as You wish from anything else.

# Zikr of Sujood

سُبْحَانَ رَبِّيَ الْأَعْلَى (وَبِحَمْدِهِ)

Glory (and praise) be to my Lord Most High

"اللَّهُمَّ لَكَ سَجَدْتُ، وَبِكَ آمَنْتُ، وَلَكَ أَسْلَمْتُ، وَأَنْتَ رَبِّي، سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ  
وَصَوَّرَهُ، وَشَقَّ سَمْعَهُ وَبَصَرَهُ بِحَوْلِهِ وَقُوَّتِهِ، تَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ"

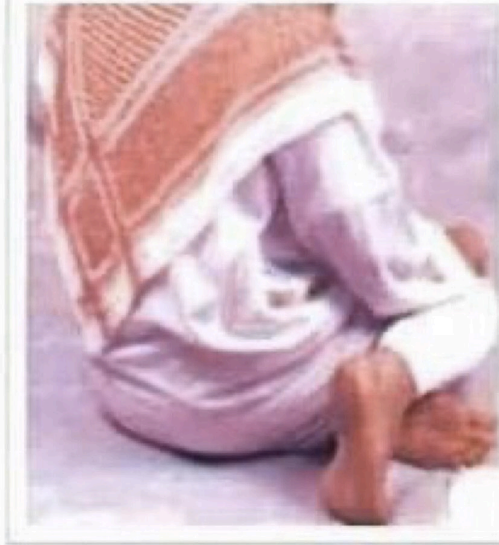
"Allahumma laka sajadtu wa bika aamantu wa laka aslamtu wa anta Rabbi, sajada wajhi lilladhi khalaqahu wa sawwarahu wa shaqqa sam'ahu wa basarahu, tabarak Allahu ahsanul-khaliqin (O Allah, to You I have prostrated and in You I have believed and to You I have submitted, and You are my Lord. My face has prostrated to the One Who created it and formed it and brought forth its hearing and sight. Blessed be Allah the best of Creators.)"

# Zikr of Iftirash

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَاجْبُرْنِي وَارْفَعْنِي وَارْزُقْنِي وَاهْدِنِي وَعَافِنِي وَاعْفُ عَنِّي

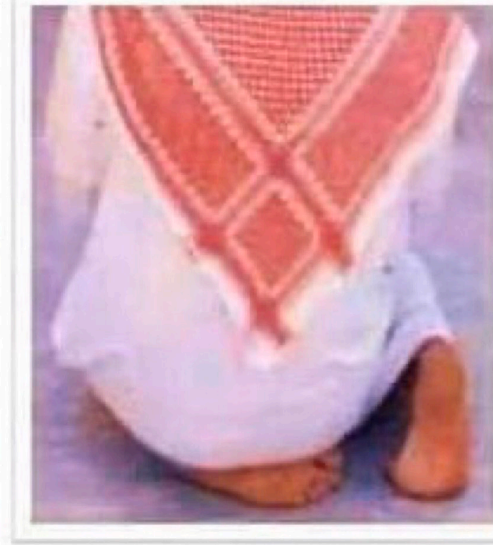
(Allahumma ighfir li, warhamni, wajburni, warfa'ni, warzuqni, wahdini, wa'aafeni, wa'fu 'anni). 'O Allah! Forgive me, have mercy on me, help me, raise me in status, grant me sustenance, guide me, heal me, and pardon me"

# Sittings in Salah



جلسة التورك

Tawarruk Sitting



جلسة الافتراش

Iftiraash Sitting

# Sunan After Salah

Istighfar (3 times)	Ayat Al-Kursi	33 times (SubhanAllah, Alhamdulillah, Allahu Akbar)
Say: 'La ilaha illa Allah...'	Say: 'Allahuma anta assalam ...'	Say: 'Allahumma la mani' lima a'tayt ...'
Say: 'Ashhadu alla ilaha illa Allah ArRahman...'	Say: 'Allahumma a'enni 'ala zikrek ...'	Specific Azkar for Fajr and Maghrib



# Sunan After Salah

" لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ " "اللَّهُمَّ لَا مَانِعَ لِمَا  
أَعْطَيْتَ وَلَا مُعْطِيَ لِمَا مَنَعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجُدُّ"

None has the right to be worshipped but Allah alone, He has no partner, His is the dominion and His is the praise, and He is Able to do all things. O Allah, there is none who can withhold what You give, and none may give what You have withheld, and the might of the mighty person cannot benefit him against You.

"اللَّهُمَّ أَجْرِي مِنَ النَّارِ"

O Allah, protect me from Hell

# Sunan After Salah

- عَنْ أَبِي ذَرٍّ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ((مَنْ قَالَ دُبْرَ صَلَاةِ الْفَجْرِ وَهُوَ ثَانِي رِجْلِهِ قَبْلَ أَنْ يَتَكَلَّمَ: لَا إِلَهَ إِلَّا اللَّهُ، وَخَدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، يُحْيِي وَيُمِيتُ، بِيَدِهِ الْخَيْرُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ عَشْرَ مَرَّاتٍ، كَتَبَ اللَّهُ لَهُ بِكُلِّ وَاحِدَةٍ قَالَهَا مِنْهُمْ حَسَنَةً، وَمَحَى عَنْهُ سَيِّئَةً، وَرَفَعَ بِهَا دَرَجَةً، وَكَانَ لَهُ بِكُلِّ وَاحِدَةٍ قَالَهَا عَتَقُ رَقَبَةٍ، وَكَانَ يَوْمَهُ ذَلِكَ فِي حِزْرِ مِنْ كُلِّ مَكْرُوهٍ، وَحُرْسٍ مِنَ الشَّيْطَانِ، وَلَمْ يَنْبَغِ لِدَنْبٍ أَنْ يُدْرِكَهُ فِي ذَلِكَ الْيَوْمِ إِلَّا الشِّرْكَُ بِاللَّهِ)).

- "قُلْ هُوَ اللَّهُ أَحَدٌ" "قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ" "قُلْ أَعُوذُ بِرَبِّ النَّاسِ"

# Sunan After Salah

" أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ الرَّحْمَنُ الرَّحِيمُ، اللَّهُمَّ أَذْهِبْ عَنِّي الْهَمَّ وَالْحَزْنَ "

O Allah, I seek refuge in Thee from care and grief

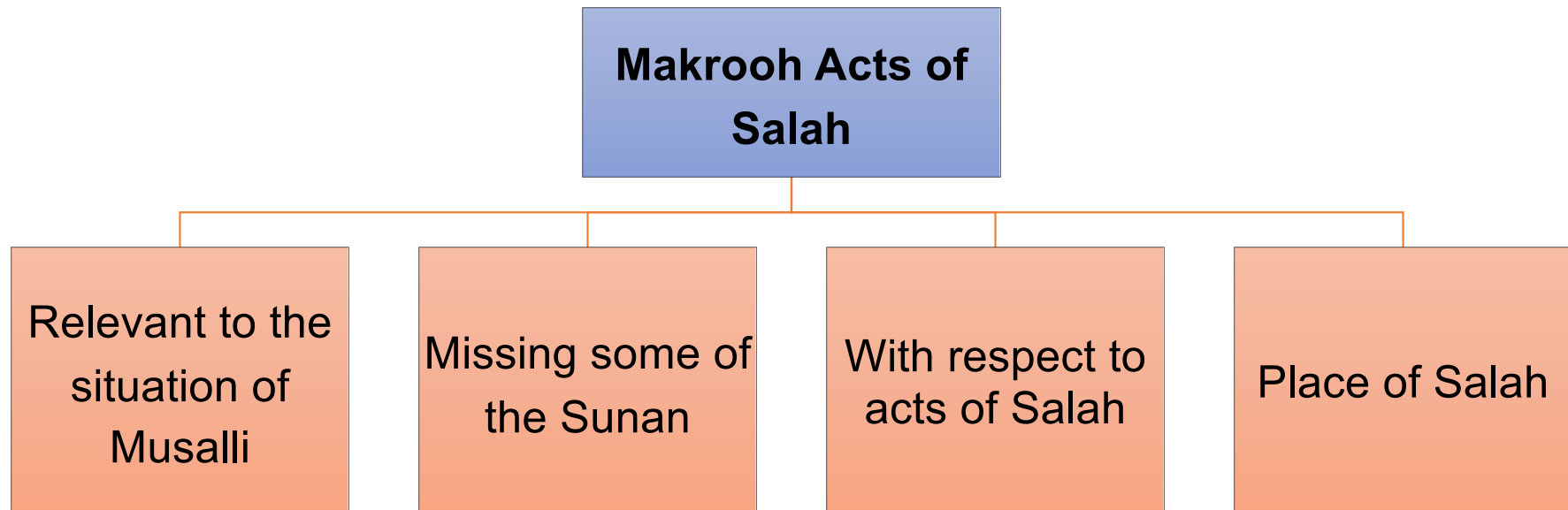
" اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ "

'Allahumma a'inni 'ala dhikrika wa shukrika, wa husni 'ibadatika,' (O Allah, help me remember You, expressing gratitude to You and worship You in the best manner)"

" اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ، تَبَارَكْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ "

O Allah, You are Peace and from You comes peace. Blessed are You, O Owner of majesty and honor.

# The Disliked Acts in Salah



# The Disliked Acts – Situations

- To pray when one needs to answer to the calls of nature or pass gas
- To pray when one is extremely hungry for food and it has been served
- To pray while covering face
- To pray with the head uncovered
- To pray in Isbaal or with cloth has pictures or not covering shoulders

# The Disliked Acts – Missing Sunan

- Not reciting Takbeerat Intiqaal
- Not reciting the duaas of ruku', sujud, l'tidal, and sitting
- Not reciting the surah after Fatiha in the 1st and 2nd rak'aas
- To lower the head during ruku'
- Not touching the ground with nose in Sujood
- To raise your voice with recitation or duaah when praying with Imam
- To recite aloud in sirree and soft in jahree salah

# The Disliked Acts – Specific Actions

- To look towards the sky
- To look on either side by turning the neck without any necessity
- To spit or blow the nose
- To stand on one leg or place the one in front and the other behind or join both together
- To crack the fingers or intertwine them
- Folding sleeves or putting hair together in salah

# The Disliked Acts – Specific Actions

Removing dust from head or making the ground even or raising one leg

Shaking right and left in salah

Putting finger in mouth or nose for no reason

Sitting like camels, looking like foxes, sitting like wild animals, and crow peck

Pray in the same pace of the Imam



# The Disliked Acts – Place of Salah

- Pray in washrooms
- Pray at graveyard
- Pray in garbage place
- Pray in churches and synagogues
- Pray where camels drink
- Pray in valley with likelihood of flood coming
- Pray facing someone who is facing him

# Nullifiers of Salah

To leave out any **integral** or **condition** of Salah

- Hadath (ritual impurity)
- Impurity falling on the body or clothes (if not removed immediately w/o carrying)
- Exposing of the 'awrah if it was not covered immediately
- Intentionally uttering one or two letters which can be clearly understood (or to laugh aloud)
- To eat purposely something that invalidates fasting
- To forgetfully eat a lot
- Three consecutive motions even if by mistake

# Nullifiers of Salah

- Extra movement that is contrary to the habit of a sane person (extra jump)
- An excessive strike of the hand
- To intentionally add an extra physical integral of salah
- To precede the imam in two physical integrals of salah
- To delay with the two integrals without an excuse
- The intention of terminating the salah by suspending its termination on a foreign action
- By doubting its termination

# Questions?