

**The Basic Level**

# TAFSEER

**CURRICULUM**

**The Fourth Semester**

**TAF 212**

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# TAFSEER

## CURRICULUM

**Surah adh-Dhariyat**

سورة الذاريات

أكاديمية آيات  
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## سورة الذاريات Surah adh-Dhariyat

- ١- وَالذَّارِيَّاتِ ذُرْوًا  
1- By the winds scattering 'dust',
- ٢- فَالْحَامِلَاتِ وِقْرًا  
2- and 'the clouds' loaded with rain,
- ٣- فَالْجَارِيَاتِ يُسْرًا  
3- and 'the ships' gliding with ease,
- ٤- فَالْمُقْسِمَاتِ أَمْرًا  
4- and 'the angels' administering affairs by 'Allah's' command!
- ٥- إِنَّمَا تُوْعَدُونَ لَصَادِقٌ  
5- Indeed, what you are promised is true.
- ٦- وَإِنَّ الدِّينَ لَوَاقِعٌ  
6- And the Judgment will certainly come to pass.

In these verses there is a confirmation from Allah on the fact that the day of judgement that the people are promised and what it entails from reckoning are a reality and happening. Allah Almighty confirms this through swearing by some of his great creation that are signs for every human and that are beneficial for them. These include the winds, clouds, ships and the angels.

- ٧- وَالسَّمَاءِ ذَاتِ الْحُبُكِ  
7- 'And' by the heavens in their marvellous design!
- ٨- إِنَّكُمْ لَفِي قَوْلٍ مُخْتَلِفٍ  
8- Surely you are 'lost' in conflicting views 'regarding the truth'.
- ٩- يُؤْفَكُ عَنْهُ مَنْ أُفِكَ  
9- Only those 'destined to be' deluded are turned away from it.
- ١٠- قَبِلَ الْخَرَّاصُونَ  
10- Condemned are the liars—
- ١١- الَّذِينَ هُمْ فِي غَمْرَةٍ سَاهُونَ  
11- those who are 'steeped' in ignorance, totally heedless.
- ١٢- يَسْأَلُونَ أَيَّانَ يَوْمِ الدِّينِ  
12- They ask 'mockingly', "When is this Day of Judgment?"
- ١٣- يَوْمَ هُمْ عَلَى النَّارِ يُفْتَنُونَ



13- 'It is' the Day they will be tormented over the Fire.

١٤- دُوفُوا فِئْتَنَّتْكُمْ هَذَا الَّذِي كُنْتُمْ بِهِ تَسْتَعْجِلُونَ

14- 'They will be told,' "Taste your torment! This is what you sought to hasten."

In these verses Allah exposes the contradiction of the arguments of the idolators regarding the truth and the day of judgement. It confirms the reality that all their false claims and lies will go in vain. They are faced here with the fact that arguing mockingly about the time of the day of judgement will prevent it from happening and that on this day they will face the severe torment that they were heedless about.

١٥- إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ

15- Indeed, the righteous will be amid Gardens and springs,

١٦- آخِذِينَ مَا آتَاهُمْ رَبُّهُمْ ؕ إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُحْسِنِينَ

16- 'joyfully' receiving what their Lord will grant them. Before this 'reward' they were truly good-doers 'in the world':

١٧- كَانُوا قَلِيلًا مِنَ اللَّيْلِ مَا يَهْجَعُونَ

17- they used to sleep only little in the night,

١٨- وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ

18- and pray for forgiveness before dawn.

١٩- وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ وَالْمَحْرُومِ

19- And in their wealth there was a rightful share 'fulfilled' for the beggar and the poor.

٢٠- وَفِي الْأَرْضِ آيَاتٌ لِّلْمُوقِنِينَ

20- There are 'countless' signs on earth for those with sure faith,

٢١- وَفِي أَنْفُسِكُمْ ؕ أَفَلَا تُبْصِرُونَ

21- as there are within yourselves. Can you not see?

٢٢- وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ

22- In heaven is your sustenance and whatever you are promised.

٢٣- فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ لَحَقٌّ مِّثْلَ مَا أَنَّكُمْ تَنْطِفُونَ

23- Then by the Lord of heaven and earth! 'All' this is certainly as true as 'the fact that' you can speak!



In these verses, there are glad tidings for the pious believers by describing what they will encounter in the hereafter from Bliss. But there is also a description of the characters of these believers that are successful on that day like good doing, praying by night, seeking forgiveness, and spending in good causes. The verses also show the signs that people should use to reach that belief and that their sustenance is promised by Allah Almighty.

٢٤- هَلْ أَتَاكَ حَدِيثُ ضَيْفِ إِبْرَاهِيمَ الْمُكْرَمِينَ

24- Has the story of Abraham's honoured guests reached you 'O Prophet'?

٢٥- إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ سَلَامًا قَوْمٌ مُنْكَرُونَ

25- 'Remember' when they entered his presence and greeted 'him with', "Peace!" He replied, "Peace 'be upon you'!" "Then he said to himself, "These are' an unfamiliar people."

٢٦- فَرَاغَ إِلَىٰ أَهْلِهِ فَجَاءَ بِعِجْلٍ سَمِينٍ

26- Then he slipped off to his family and brought a fat 'roasted' calf,

٢٧- فَفَرَّبَهُ إِلَيْهِمْ قَالَ أَلَا تَأْكُلُونَ

27- and placed it before them, asking, "Will you not eat?"

٢٨- فَأَوْجَسَ مِنْهُمْ خِيفَةً قَالُوا لَا تَحْزَنْ وَبَشِّرْهُ بِعَلَامٍ عَلِيمٍ

28- 'They did not eat,' so he grew fearful of them.<sup>1</sup> They reassured 'him', "Do not be afraid," and gave him good news of a knowledgeable son.

٢٩- فَأَقْبَلَتِ امْرَأَتُهُ فِي صَرَءٍ فَصَكَّتْ وَجْهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ

29- Then his wife came forward with a cry, clasping her forehead 'in astonishment', exclaiming, "A baby from' a barren, old woman!"

٣٠- قَالُوا كَذَلِكَ قَالَ رَبُّكَ إِنَّهُ هُوَ الْحَكِيمُ الْعَلِيمُ

30- They replied, "Such has your Lord decreed. He is truly the All-Wise, All-Knowing."

٣١- قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ

31- 'Later,' Abraham asked, "What is your mission, O messengers?"

٣٢- قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ

32- They replied, "We have actually been sent to a wicked people,

٣٣- لِنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِنْ طِينٍ

33- to send upon them stones of 'baked' clay,

٣٤- مُّسَوَّمَةً عِنْدَ رَبِّكَ لِلْمُسْرِفِينَ

34- marked by your Lord for the transgressors."

٣٥- فَأَخْرَجْنَا مَنْ كَانَ فِيهَا مِنَ الْمُؤْمِنِينَ



35- Then 'before the torment' We evacuated the believers from the city.

٣٦- فَمَا وَجَدْنَا فِيهَا غَيْرَ بَيْتٍ مِنَ الْمُسْلِمِينَ

36- But We only found one family that had submitted 'to Allah'.

٣٧- وَتَرَكْنَا فِيهَا آيَةً لِلَّذِينَ يَخَافُونَ الْعَذَابَ الْأَلِيمَ

37- And We have left a sign there<sup>1</sup> 'as a lesson' for those who fear the painful punishment.

The next group of verses mention a side of the story of prophet Ibrahim and Prophet Lut as admonition for the deniers and as a tranquil to the prophet that Allah is going to support him over the disbelieving folk as he did with the prophets. In this part of the story, the angels were sent to Ibrahim. These angels whom Ibrahim didn't recognize, were given the task of the wrong doers in the people of Lut. They also gave Ibrahim the glad tiding of being blessed with a new son Isaac (Ishaq) despite the fact that his wife was an old barren woman. It was a miracle from Allah. Then they talked about their task of saving the believers in the people of Lut and painfully punishing the transgressors through stones of clay baked in fire sent upon them.

٣٨- وَفِي مُوسَى إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ بِسُلْطَانٍ مُّبِينٍ

38- And in 'the story of' Moses 'was another lesson,' when We sent him to Pharaoh with compelling proof,

٣٩- فَتَوَلَّىٰ بِرُكْنِهِ وَقَالَ سَاحِرٌ أَوْ مَجْنُونٌ

39- but Pharaoh was carried away by his power, saying 'of Moses', "A magician or a madman!"

٤٠- فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي الْيَمِّ وَهُوَ مُلِيمٌ

40- So We seized him and his soldiers, casting them into the sea while he was blameworthy.

٤١- وَفِي عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ الرِّيحَ الْعَقِيمَ

41- And in 'the story of' 'Âd 'was another lesson,' when We sent against them the devastating wind.

٤٢- مَا تَذَرُ مِنْ شَيْءٍ أَنْتَ عَلَيْهِ إِلَّا جَعَلْنَاهُ كَالرَّمِيمِ

42- There was nothing it came upon that it did not reduce to ashes.

٤٣- وَفِي ثَمُودَ إِذْ قِيلَ لَهُمْ تَمَتَّعُوا حَتَّىٰ حِينٍ

43- And in 'the story of' Thamûd 'was another lesson,' when they were told, "Enjoy yourselves 'only' for a 'short' while."





٤٤- فَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ فَأَخَذَتْهُمُ الصَّاعِقَةُ وَهُمْ يَنْظُرُونَ

44- Still they persisted in defying the commands of their Lord, so they were overtaken by a 'mighty' blast while they were looking on.

٤٥- فَمَا اسْتَطَاعُوا مِنْ قِيَامٍ وَمَا كَانُوا مُنْتَصِرِينَ

45- Then they were not able to rise up, nor were they helped.

٤٦- وَقَوْمَ نُوحٍ مِنْ قَبْلُ إِنَّهُمْ كَانُوا قَوْمًا فَاسِقِينَ

46- And the people of Noah 'had also been destroyed' earlier. They were truly a rebellious people.

The verse then, move directly from talking about the punishment of people of Lut to give some more examples of punishment for Pharaoh and his soldiers and disbelieving people, and the people of 'Aad, Thamud and Nooh. These are stories that people of Quraish can relate to and remember so that they become admonished. These torments are different in their nature. It was drowning for Pharaoh and his army, a devastating wind for 'Aad, a mighty blast for Thamud and a flood for the people of Nooh. These are different punishments but the common thing among those punished was their denial and disbelief. In addition the claims of Pharaoh and his elites against Moses PBUH are very similar to the claims of Quraish against the prophet PBUH like accusations of sorcery and madness. It is an implicit warning to Quraish and disbelievers that the result will be the same.

٤٧- وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ

47- We built the universe with 'great' might, and We are certainly expanding 'it'.

٤٨- وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ الْمَاهِدُونَ

48- As for the earth, We spread it out. How superbly did We smooth it out!

٤٩- وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ تَذَكَّرُونَ

49- And We created pairs of all things so perhaps you would be mindful.

٥٠- فَفَرُّوا إِلَى اللَّهِ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ مُبِينٌ

50- So 'proclaim, O Prophet': "Flee to Allah! I am truly sent by Him with a clear warning to you.

٥١- وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ إِنِّي لَكُمْ مِنْهُ نَذِيرٌ مُبِينٌ

51- And do not set up another god with Allah. I am truly sent by Him with a clear warning to you."







Then Allah invites people to look into his wonderful signs like the heavens that are expanded and the earth that was spread out smoothed and the creatures that were created in pairs. Allah reminds the people on the tongue of his prophet to run towards him the creator and innovator of all these signs, blessings and favors on them and not away from him. Tell them O Mohammad to worship the only god who created all these signs without partners and not associate gods with him the Almighty.

٥٢- كَذَلِكَ مَا آتَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ رَسُولٍ إِلَّا قَالُوا سَاحِرٌ أَوْ مَجْنُونٌ

52- Similarly, no messenger came to those before them without being told: "A magician or a madman!"

٥٣- أَتَوَاصَوْا بِهِ بَلْ هُمْ قَوْمٌ طَاغُونَ

53- Have they passed this 'cliché' down to one another? In fact, they have 'all' been a transgressing people.

٥٤- فَتَوَلَّ عَنْهُمْ فَمَا أَنْتَ بِمَلُومٍ

54- So 'now' turn away from them 'O Prophet', for you will not be blamed.

٥٥- وَذَكَرْ فَإِنَّ الذِّكْرَ لِيَنْفَعِ الْمُؤْمِنِينَ

55- But 'continue to' remind. For certainly reminders benefit the believers.

٥٦- وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

56- I did not create jinn and humans except to worship Me.

٥٧- مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ أَنْ يُطْعَمُونِ

57- I seek no provision from them, nor do I need them to feed Me.

٥٨- إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ الْمَتِينُ

58- Indeed, Allah 'alone' is the Supreme Provider—Lord of all Power, Ever Mighty.

٥٩- فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِثْلَ ذُنُوبِ أَصْحَابِهِمْ فَلَا يَسْتَعْجِلُونَ

59- The wrongdoers will certainly have a share 'of the torment' like that of their predecessors. So do not let them ask Me to hasten 'it'.

٦٠- فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمُ الَّذِي يُوعَدُونَ

60- Woe then to the disbelievers when they face their Day which they are warned of!

Allah the Almighty ends the surah with few warnings to the disbelievers, a message to the prophet and establishing clear facts. The first fact that all





people before the prophet accused their messengers with one of the two accusations of sorcery or madness. It's a message to the deniers that your claims are not any new and that people before you said the same thing and they were punished. It's also a message to the prophet to not be saddened by these accusations since all your brother prophets and messengers faced the same way of rejection as if they passed these claims from one age to the next, but in fact it's because of their transgression that they use these mean ways.

The other message to the prophet PBUH in face of these claims is to stay tranquil as that tis not his fault to be blamed for and to turn away from them. Allah commanded his to continue with his reminders as these will find their way to the believers to benefit them.

Allah the exalted then established few facts that we should have certainty about. That he the Almighty only created mankind and Jinn to worship him. And the he the Almighty is of no need whatsoever of his slaves for provision or food. Allah the Almighty is the supreme provider, Lord of all Power, Ever Mighty.

The last warning and promise to the wrongdoers that their share of the punishment is awaiting them at a specific day, as it hit those before them so there is no need to hasten to it.

### Lessons

- 1- Iman (Belief) is a higher status than Islam.
- 2- Destruction of denying nations by Allah is an admonition to all people.
- 3- Fear of Allah implies running towards him with good deeds to please him not running away from him
- 4- Disbelief is one religion regardless of its different ways or people or time or place.
- 5- The wisdom of creating mankind and jinn is to fulfill the worship of Allah in all its forms.





### Question

- 1- What is the significance of the story of Ibrahim and Lut to the context of the surah?
- 2- What is common between the people of Moses, Hud, Salih and Nooh?
- 3- List the facts the Allah Almighty established in the end of the surah.



أكاديمية آيات  
Ayaat Academy



# TAFSEER

## CURRICULUM

**Surah at-Toor**

سورة الطور

أكاديمية آيات  
Ayaat Academy



## سورة الطور Surah at-Toor

- ١- وَالطُّورِ
- 1- By Mount Ṭûr!
- ٢- وَكِتَابٍ مَّسْطُورٍ
- 2- And by the Book written
- ٣- فِي رَقٍّ مَنْشُورٍ
- 3- on open pages 'for all to read'!
- ٤- وَالْبَيْتِ الْمَعْمُورِ
- 4- And by the 'Sacred' House frequently visited!
- ٥- وَالسَّفْهِ الْمَرْفُوعِ
- 5- And by the canopy raised 'high'!
- ٦- وَالْبَحْرِ الْمَسْجُورِ
- 6- And by the seas set on fire!
- ٧- إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ
- 7- Indeed, the punishment of your Lord will come to pass—
- ٨- مَا لَهُ مِنْ دَافِعٍ
- 8- none will avert it—
- ٩- يَوْمَ تَمُورُ السَّمَاءُ مَورًا
- 9- on the Day the heavens will be shaken violently,
- ١٠- وَتَسِيرُ الْجِبَالُ سَيْرًا
- 10- and the mountains will be blown away entirely.
- ١١- فَوَيْلٌ لِّلْمُكْذِبِينَ
- 11- Then woe on that Day to the deniers—
- ١٢- الَّذِينَ هُمْ فِي حَوْضٍ يَلْعَبُونَ
- 12- those who amuse themselves with falsehood!
- ١٣- يَوْمَ يُدْعُونَ إِلَى نَارٍ جَهَنَّمَ دَعَاً
- 13- 'It is' the Day they will be fiercely shoved into the Fire of Hell.
- ١٤- هَذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ
- 14- 'They will be told,' "This is the Fire which you used to deny.
- ١٥- أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تُبْصِرُونَ
- 15- Is this magic, or do you not see?
- ١٦- اصْلَوْهَا فَاصْبِرُوا أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُحْزَنُونَ مَا كُنْتُمْ تَعْمَلُونَ
- 16- Burn in it! It is the same whether you endure 'it' patiently or not. You are only rewarded for what you used to do."



Allah the Exalted in these verses in the beginning of the surah displays a scene from the day of judgement and the punishment that is awaiting the deniers on that day. Allah the Exalted starts these statements with making oaths. The first oath is by the Mount of Tur where Allah the Exalted talked to the Prophet Musa (Peace be upon him), revealed to him and blessed him with prophethood. Then Allah made an oath by the inscribed book on unrolled open pages. The scholars suggest that meant book is the Qur'an. Also, Allah made an oath by the sacred frequently visited house. This is a house in the seventh heaven directly above the Ka'aba and is visited every day by seventy thousand angels circumambulating it and performing prayers around it and never returning to it. The next oath is by the raised canopy which is the heaven that covers the earth and is a source of lot of goodness. The last oath is by the seas set on fire on the day of judgement as a form of punishment. Then Allah lists the facts of the day judgement for which he the Exalted made the previous oaths. Allah the Exalted confirms that the punishment will assuredly take place, it will assuredly come down on those who deserve it, and no one will be available to avert it from them. On that same day, the heavens will be shaken violently, moving, spinning, and the mountains will be blown away like scattered dust. Woe then terrible chastisement will come on that day to the deniers of the message. Those who are busily play around and amusing themselves in falsehood and disbelief. That is the day when they will be shoved and pushed towards hell fire violently. They will be told that, "this is the fire that you used to deny". Is it now a sort of magic or sorcery, or you cannot see that it's real? This could also be a blame for them since that they accused the prophet PBUH with sorcery when he warned them about this day. It is also said to them, "Burn in it, whether you endure it or not, the punishment will be the same based on your deeds".

١٧- إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ

17- Indeed, the righteous will be in Gardens and bliss,

١٨- فَالَّذِينَ يَمَّا آتَاهُمْ رَبُّهُمْ وَوَقَاهُمْ رَبُّهُمْ عَذَابَ الْجَحِيمِ

18- enjoying whatever their Lord will have granted them. And their Lord will have protected them from the torment of the Hellfire.

١٩- كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ





19- 'They will be told,' "Eat and drink happily for what you used to do."

٢٠- مُنْكَبِينَ عَلَى سُرُرٍ مَّصْنُوفَةٍ وَرَوَّجْنَا لَهُمْ بِحُورٍ عِينٍ

20- They will be reclining on thrones, 'neatly' lined up 'facing each other'.  
And We will pair them to maidens with gorgeous eyes.

٢١- وَالَّذِينَ آمَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهِينٌ

21- As for those who believe and whose descendants follow them in faith,  
We will elevate their descendants to their rank, never discounting anything  
'of the reward' of their deeds. Every person will reap only what they sowed.

٢٢- وَأَمَدَدْنَا لَهُمْ بِفَاكِهَةٍ وَلَحْمٍ مِمَّا يَشْتَهُونَ

22- And We will 'continually' provide them with whatever fruit or meat  
they desire.

٢٣- يَتَنَزَّارُونَ فِيهَا كَأَسَا لَا لَعُونَ فِيهَا وَلَا تَأْتِيهِمْ

23- They will pass around to each other a drink 'of pure wine,' which leads  
to no idle talk or sinfulness.

٢٤- وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ لَهُمْ كَأَنَّهُمْ لَوْلُؤُ مَكْنُونٌ

24- And they will be waited on by their youthful servants like spotless  
pearls.

٢٥- وَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ

25- They will turn to one another inquisitively.

٢٦- قَالُوا إِنَّا كُنَّا قَبْلَ فِي أَهْلِنَا مُشْفِقِينَ

26- They will say, "Before 'this reward' we used to be in awe 'of Allah' in  
the midst of our people.

٢٧- فَمَنْ اللَّهُ عَلَيْنَا وَوَقَانَا عَذَابَ السَّمُومِ

27- So Allah has graced us and protected us from the torment of 'Hell's'  
scorching heat.

٢٨- إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ

28- Indeed, we used to call upon Him 'alone' before. He is truly the Most  
Kind, Most Merciful."

After giving the warnings about the day of judgement and the chastisement awaiting the deniers, Allah the Exalted gives glad tidings to the believers and shows them the other side of the day of judgement prepared for the pious. He the Exalted confirms that indeed the righteous God-fearing folks will be Gardens and bliss. They are rejoicing in what their Lord has given them and





enjoying the blessing that their Lord has shielded them from the chastisement of Hell fire. It will be said to them, “Enjoy eating and drinking in reward of what you did”. This is a totally opposite scene to the scene mentioned previously for the deniers and what was said to them. Allah the Exalted continues to describe the enjoyment that the people of Gardens. They will be reclining on lined up couches arranged one next to the other and they will be paired with beautiful maidens with gorgeous eyes. And those who believed and were followed by their descendants ‘who believed’ Allah will make their mentioned descendants join them in Paradise so that they are in the same degree of reward even though they might not have performed the same meritorious deeds as them to deserve this equal status a way of honouring the parents by having their children join them again; and they will not be deprived or diminished of anything of their deeds in order to add it to the deeds of their children. Every human is subject to what he has earned of good or evil deeds and will be requited for evil and rewarded for good. There is a continuous emphasis on the reward according to the deed. Continuing to describe their status, the verses mentions that the people of Gardens will be provided with fruits and meat that they desired. They will pass around a drink of pure wine that results in no idle talk or sinfulness, unlike the wine of this life. They will be served by young servants that look like hidden pearls. They will turn to one another asking, “Before this in the worldly life among our people we were in state of awe, anxiety and fear of Allah Almighty and his punishment, but he rewarded us in the hereafter and granted us from his favours by protecting us from that horrible chastisement of scorching heat. We used to call Allah Almighty before to protect us and grant us paradise, and he did. He is truly the Most Kind, Most Merciful.

٢٩- فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ

29- So ‘continue to’ remind ‘all, O Prophet’. For you, by the grace of your Lord, are not a fortune-teller or a madman.

٣٠- أَمْ يَقُولُونَ شَاعِرٌ نَتَرَبَّصُّ بِهِ رَيْبَ الْمُنُونِ

30- Or do they say, “‘He is’ a poet, for whom we ‘eagerly’ await an ill-fate!”?

٣١- قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِنَ الْمُتَرَبِّصِينَ

31- Say, “Keep waiting! I too am waiting with you.”







In this part of the surah, Allah Almighty addresses the doubts and accusations raised by the idolators by guiding the prophet PBUH. He commands the prophet to persist and continue in his reminders to the people while resting assured that he by the grace of Allah and his favor is far away from all their false accusations to him of being fortune-teller or a madman or what they describe you as a poet that they are waiting for his ill-fate. Tell them Oh prophet “Keep waiting, as I will be waiting too for your day of chastisement”.

۳۲- أَمْ تَأْمُرُهُمْ أَخْلَامُهُمْ بِهَذَا ۚ أَمْ هُمْ قَوْمٌ طَاغُونَ

32- Or do their ‘intelligent’ minds prompt them to this ‘paradox’?<sup>1</sup> Or are they ‘just’ a transgressing people?

۳۳- أَمْ يَقُولُونَ تَقَوَّلَهُ ۚ بَلْ لَا يُؤْمِنُونَ

33- Or do they say, “He made this ‘Quran’ up!”? In fact, they have no faith.

۳۴- فَلْيَأْتُوا بِحَدِيثٍ مِثْلِهِ إِنْ كَانُوا صَادِقِينَ

34- Let them then produce something like it, if what they say is true!

۳۵- أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمُ الْخَالِقُونَ

35- Or were they created by nothing, or are they ‘their own’ creators?

۳۶- أَمْ خَلَقُوا السَّمَاوَاتِ وَالْأَرْضَ ۚ بَلْ لَا يُؤْقِنُونَ

36- Or did they create the heavens and the earth? In fact, they have no firm belief ‘in Allah’.

۳۷- أَمْ عِنْدَهُمْ خَزَائِنُ رَبِّكَ أَمْ هُمُ الْمُصَيِّرُونَ

37- Or do they possess the treasuries of your Lord, or are they in control ‘of everything’?

۳۸- أَمْ لَهُمْ سُلَّمٌ يَسْتَمِعُونَ فِيهِ ۚ فَلْيَأْتِ مُسْتَمِعُهُمْ بِسُلْطَانٍ مُبِينٍ

38- Or do they have a stairway, by which they eavesdrop ‘on the heavens’? Then let those who do so bring a compelling proof.

۳۹- أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبَنُونَ

39- Or does He have daughters ‘as you claim’, while you ‘prefer to’ have sons?

۴۰- أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرَمٍ مُثْقَلُونَ

40- Or are you ‘O Prophet’ asking them for a reward ‘for the message’ so that they are overburdened by debt?

۴۱- أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُمُونَ





41- Or do they have access to 'the Record in' the unseen, so they copy it 'for all to see'?

٤٢- أَمْ يُرِيدُونَ كَيْدًا فَالَّذِينَ كَفَرُوا هُمُ الْمَكِيدُونَ

42- Or do they intend to scheme 'against the Prophet'? Then it is the disbelievers who will fall victim to 'their' schemes.

٤٣- أَمْ لَهُمْ إِلَهٌ غَيْرُ اللَّهِ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ

43- Or do they have a god other than Allah? Glorified is Allah far above what they associate 'with Him'!

٤٤- وَإِنْ يَرَوْا كِسْفًا مِنَ السَّمَاءِ سَاقِطًا يَقُولُوا سَحَابٌ مَرْكُومٌ

44- If they were to see a 'deadly' piece of the sky fall down 'upon them', still they would say, "This is just 'a pile of clouds.'"

٤٥- فَذَرَهُمْ حَتَّىٰ يَلَاقُوا يَوْمَهُمُ الَّذِي فِيهِ يُصْعَقُونَ

45- So leave them until they face their Day in which they will be struck dead—

٤٦- يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ

46- the Day their scheming will be of no benefit to them whatsoever, nor will they be helped.

٤٧- وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ

47- Also, the wrongdoers will certainly have another torment before that 'Day', but most of them do not know.

In the next part of the surah, Allah Almighty expose the false arguments of the idolators and responds to it. Are their accusations to the prophets prompted by their intelligent minds or are they due to their transgressing attitude? Or do they accuse him of making the Qur'an up or they don't believe in it out of arrogance. Because if that's the case i.e. if they are true in what they said that he made it up, then let them "make up" or produce a speech like it. When they deny that Allah Almighty is the creator, will they then, created by nothing or did they create themselves. Were they the creators of the heavens and the earth or it was Allah Almighty is none except him can create them, but they are not certain and have no firm belief of Allah? Or do they possess the treasuries of Allah or are they in control 'of everything'. Or do they have a stairway, by which they eavesdrop 'on the heavens'? Do they a special way of knowing the unseen. Then let those who do so bring a compelling proof. Or does He have daughters 'as you claim', while you





‘prefer to’ have sons? Exalted be he above your claims. Or are you ‘O Prophet’ asking them a fee what you have brought them in the way of religion so that they are weighed down with debt? Or do they have access to ‘the Record in’ the unseen, so they copy it ‘for all to see’? are hence able to dispute with the Prophet s regarding the Resurrection and the matters relating to the Hereafter as they claim. Or do they intend to scheme ‘against the Prophet’? Then it is the disbelievers who will fall victim to ‘their’ schemes and will be destroyed. Or do they have a god other than Allah? Glorified is Allah far above what they associate ‘with Him’!

If they were to see a ‘deadly’ piece of the sky fall down ‘upon them’, still they would say, “‘This is just’ a pile of clouds.” So leave them, Oh Mohammad until they face their Day in which they will be struck dead—the Day their scheming will be of no benefit to them whatsoever, nor will they be helped or protected against the chastisement of hell fire.

Also, the wrongdoers by their persistence in disbelief will certainly have another torment before that ‘Day’, like the Day of humiliation in the battle of Badr, but most of them do not know.

٤٨- وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ

48- So be patient with your Lord’s decree, for you are truly under Our ‘watchful’ Eyes. And glorify the praises of your Lord when you rise.

٤٩- وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ

49- And glorify Him during part of the night and at the fading of the stars.

In the last two verses Allah tranquilises the prophet PBUH that Allah Almighty protects him with his watchful eyes and commands him to be patient with Allah’s decree and to glorify his lord when he rises and when the night comes and at the fading of the stars.

### Lessons

- 1- Universe will go through a lot of changes on the day of judgement.
- 2- Parents and children might be gathered in heaven even if some of them had shortcomings, to honor them all for a complete joy.
- 3- The wine of heaven is not harmful as the prohibited one in this life.

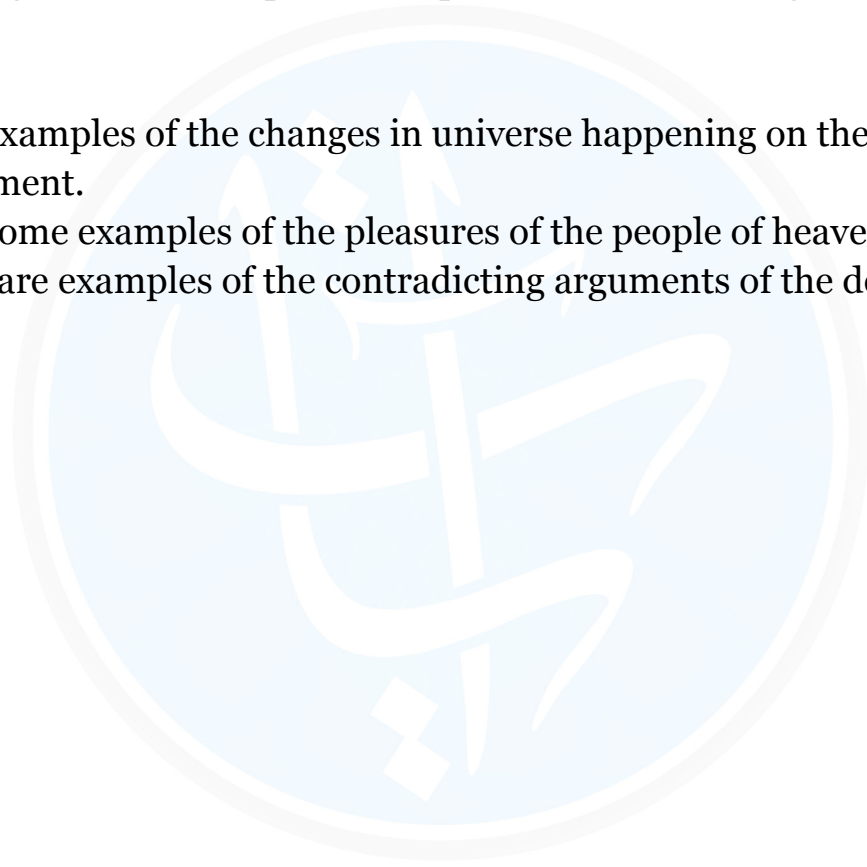




- 4- Whoever fears Allah in this life, Allah will give him/her security on the day of resurrection.
- 5- Transgression is one of the reasons of misguidance.
- 6- Logical arguments are important to prove facts of the religion.

### Question

- 1- Give examples of the changes in universe happening on the day of judgement.
- 2- Give some examples of the pleasures of the people of heaven.
- 3- What are examples of the contradicting arguments of the deniers?



أكاديمية آيات  
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# TAFSEER

## CURRICULUM

**Surah an-Najm**

سورة النجم

أكاديمية آيات  
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## سورة النجم Surah an-Najm

- ١- وَالنَّجْمِ إِذَا هَوَىٰ
- 1- By the stars when they fade away!
- ٢- مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ
- 2- Your fellow man is neither misguided nor astray.
- ٣- وَمَا يَنْطِقُ عَنِ الْهَوَىٰ
- 3- Nor does he speak of his own whims.
- ٤- إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ
- 4- It is only a revelation sent down 'to him'.
- ٥- عَلَّمَهُ شَدِيدُ الْقُوَىٰ
- 5- He has been taught by one 'angel' of mighty power
- ٦- ذُو مِرَّةٍ فَاسْتَوَىٰ
- 6- and great perfection, who once rose to 'his' true form
- ٧- وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ
- 7- while on the highest point above the horizon,
- ٨- ثُمَّ دَنَا فَتَدَلَّىٰ
- 8- then he approached 'the Prophet', coming so close
- ٩- فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ
- 9- that he was only two arms-lengths away or even less.
- ١٠- فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ
- 10- Then Allah revealed to His servant what He revealed 'through Gabriel'.
- ١١- مَا كَذَّبَ الْفُؤَادُ مَا رَأَىٰ
- 11- The 'Prophet's' heart did not doubt what he saw.
- ١٢- أَفْتُمَارُونَهُ عَلَىٰ مَا يَرَىٰ
- 12- How can you 'O pagans' then dispute with him regarding what he saw?
- ١٣- وَلَقَدْ رَآهُ نَزْلَةً أُخْرَىٰ
- 13- And he certainly saw that 'angel descend' a second time
- ١٤- عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ
- 14- at the Lote Tree of the most extreme limit 'in the seventh heaven'—
- ١٥- عِنْدَهَا جَنَّةُ الْمَأْوَىٰ
- 15- near which is the Garden of 'Eternal' Residence—
- ١٦- إِذْ يَغْشَى السِّدْرَةَ مَا يَغْشَىٰ
- 16- while the Lote Tree was overwhelmed with 'heavenly' splendours!
- ١٧- مَا زَاغَ الْبَصَرُ وَمَا طَغَىٰ



17- The 'Prophet's' sight never wandered, nor did it overreach.

١٨- لَقَدْ رَأَى مِنْ آيَاتِ رَبِّهِ الْكُبْرَى

18- He certainly saw some of his Lord's greatest signs.

In the beginning of the surah Allah Almighty supports his prophet PBUH against the lies and false claims made by the disbelievers. Allah Almighty swears by the fading stars that the prophet PBUH has not gone astray or misguided and that his talk is a revelation from Allah. This revelation was conveyed to the prophet PBUH via the one 'angel' of mighty power and great perfection Jibreel. He was on the highest point above the horizon where he was created and when the prophet PBUH saw him for the first time. But then he came very close to the prophet PBUH to deliver the revelation, so he is not a liar in his message. It's also possible that this is referring to his talk about his miraculous journey of Me'raj (The ascend of the prophet PBUH to the seventh heaven after he made the journey of Israa' by night from Makkah to Baitul-Maqdes).

Allah Almighty is blaming the pagans for arguing with the prophet PBUH about the real scenes that he saw in that journey to the seventh heaven from the major signs of his lord as his sight never wandered or overreached.

١٩- أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ

19- Now, have you considered 'the idols of' Lât and 'Uzza,

٢٠- وَمَنَاةَ الثَّالِثَةَ الْأُخْرَىٰ

20- and the third one, Manât, as well?

٢١- أَلَكُمُ الذَّكَرُ وَلَهُ الْأُنثَىٰ

21- Do you 'prefer to' have sons while 'you attribute' to Him daughters?

٢٢- تِلْكَ إِذًا قِسْمَةٌ ضِيزَىٰ

22- Then this is 'truly' a biased distribution!

٢٣- إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ ۗ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ ۗ وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمُ الْهُدَىٰ

23- These 'idols' are mere names that you and your forefathers have made up—a practice Allah has never authorized. They follow nothing but 'inherited' assumptions and whatever 'their' souls desire, although 'true' guidance has already come to them from their Lord.

٢٤- أَمْ لِلْإِنْسَانِ مَا تَمَنَّىٰ





24- Or should every person 'simply' have whatever 'intercessors' they desire?

٢٥- فَلِلَّهِ الْآخِرَةُ وَالْأُولَىٰ

25- In fact, to Allah 'alone' belongs this world and the next.

٢٦- وَكَمْ مِنْ مَلَكٍ فِي السَّمَاوَاتِ لَا تُغْنِي شَفَاعَتُهُمْ شَيْئًا إِلَّا مِنْ بَعْدِ أَنْ يَأْذَنَ اللَّهُ لِمَنْ يَشَاءُ وَيَرْضَىٰ

26- 'Imagine' how many 'noble' angels are in the heavens! 'Even' their intercession would be of no benefit whatsoever, until Allah gives permission to whoever He wills and 'only for the people He' approves.

٢٧- إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ لَيُسَمُّونَ الْمَلَائِكَةَ تَسْمِيَةً الْأُنثَىٰ

27- Indeed, those who do not believe in the Hereafter label angels as female,

٢٨- وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ ظُورًا أَوْ بَاطِنًا إِنْ يَخْتَسِبُونَ مِنَ الْحَقِّ شَيْئًا

28- although they have no knowledge 'in support' of this. They follow nothing but 'inherited' assumptions. And surely assumptions can in no way replace the truth.

٢٩- فَأَعْرِضْ عَنْ مَنْ تَوَلَّىٰ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ الدُّنْيَا

29- So turn away 'O Prophet' from whoever has shunned Our Reminder, only seeking the 'fleeting' life of this world.

٣٠- ذَلِكَ مَبْلَغُهُمْ مِنَ الْعِلْمِ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِمَنْ اهْتَدَىٰ

30- This is the extent of their knowledge. Surely your Lord knows best who has strayed from His Way and who is 'rightly' guided.

In this verses Allah shows and exposes the lies and misguidance of the pagans of Quraish. A reminder about the useless unauthorized (from Allah) stone idols with different names that they used to worship and their unfair biased distribution by associating sons to themselves and daughters to Allah. Here there is also a reminder that this world and the hereafter belong to Allah Almighty, and no intercession happens by wishes from humans but after authorization from Allah and through those whom Allah wills and approves. Allah commands his prophet to turn away from those people who follow their assumptions and falsehood and their limited extent of knowledge.

٣١- وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِيَ الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ أَحْسَنُوا بِالْحُسْنَىٰ







31- To Allah 'alone' belongs whatever is in the heavens and whatever is on the earth so that He may reward the evildoers according to what they did, and reward the good-doers with the finest reward—

۳۲- الَّذِينَ يَجْتَنِبُونَ كَبَائِرَ الْإِثْمِ وَالْفَوَاحِشَ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ وَاسِعُ الْمَغْفِرَةِ ۗ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِذْ أَنْتُمْ أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ ۗ فَلَا تُزَكُّوا أَنْفُسَكُمْ ۖ هُوَ أَعْلَمُ بِمَنِ اتَّقَىٰ

32- those who avoid major sins and shameful deeds, despite 'stumbling on' minor sins. Surely your Lord is infinite in forgiveness. He knew well what would become of you as He created you from the earth and while you were 'still' fetuses in the wombs of your mothers. So do not 'falsely' elevate yourselves. He knows best who is 'truly' righteous.

۳۳- أَفَرَأَيْتَ الَّذِي تَوَلَّىٰ

33- Have you seen the one who turned away 'from Islam,'

۳۴- وَأَعْطَىٰ قَلِيلًا وَأَكْدَىٰ

34- and 'initially' paid a little 'for his salvation', and then stopped?

۳۵- أَعِنْدَهُ عِلْمُ الْغَيْبِ فَهُوَ يَرَىٰ

35- Does he have the knowledge of the unseen so that he sees 'the Hereafter'?

۳۶- أَمْ لَمْ يُنَبِّأْ بِمَا فِي صُحُفِ مُوسَىٰ

36- Or has he not been informed of what is in the Scripture of Moses,

۳۷- وَإِبْرَاهِيمَ الَّذِي وَفَّىٰ

37- and 'that of' Abraham, who 'perfectly' fulfilled 'his covenant'?

۳۸- أَلَا تَرَىٰ وَازِرَةً وَّرَزَّ أُخْرَىٰ

38- 'They state' that no soul burdened with sin will bear the burden of another,

۳۹- وَأَنْ لَّيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَىٰ

39- and that each person will only have what they endeavoured towards,

۴۰- وَأَنْ سَعْيُهُ سَوْفَ يَرَىٰ

40- and that 'the outcome of' their endeavours will be seen 'in their record',

۴۱- ثُمَّ يُجْزَاهُ الْجَزَاءَ الْأَوْفَىٰ

41- then they will be fully rewarded,

These verses remind the listeners about the hereafter and the fair judgement on that day and the fine reward for the good-doers who avoid major sins and the punishment for the evil-doers. Allah Almighty blames those who do not



put forward much for their hereafter, those who forgot that each person will only have what they endeavoured towards and that 'the outcome of' their endeavours will be seen 'in their record', those who are heedless about the scriptures of Moses and Ibrahim, those paid a little 'for their salvation', and then stopped.

٤٢- وَأَنَّ إِلَىٰ رَبِّكَ الْمُنْتَهَىٰ

42- and that to your Lord 'alone' is the ultimate return 'of all things'.

٤٣- وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَىٰ

43- Moreover, He is the One Who brings about joy and sadness.

٤٤- وَأَنَّهُ هُوَ أَمَاتَ وَأَحْيَا

44- And He is the One Who gives life and causes death.

٤٥- وَأَنَّهُ خَلَقَ الذَّكَرَ وَالْأُنثَىٰ

45- And He created the pairs—males and females—

٤٦- مِنْ نُّطْفَةٍ إِذَا تُمْنَىٰ

46- from a sperm-drop when it is emitted.

٤٧- وَأَنَّ عَلَيْهِ النَّسَاءَ الْأُخْرَىٰ

47- And it is upon Him to bring about re-creation.

٤٨- وَأَنَّهُ هُوَ أَغْنَىٰ وَأَقْنَىٰ

48- And He is the One Who enriches and impoverishes.

٤٩- وَأَنَّهُ هُوَ رَبُّ الشَّعْرَىٰ

49- And He alone is the Lord of Sirius.

٥٠- وَأَنَّهُ أَهْلَكَ عَادًا الْأُولَىٰ

50- And He destroyed the first 'people of' 'Ād,

٥١- وَثَمُودَ فَمَا أَبْقَىٰ

51- and 'then' Thamûd, sparing no one.

٥٢- وَقَوْمَ نُوحٍ مِّن قَبْلُ إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطْعَىٰ

52- And before 'that He destroyed' the people of Noah, who were truly far worse in wrongdoing and transgression.

٥٣- وَالْمُؤْتَفِكَةَ أَهْوَىٰ

53- And 'it was' He 'Who' turned the cities 'of Sodom and Gomorrah' upside down.

٥٤- فَغَشَّاهَا مَا عَشَّىٰ

54- How overwhelming was what covered 'them'!

٥٥- فَبِأَيِّ آلَاءِ رَبِّكَ تَتَمَارَىٰ



55- Now, which of your Lord's favours will you dispute?

In these verses, there is a reminder about the attributes of Allah Almighty and his power over his servants whose ultimate return is to Allah Almighty. A reminder about his ability to give life and take it away, to bring joy and sadness, to create mankind in pairs from sperm-drop for a great wisdom, to enrich and impoverish, and to recreate people after death.

There is also a warning and reminder about the destiny of previous nations that denies the message and chose to disbelieve. It is Allah who is the lord of Sirius – the star that was used to be worshipped by Pagans – that destroyed 'Aad, Thamud, People of Nooh, and the deviant cities of the people of Lut. So which of your Lord's favours will you dispute O People.

٥٦- هَذَا نَذِيرٌ مِّنَ النَّذِرِ الْأُولَى

56- This 'Prophet' is a warner like earlier ones.

٥٧- أَرَزَقْتِ الْأَرْزَاقَ

57- The approaching 'Hour' has drawn near.

٥٨- لَيْسَ لَهَا مِنْ دُونِ اللَّهِ كَاشِفَةٌ

58- None but Allah can disclose it.

٥٩- أَفَمِنَ هَذَا الْحَدِيثِ تَعَجَّبُونَ

59- Do you find this revelation astonishing,

٦٠- وَتَضْحَكُونَ وَلَا تَبْكُونَ

60- laughing 'at it' and not weeping 'in awe',

٦١- وَأَنْتُمْ سَامِدُونَ

61- while persisting in heedlessness?

٦٢- فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا

62- Instead, prostrate to Allah and worship 'Him alone'!

So, the previous was a warner from Allah like previous ones that the hour (day of judgement) is fast approaching and none by Allah can disclose it. So instead of being astonished from this message and laughing at it in heedlessness in the time that you should weep; instead of that you should be worshipping and prostrating to Allah.





### Lessons

- 1- The prophet has the most complete ethics as his eyesight never wandered when he was in the seventh heaven.
- 2- The foolishness of the idolators as they worshipped something that can neither cause harm or benefit, and they attached things that they disliked to Allah and they chose for themselves what they liked.
- 3- Intercession is conditional on two things: The permission be given to the one who intercedes and the contentment with the one interceded for.
- 4- Sins are categorized in major and minor sins.
- 5- The seriousness of attaching words to Allah with no knowledge.
- 6- Prohibition of falsely elevating oneself.

### Questions

- 1- What are the conditions of Intercession?
- 2- Are there Major and minor sins? What is the proof?
- 3- What are the different attributes of Allah's power and ability mentioned in this surah?

أكاديمية آيات  
Ayaat Academy



# TAFSEER

## CURRICULUM

**Surah al-Qamar**

سورة القمر

أكاديمية آيات  
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## سورة القمر Surah al-Qamar

١- اقْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ

1- The Hour has drawn near and the moon was split 'in two'.

٢- وَإِنْ يَرَوْا آيَةً يُعْرِضُوا وَيَقُولُوا سِحْرٌ مُسْتَمِرٌّ

2- Yet, whenever they see a sign, they turn away, saying, "Same old magic!"

٣- وَكَذَّبُوا وَاتَّبَعُوا أَهْوَاءَهُمْ ۚ وَكُلُّ أَمْرٍ مُسْتَقَرٌّ

3- They rejected 'the truth' and followed their own desires—and every matter will be settled—

٤- وَلَقَدْ جَاءَهُمْ مِنَ الْأَنْبَاءِ مَا فِيهِ مُزْدَجَرٌ

4- 'This Quran is' profound 'in' wisdom, but warnings are of no benefit 'to them'.

٥- حِكْمَةٌ بِالْعَمَةِ ۚ فَمَا تُغْنِ النُّذُرَ

5- even though the stories 'of destroyed nations' that have already come to them are a sufficient deterrent.

٦- فَتَوَلَّ عَنْهُمْ يَوْمَ يَدْعُ الدَّاعِ إِلَىٰ شَيْءٍ نُّكْرٍ

6- So turn away from them 'O Prophet'. 'And wait for' the Day 'when' the caller will summon 'them' for something horrifying.

٧- خُشَعًا أَبْصَارُهُمْ يَخْرُجُونَ مِنَ الْأَجْدَاثِ كَأَنَّهُمْ جَرَادٌ مُنْتَشِرٌ

7- With eyes downcast, they will come forth from the graves as if they were swarming locusts,

٨- مُهْطِعِينَ إِلَى الدَّاعِ يَقُولُ الْكَافِرُونَ هَذَا يَوْمٌ عَسِيرٌ

8- rushing towards the caller. The disbelievers will cry, "This is a difficult Day!"

The surah starts with a warning for people and for the disbelievers for the fast-approaching day of judgement, at the time some of the deniers reject every sign and call it magic and continue to follow their own desires. The warning has also come to them in the form of stories of nations destroyed before them but this profound wisdom in the holy book is of no benefit to them! Then Allah directs the address to the prophet to turn away from them while describing the horrifying scene that they will be called to, gather in humiliation for a difficult day.



٩- كَذَّبَتْ قَبْلَهُمْ قَوْمُ نُوحٍ فَكَذَّبُوا عَبْدَنَا وَقَالُوا مَجْنُونٌ وَازْدُجِرَ

9- Before them, the people of Noah denied 'the truth' and rejected Our servant, calling 'him' insane. And he was intimidated.

١٠- فَدَعَا رَبَّهُ أَنِّي مَغْلُوبٌ فَأَنْتَصِرْ

10- So he cried out to his Lord, "I am helpless, so help 'me'!"

١١- فَفَتَحْنَا أَبْوَابَ السَّمَاءِ بِمَاءٍ مُنْهَمِرٍ

11- So We opened the gates of the sky with pouring rain,

١٢- وَفَجَّرْنَا الْأَرْضَ عُيُونًا فَالْتَقَى الْمَاءُ عَلَى أَمْرٍ قَدْ قُدِرَ

12- and caused the earth to burst with springs, so the waters met for a fate already set.

١٣- وَحَمَلْنَاهُ عَلَى ذَاتِ أَلْوَابٍ وَّدُسْرٍ

13- We carried him on that 'Ark made' of planks and nails,

١٤- تَجْرِي بِأَعْيُنِنَا جَزَاءَ لِمَنْ كَانَ كُفِرَ

14- sailing under Our 'watchful' Eyes—a 'fair' punishment on behalf of the one 'they' denied.

١٥- وَلَقَدْ تَرَكْنَاهَا آيَةً فَهَلْ مِنْ مُدَكِّرٍ

15- We certainly left this as a sign. So is there anyone who will be mindful?

١٦- فَكَيْفَ كَانَ عَذَابِي وَنُذْرٍ

16- Then how 'dreadful' were My punishment and warnings!

١٧- وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ

17- And We have certainly made the Quran easy to remember. So is there anyone who will be mindful?

The warning stories of the previous nations referred to in the beginning of the surah and the severe torment they were exposed to, are detailed in the remainder of the surah. It starts with the story of the people of Nooh who rejected their prophet and called him a madman (Like how Pagans of Quraish did) so he supplicated for help from his lord. The result was destruction with pouring rain, bursting springs that flooded them, but Nooh and the believers were saved by the Ark that was left as a sign for those who would be mindful. This book of wisdom (the Qur'an) referred to earlier carries guidance to the people who are mindful and was made easy to remember.

١٨- كَذَّبَتْ عَادٌ فَكَيْفَ كَانَ عَذَابِي وَنُذْرٍ





18- 'Ad 'also' rejected 'the truth'. Then how 'dreadful' were My punishment and warnings!

١٩- إِنَّا أَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي يَوْمٍ نَحْسٍ مُسْتَمِرٍّ

19- Indeed, We sent against them a furious wind, on a day of unrelenting misery,

٢٠- تَنْزِعُ النَّاسَ كَأَنَّهُمْ أَعْجَازُ نَخْلٍ مُنْقَعِرٍ

20- that snatched people up, leaving them like trunks of uprooted palm trees.

٢١- فَكَيْفَ كَانَ عَذَابِي وَنُذْرٍ

21- Then how 'dreadful' were My punishment and warnings!

٢٢- وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ

22- And We have certainly made the Quran easy to remember. So is there anyone who will be mindful?

The second story for the deniers in 'Aad who rejected their prophet Hud and his message, so they were destroyed by the furious wind that snatched people up, leaving them like trunks of uprooted palm trees. So how do you think of this dreadful torment. If you wish to be admonished, then go back to the book that was made easy for remembrance (Qur'an).

٢٣- كَذَّبَتْ ثَمُودُ بِالنُّذُرِ

23- Thamûd rejected the warnings 'as well',

٢٤- فَقَالُوا أَتَبِعُوا مِنَّا وَاحِدًا نَتَّبِعُهُ إِنَّا إِذَا لَفِيَ ضَلَالٍ وَسُعُرٍ

24- arguing, "How can we follow one 'average' human being from among us? We would then truly be misguided and insane.

٢٥- أَلَلْقِيَ الذِّكْرُ عَلَيْهِ مِنْ بَيْنِنَا بَلْ هُوَ كَذَّابٌ أَشِرٌّ

25- Has the revelation been sent down 'only' to him out of 'all of' us? In fact, he is a boastful liar."

٢٦- سَيَعْلَمُونَ غَدًا مِنَ الْكَذَّابِ الْأَشِرِّ

26- 'It was revealed to Şâlih,' "They will soon know who the boastful liar is.

٢٧- إِنَّا مُرْسَلُو النَّاقَةِ فِتْنَةً لَهُمْ فَارْتَبِعْهُمْ وَاصْطَبِرْ

27- We are sending the she-camel as a test for them. So watch them 'closely', and have patience.

٢٨- وَنَبِّئْهُمْ أَنَّ الْمَاءَ قِسْمَةٌ بَيْنَهُمْ كُلُّ شِرْبٍ مُحْتَضَرٌّ







28- And tell them that the 'drinking' water must be divided between them 'and her', each taking a turn to drink 'every other day'."

٢٩- فَنَادُوا صَاحِبَهُمْ فَتَعَاطَى فَعَقَرَ

29- But they roused a companion of theirs, so he dared to kill 'her'.

٣٠- فَكَيْفَ كَانَ عَذَابِي وَنُذْرٍ

30- Then how 'dreadful' were My punishment and warnings!

٣١- إِنَّا أَرْسَلْنَا عَلَيْهِمْ صَيْحَةً وَاحِدَةً فَكَانُوا كَهَشِيمِ الْمُخْتَطِرِ

31- Indeed, We sent against them 'only' one 'mighty' blast, leaving them like the twigs of fence-builders.

٣٢- وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ

32- And We have certainly made the Quran easy to remember. So, is there anyone who will be mindful?

The next story is for the deniers in Thamud who rejected their prophet Salih and his warnings and became arrogant to follow a man whom they called "average human being" or accused him of being "a boastful liar". They even killed the she-camel that Allah sent to them as a test so they were destroyed by the 'mighty' blast, leaving them like the twigs of fence-builders.

٣٣- كَذَّبَتْ قَوْمُ لُوطٍ بِالنُّذْرِ

33- The people of Lot 'also' rejected the warnings.

٣٤- إِنَّا أَرْسَلْنَا عَلَيْهِمْ حَاصِبًا إِلَّا آلَ لُوطٍ نَجَّيْنَاهُمْ بِسَحَرٍ

34- We unleashed upon them a storm of stones. As for 'the believers of' Lot's family, We delivered them before dawn

٣٥- نِعْمَةٌ مِنْ عِنْدِنَا كَذَلِكَ نَجْزِي مَنْ شَكَرَ

35- as a blessing from Us. This is how We reward whoever gives thanks.

٣٦- وَلَقَدْ أَنْذَرَهُمْ بَطْشَتَنَا فَتَمَارَوْا بِالنُّذْرِ

36- He had already warned them of Our 'crushing' blow but they disputed the warnings.

٣٧- وَلَقَدْ رَاوَدُوهُ عَنْ ضَيْفِهِ فَطَمَسْنَا أَعْيُنَهُمْ فَذُوقُوا عَذَابِي وَنُذْرٍ

37- And they even demanded his angel-guests from him, so We blinded their eyes. 'And they were told,' "Taste then My punishment and warnings!"

٣٨- وَلَقَدْ صَبَّحَهُمْ بُكْرَةً عَذَابٌ مُسْتَقِرٌّ





38- And indeed, by the early morning they were overwhelmed by an unrelenting torment.

٣٩- فَذُوقُوا عَذَابِي وَنُذُرِ

39- 'Again they were told,' "Taste now My punishment and warnings!"

٤٠- وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ

40- And We have certainly made the Quran easy to remember. So is there anyone who will be mindful?

٤١- وَلَقَدْ جَاءَ آلَ فِرْعَوْنَ النُّذُرُ

41- And indeed, the warnings 'also' came to the people of Pharaoh.

٤٢- كَذَّبُوا بِآيَاتِنَا كُلِّهَا فَأَخَذْنَاهُمْ أُخْذًا عَزِيزًا مُقْتَدِرٍ

42- 'But' they rejected all of Our signs, so We seized them with the 'crushing' grip of the Almighty, Most Powerful.

The next story is for the people of Lut that rejected their prophet and his message and warnings and disputed them and demanded his angel-guests from him. Allah Almighty saved Lut and his family except his wife and unleashed upon his people a storm of stones. Allah Almighty also mentions Pharaoh and his people who denied the signs sent to them and rejected the warnings so they were seized with the 'crushing' grip of the Almighty, Most Powerful.

٤٣- أَكْفَارُكُمْ خَيْرٌ مِنْ أَوْلِيكُمْ أَمْ لَكُمْ بَرَاءَةٌ فِي الزُّبُرِ

43- Now, are you 'Meccan' disbelievers superior to those 'destroyed peoples'? Or have you 'been granted' immunity 'from punishment' in divine Books?

٤٤- أَمْ يَقُولُونَ نَحْنُ جَمِيعٌ مُنتَصِرُونَ

44- Or do they say, "We are all 'a' united 'front', bound to prevail."?

٤٥- سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ

45- 'Soon' their united front will be defeated and 'forced to' flee.

٤٦- بَلِ السَّاعَةُ مَوْعِدُهُمْ وَالسَّاعَةُ أَذَى وَأَمْرٌ

46- Better yet, the Hour is their appointed time—and the Hour will be most catastrophic and most bitter.

After all these stories, Allah Almighty is urging the Meccan disbelievers to rethink of their status and to compare themselves to all these destroyed





nations. They were not superior to these nations, and they will be defeated by the prophet and his followers, and the day of judgement would even be. More catastrophic and more bitter.

٤٧- إِنَّ الْمُجْرِمِينَ فِي ضَلَالٍ وَسُعُرٍ

47- Indeed, the wicked are 'entrenched' in misguidance, and 'are bound for' blazes.

٤٨- يَوْمَ يُسْحَبُونَ فِي النَّارِ عَلَىٰ وُجُوهِهِمْ ذُوقُوا مَسَّ سَقَرَ

48- On the Day they will be dragged into the Fire on their faces, 'they will be told,' "Taste the touch of Hell!"

٤٩- إِنَّا كُلَّ شَيْءٍ خَلَقْنَاهُ بِقَدَرٍ

49- Indeed, We have created everything, perfectly preordained.

٥٠- وَمَا أَمْرُنَا إِلَّا وَاحِدَةٌ كَلَمْحٍ بِالْبَصَرِ

50- Our command is but a single word, done in the blink of an eye.

٥١- وَلَقَدْ أَهْلَكْنَا أَشْيَاعَكُمْ فَهَلْ مِنْ مُدَكِّرٍ

51- We have already destroyed the likes of you. So will any 'of you' be mindful?

٥٢- وَكُلُّ شَيْءٍ فَعَلُوهُ فِي الزُّبُرِ

52- Everything they have done is 'listed' in 'their' records.

٥٣- وَكُلُّ صَغِيرٍ وَكَبِيرٍ مُسْتَطَرٌّ

53- Every matter, small and large, is written 'precisely'.

In these verses, a reminder from Allah with the destiny of the wicked folks and that Allah's command to punish them is simple and can be done in a blink of an eye as it happened with previous nations whose deeds were recorded regardless of how big or small, they were.

٥٤- إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهَرٍ

54- Indeed, the righteous will be amid Gardens and rivers,

٥٥- فِي مَقْعَدِ صِدْقٍ عِنْدَ مَلِكٍ مُقْتَدِرٍ

55- at the Seat of Honour in the presence of the Most Powerful Sovereign.

The surah ends with a beautiful glad tiding for the righteous believers that on the day of judgement, they will enjoy gardens and rivers at the Seat of Honour in the presence of the Most Powerful Sovereign.





### Lessons

- 1- Being not affected and touched by the Qur'an is a warning sign.
- 2- The danger of following desires in this life and the hereafter.
- 3- Not being admonished by the destruction of the previous nations is a character of disbelieving folks.
- 4- Destroying the deniers and saving the believers is a divine law.
- 5- The easiness of memorizing, remembering, and pondering the Qur'an.
- 6- Thanking Allah's favors saves from chastisement.
- 7- The mandate of believing in destiny (Qadar).
- 8- All deeds - big or small - are recorded

### Questions

- 1- What are the verses repeated in this surah and what do they imply?
- 2- Why are there stories of previous nations in the Qur'an?
- 3- What was the sign left after the people of Nooh?

أكاديمية آيات  
Ayaat Academy



# TAFSEER

## CURRICULUM

**Surah al-Rahman**

سورة الرحمن

أكاديمية آيات  
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## سورة الرحمن Surah al-Rahman

- |   |   |
|---|---|
| 1- The Most Compassionate   | ١- الرَّحْمَنُ  |
| 2- taught the Quran,  | ٢- عَلَّمَ الْقُرْآنَ   |
| 3- created humanity,  | ٣- خَلَقَ الْإِنْسَانَ  |
| 4- 'and' taught them speech.  | ٤- عَلَّمَهُ الْبَيَانَ   |
| 5- The sun and the moon 'travel' with precision.                            | ٥- الشَّمْسُ وَالْقَمَرُ بِحُسْبَانٍ                              |
| 6- The stars and the trees bow down 'in submission'.                        | ٦- وَالنَّجْمُ وَالشَّجَرُ يَسْجُدَانِ                            |
| 7- As for the sky, He raised it 'high', and set the balance 'of justice'    | ٧- وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ                    |
| 8- so that you do not defraud the scales.                                   | ٨- أَلَّا تَطْغَوْا فِي الْمِيزَانِ                               |
| 9- Weigh with justice, and do not give short measure.                       | ٩- وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ |
| 10- He laid out the earth for all beings.                                   | ١٠- وَالْأَرْضَ وَضَعَهَا لِلْأَنَامِ                             |
| 11- In it are fruit, palm trees with date stalks,                           | ١١- فِيهَا فَاكِهَةٌ وَالنَّخْلُ ذَاتُ الْأَكْمَامِ               |
| 12- and grain with husks, and aromatic plants.                              | ١٢- وَالْحَبُّ ذُو الْعَصْفِ وَالرَّيْحَانُ                       |
| 13- Then which of your Lord's favours will you 'humans and jinn' both deny? | ١٣- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ                      |

Allah Almighty starts the surah with the name of Allah the most compassionate to open the doors for showing the reflection of this compassion and mercy upon his servants including the favors and bounties of Allah mentioned in this surah. The favors start with revealing and teaching



the Qur'an that is great goodness and guidance for the people. Allah Almighty created mankind in the best shape and taught him the speech to communicate and explore the land and the universe. The most obvious and form a great and direct benefit that people can relate to are the Sun and the Moon. The stars and the trees are from the signs of Allah that prostrate in submission and the sky is raised high. One of the signs and favors of Allah is the value of justice that was stressed in three verses to show the importance of this value and the obligation for the successors in this land to fulfill it and enforce it. Among the favors are also the land, with all the goodness that comes from it such as fruits, grain with husks, and aromatic plants. And then Allah Almighty directs the question that will repeat many times in this surah. The question that is shaking to the deniers from mankind and jinn; Then which of your Lord's favours will you 'humans and jinn' both deny?

١٤- خَلَقَ الْإِنْسَانَ مِنْ صَلْصَالٍ كَالْفَخَّارِ

14- He created humankind from 'sounding' clay like pottery,

١٥- وَخَلَقَ الْجَانَّ مِنْ مَارِجٍ مِنْ نَارٍ

15- and created jinn from a 'smokeless' flame of fire.

١٦- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

16- Then which of your Lord's favours will you both deny?

One of the amazing signs of Allah is creating two different worlds of creatures who mind. The world of mankind that was created from 'sounding' clay like pottery and the world of jinn that was created from a 'smokeless' flame of fire. How would you deny these favors and signs O Mankind and Jinn.

١٧- رَبُّ الْمَشْرِقَيْنِ وَرَبُّ الْمَغْرِبَيْنِ

17- 'He is' Lord of the two easts and the two wests.

١٨- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

18- Then which of your Lord's favours will you both deny?

١٩- مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ

19- He merges the two bodies of 'fresh and salt' water,

٢٠- بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ

20- yet between them is a barrier they never cross.

٢١- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ





21- Then which of your Lord's favours will you both deny?

٢٢- يَخْرُجُ مِنْهُمَا اللُّؤْلُؤُ وَالْمَرْجَانُ

22- Out of both 'waters' come forth pearls and coral.

٢٣- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

23- Then which of your Lord's favours will you both deny?

٢٤- وَلَهُ الْجَوَارِ الْمُنشَآتُ فِي الْبَحْرِ كَالْأَعْلَامِ

24- To Him belong the ships with raised sails, sailing through the seas like mountains.

٢٥- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

25- Then which of your Lord's favours will you both deny?

Then Allah Almighty draws the attention to the two Easts and the two Wests; that is the two different points in the east where the sun rises in Summer and Winter and the same for the Sunset. These are all signs from Allah for people who reflect. The seas are also a great sign with their different textures of fresh and salt waters that merge without dissolving in each other as if there was a barrier between them. They are also a source of wonders like pearls and coral. One of the wonders of these seas is carrying these huge structures of ships as if they are mountains. Then which of your Lord's favours will you both deny?

٢٦- كُلُّ مَنْ عَلَيْهَا فَانٍ

26- Every being on earth is bound to perish.

٢٧- وَيَبْقَىٰ وَجْهَ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ

27- Only your Lord Himself, full of Majesty and Honour, will remain 'forever'.

٢٨- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

28- Then which of your Lord's favours will you both deny?

٢٩- يَسْأَلُهُ مَنْ فِي السَّمَاوَاتِ وَالْأَرْضِ ۚ كُلُّ يَوْمٍ هُوَ فِي شَأْنٍ

29- All those in the heavens and the earth are dependent on Him. Day in and day out He has something to bring about.

٣٠- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

30- Then which of your Lord's favours will you both deny?

٣١- سَنَفْرُغُ لَكُمْ أَيَّةَ النَّقْلَانِ







31- We will soon attend to you 'for judgment', O two multitudes 'of jinn and humans'!

۳۲- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

32- Then which of your Lord's favours will you both deny?

These verses show the might of Allah and that he is the only eternal remaining forever when Every being on earth is bound to perish. All of this creation and universe are in a state of continuous dependence on him the Exalted. Allah reminds Mankind and Jinn that their day of reckoning will come soon.

۳۳- يَا مَعْشَرَ الْجِنَّ وَالْإِنْسِ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانفُذُوا ۗ لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ

33- O assembly of jinn and humans! If you can penetrate beyond the realms of the heavens and the earth, then do so. 'But' you cannot do that without 'Our' authority.

۳۴- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

34- Then which of your Lord's favours will you both deny?

۳۵- يُرْسَلُ عَلَيْكُمَا شَوْاظٌ مِنْ نَارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ

35- Flames of fire and 'molten' copper will be sent against you, and you will not be able to defend one another.

۳۶- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

36- Then which of your Lord's favours will you both deny?

۳۷- فَإِذَا انشَقَّتِ السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ

37- 'How horrible will it be' when the heavens will split apart, becoming rose-red like 'burnt' oil!

۳۸- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

38- Then which of your Lord's favours will you both deny?

Allah Almighty in these verses continues to expose the weakness of mankind and jinn and the power of Allah over them. Allah shows that they cannot penetrate beyond the realms of the heavens and the earth without Allah's authority. They cannot defend themselves or one another from Flames of fire and 'molten' copper sent against you.



٣٩- فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ إِنْسٌ وَلَا جَانٌّ

39- On that Day there will be no need for any human or jinn to be asked about their sins.

٤٠- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

40- Then which of your Lord's favours will you both deny?

٤١- يُعْرِفُ الْمُجْرِمُونَ بِسِيمَاهُمْ فَيُؤْخَذُ بِالنَّوَاصِي وَالْأَقْدَامِ

41- The wicked will be recognized by their appearance, then will be seized by 'their' forelocks and feet.

٤٢- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

42- Then which of your Lord's favours will you both deny?

٤٣- هَذِهِ جَهَنَّمُ الَّتِي يُكَذِّبُ بِهَا الْمُجْرِمُونَ

43- 'They will be told,' "This is the Hell which the wicked denied."

٤٤- يَطُوفُونَ بَيْنَهَا وَبَيْنَ حَمِيمٍ آتٍ

44- They will alternate between its flames and scalding water.

٤٥- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

45- Then which of your Lord's favours will you both deny?

In these verses, Allah warns mankind and jinn from the day of judgement and its horrors. The verses display scenes from that day that are a warning. That day when heavens are split apart becoming rose-red like 'burnt' oil! On that day the creatures will be distributed based on their destiny on two destinations. The wicked will be recognized by their appearance, then will be seized by 'their' forelocks and feet, and will face the Hell that they used to deny.

٤٦- وَلِمَنْ خَافَ مَقَامَ رَبِّهِ جَنَّاتٌ

46- And whoever is in awe of standing before their Lord will have two Gardens.

٤٧- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

47- Then which of your Lord's favours will you both deny?

٤٨- دَوَاتَا أَفْئَانٍ

48- 'Both will be' with lush branches.

٤٩- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

49- Then which of your Lord's favours will you both deny?

٥٠- فِيهِمَا عَيْنَانِ تَجْرِيَانِ



50- In each 'Garden' will be two flowing springs.

٥١- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

51- Then which of your Lord's favours will you both deny?

٥٢- فِيهِمَا مِنْ كُلِّ فَاكِهَةٍ زَوْجَانِ

52- In each will be two types of every fruit.

٥٣- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

53- Then which of your Lord's favours will you both deny?

٥٤- مُتَّكِنِينَ عَلَى فُرُشٍ بَطَائِنُهَا مِنْ إِسْتَبْرَقٍ ۗ وَجَنَى الْجَنَّتَيْنِ دَانٍ

54- Those 'believers' will recline on furnishings lined with rich brocade.  
And the fruit of both Gardens will hang within reach.

٥٥- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

55- Then which of your Lord's favours will you both deny?

٥٦- فِيهِنَّ قَاصِرَاتٌ الطَّرْفِ لَمْ يَطْمِئِنَّهُنَّ أَنْسَ قَبْلَهُمْ وَلَا جَانٌّ

56- In both 'Gardens' will be maidens of modest gaze, who no human or jinn has ever touched before.

٥٧- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

57- Then which of your Lord's favours will you both deny?

٥٨- كَأَنَّهُنَّ الْيَاقُوتُ وَالْمَرْجَانُ

58- Those 'maidens' will be 'as elegant' as rubies and coral.

٥٩- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

59- Then which of your Lord's favours will you both deny?

٦٠- هَلْ جَزَاءُ الْإِحْسَانِ إِلَّا الْإِحْسَانُ

60- Is there any reward for goodness except goodness?

٦١- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

61- Then which of your Lord's favours will you both deny?

٦٢- وَمِنْ دُونِهِمَا جَنَّتَانِ

62- And below these two 'Gardens' will be two others.

٦٣- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

63- Then which of your Lord's favours will you both deny?

٦٤- مُدْهَمَمَتَانِ

64- Both will be dark green.

٦٥- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

65- Then which of your Lord's favours will you both deny?

٦٦- فِيهِمَا عَيْنَانِ نَضَّاخَتَانِ

66- In each will be two gushing springs.





٦٧- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

67- Then which of your Lord's favours will you both deny?

٦٨- فِيهِمَا فَاكِهَةٌ وَنَخْلٌ وَرُمَانٌ

68- In both will be fruit, palm trees, and pomegranates.

٦٩- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

69- Then which of your Lord's favours will you both deny?

٧٠- فِيهِنَّ خَيْرَاتٌ حِسَانٌ

70- In all Gardens will be noble, pleasant mates.

٧١- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

71- Then which of your Lord's favours will you both deny?

٧٢- حُورٌ مَّقْصُورَاتٌ فِي الْخِيَامِ

72- 'They will be' maidens with gorgeous eyes, reserved in pavilions.

٧٣- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

73- Then which of your Lord's favours will you both deny?

٧٤- لَمْ يَطْمِئِنَّهُنَّ إِنْسٌ قَبْلَهُمْ وَلَا جَانٌ

74- No human or jinn has ever touched these 'maidens' before.

٧٥- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

75- Then which of your Lord's favours will you both deny?

٧٦- مُتَّكِنِينَ عَلَى رَفْرَفٍ خُضْرٍ وَعَبْقَرِيٍّ حِسَانٍ

76- All 'believers' will be reclining on green cushions and splendid carpets.

٧٧- فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

77- Then which of your Lord's favours will you both deny?

٧٨- تَبَارَكَ اسْمُ رَبِّكَ ذِي الْجَلَالِ وَالْإِكْرَامِ

78- Blessed is the Name of your Lord, full of Majesty and Honour.

On the other hand, Allah Almighty displays scenes from the bliss that the believers and righteous slaves will enjoy. There are two levels of gardens that Allah had prepared for the believers. The first level contains two gardens for those in awe of standing before their Lord. Allah describes those two gardens to be with lush branches, with two flowing springs, containing two types of every fruit. In the two gardens, the believers will recline on furnishings lined with rich brocade and the fruit of both Gardens will hang within reach. This goodness is in reward of goodness from the believers.

And below this level, there is a lower level of two gardens that will both be dark green, that contain two gushing springs as well as fruit, palm trees, and





pomegranates. In all Gardens there will be noble, pleasant mates or maidens with gorgeous eyes, reserved in pavilions whom No human or jinn has ever touched before. In these gardens, all 'believers' will be reclining on green cushions and splendid carpets. The surah ends with blessing the name Allah the Lord, full of Majesty and Honour. During the verses, Allah Almighty keeps blaming the deniers from mankind and jinn after all these signs and favors from Allah, "Then which of your Lord's favours will you both deny?"

### Lessons

- 1- Allah starting the list of his bounties with the Qur'an as evidence for the high honor of that book and the great favor of Allah on his servants by giving them this book.
- 2- The high status of justice in Islam
- 3- The bounties of Allah imply admission and thankfulness, not denial and disbelief.
- 4- Gathering the salted seas with the pure waters without them mixing is one of the signs of Allah's ability.
- 5- Stating the fact that death is confirmed for all creation and eternity is for Allah alone. This urges the people to attach themselves with what is eternal and nothing else.
- 6- Showing the beauty of the heavens as a reward for the believers.

### Questions

- 1- Why did Allah start the Surah with mention of the Qur'an?
- 2- What is the great value that was repeated in the beginning of the surah?
- 3- Mention few of the bounties for the people of heaven listed in the surah.



# TAFSEER

## CURRICULUM

**Surah al-Waqi'ah**

سورة الواقعة

أكاديمية آيات  
Ayaat Academy



## سورة الواقعة Surah al-Waqi'ah

- ١- إِذَا وَقَعَتِ الْوَاقِعَةُ  
1- When the Inevitable Event takes place,
- ٢- لَيْسَ لَوْفَعَتِهَا كَاذِبَةٌ  
2- then no one can deny it has come.
- ٣- خَافِضَةٌ رَافِعَةٌ  
3- It will debase 'some' and elevate 'others'.
- ٤- إِذَا رُجَّتِ الْأَرْضُ رَجًا  
4- When the earth will be violently shaken,
- ٥- وَبُسَّتِ الْجِبَالُ بَسًا  
5- and the mountains will be crushed to pieces,
- ٦- فَكَانَتْ هَبَاءً مُنْبَثًا  
6- becoming scattered 'particles of' dust,
- ٧- وَكُنْتُمْ أَزْوَاجًا ثَلَاثَةً  
7- you will 'all' be 'divided into' three groups:
- ٨- فَأَصْحَابُ الْمَيْمَنَةِ مَا أَصْحَابُ الْمَيْمَنَةِ  
8- the people of the right, how 'blessed' will they be;
- ٩- وَأَصْحَابُ الْمَشْأَمَةِ مَا أَصْحَابُ الْمَشْأَمَةِ  
9- the people of the left, how 'miserable' will they be;
- ١٠- وَالسَّابِقُونَ السَّابِقُونَ  
10- and the foremost 'in faith' will be the foremost 'in Paradise'.

In these verses Allah Almighty displays scenes from the day of judgement which is an inevitable event (the name of the surah) that no one can deny. A day on which some people will be abased and some will be elevated. Among the scenes of the day is the violent shake of the earth and the crushed mountains. On this day the people will be divided into three groups that are mentioned briefly then detailed. The first group is the blessed people of the right, the second group of the miserable people of the left, and the best third group is the foremost people in faith and as a result they will be foremost in paradise. The details of what every group in three will witness on that day, will follow.



- ١١- أَوْلِيكَ الْمُقَرَّبُونَ
- 11- They are the ones nearest 'to Allah',
- ١٢- فِي جَنَّاتِ النَّعِيمِ
- 12- in the Gardens of Bliss.
- ١٣- تَلَّةٌ مِّنَ الْأَوَّلِينَ
- 13- 'They will be' a multitude from earlier generations
- ١٤- وَقَلِيلٌ مِّنَ الْآخِرِينَ
- 14- and a few from later generations.
- ١٥- عَلَى سُرُرٍ مَّوْضُونَةٍ
- 15- 'All will be' on jewelled thrones,
- ١٦- مُتَّكِلِينَ عَلَيْهَا مُتَّقَابِلِينَ
- 16- reclining face to face.
- ١٧- يَطُوفُ عَلَيْهِمْ وُلْدَانٌ مُّخَلَّدُونَ
- 17- They will be waited on by eternal youths
- ١٨- بِأَكْوَابٍ وَأَبَارِيقَ وَكَأْسٍ مِّنْ مَّعِينٍ
- 18- with cups, pitchers, and a drink 'of pure wine' from a flowing stream,
- ١٩- لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنْزَفُونَ
- 19- that will cause them neither headache nor intoxication.
- ٢٠- وَفَاكِهَةٍ مِّمَّا يَتَخَيَّرُونَ
- 20- 'They will also be served' any fruit they choose
- ٢١- وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ
- 21- and meat from any bird they desire.
- ٢٢- وَخُورٍ عِينٍ
- 22- And 'they will have' maidens with gorgeous eyes,
- ٢٣- كَأَمْثَالِ اللُّؤْلُؤِ الْمَكْنُونِ
- 23- like pristine pearls,
- ٢٤- جَزَاءً بِمَا كَانُوا يَعْمَلُونَ
- 24- 'all' as a reward for what they used to do.
- ٢٥- لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْتِيهَا
- 25- There they will never hear any idle or sinful talk—
- ٢٦- إِلَّا قِيلًا سَلَامًا سَلَامًا
- 26- only good and virtuous speech.

These verses start with displaying scenes from the bliss that the third group of the foremost people will live on the day of the inevitable event. This group





will be formed from a multitude from earlier generations and a few from later generations. will be` on jewelled thrones reclining face to face. They will be waited on by eternal youths with cups, pitchers, and a drink `of pure wine` from a flowing stream, that will cause them neither headache nor intoxication. `They will also be served` any fruit they choose and meat from any bird they desire. And `they will have` maidens with gorgeous eyes, like pristine pearls. All this bliss is a reward of what they used to do, and this is an encouragement for all people to follow this example. On this day there will never be any idle or sinful talk, but only good and virtuous talk.

٢٧- وَأَصْحَابُ الْيَمِينِ مَا أَصْحَابُ الْيَمِينِ

27- And the people of the right—how `blessed` will they be!

٢٨- فِي سِدْرٍ مَّخْضُودٍ

28- `They will be` amid thornless lote trees,

٢٩- وَطَلْحٍ مَنْضُودٍ

29- clusters of bananas,

٣٠- وَظِلٍّ مَّمْدُودٍ

30- extended shade,

٣١- وَمَاءٍ مَسْكُوبٍ

31- flowing water,

٣٢- وَفَاكِهَةٍ كَثِيرَةٍ

32- abundant fruit—

٣٣- لَا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ

33- never out of season nor forbidden—

٣٤- وَفُرُشٍ مَّرْفُوعَةٍ

34- and elevated furnishings.

٣٥- إِنَّا أَنْشَأْنَاهُنَّ إِنْشَاءً

35- Indeed, We will have perfectly created their mates,

٣٦- فَجَعَلْنَاهُنَّ أَبْكَارًا

36- making them virgins,

٣٧- عُرُبًا أَتْرَابًا

37- loving and of equal age,

٣٨- لِأَصْحَابِ الْيَمِينِ

38- for the people of the right,

٣٩- ثَلَاثَةٌ مِنَ الْأُولَى

39- `who will be` a multitude from earlier generations

٤٠- وَثَلَّةٌ مِنَ الْآخِرِينَ

40- and a multitude from later generations.

The next group mentioned here is the group of the blessed people of the right. These are also people of the garden (heaven) but on a lower level than the foremost people. 'They will be' amid thornless lote trees, clusters of bananas, extended shade, flowing water, abundant fruit that is never out of season nor forbidden and elevated furnishings. Allah will have perfectly created their mates, making them virgins, loving and of equal age. This group of people is different from the foremost people that it will be formed from a multitude from earlier generations and a multitude from later generations. It will be bigger in number than the first group.

٤١- وَأَصْحَابُ الشِّمَالِ مَا أَصْحَابُ الشِّمَالِ

41- And the people of the left—how 'miserable' will they be!

٤٢- فِي سَمُومٍ وَحَمِيمٍ

42- 'They will be' in scorching heat and boiling water,

٤٣- وَظِلٍّ مِنْ يَحْمُومٍ

43- in the shade of black smoke,

٤٤- لَا بَارِدٍ وَلَا كَرِيمٍ

44- neither cool nor refreshing.

٤٥- إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُتْرَفِينَ

45- Indeed, before this 'torment' they were spoiled by luxury,

٤٦- وَكَانُوا يُصِرُّونَ عَلَى الْحِنثِ الْعَظِيمِ

46- and persisted in the worst of sin.

٤٧- وَكَانُوا يَقُولُونَ أَئِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَامًا أَإِنَّا لَمَبْعُوثُونَ

47- They used to ask 'mockingly', "When we are dead and reduced to dust and bones, will we really be resurrected?"

٤٨- أَوْ آبَاؤُنَا الْأَوَّلُونَ

48- And our forefathers as well?"

٤٩- قُلْ إِنَّ الْأَوَّلِينَ وَالْآخِرِينَ

49- Say, 'O Prophet,' "Most certainly, earlier and later generations

٥٠- لَمَجْمُوعُونَ إِلَى مِيقَاتِ يَوْمٍ مَعْلُومٍ

50- will surely be gathered 'together' for the appointed Day.

٥١- ثُمَّ إِنَّكُمْ أَيْهَا الضَّالُّونَ الْمُكَذِّبُونَ

51- Then you, O misguided deniers,



٥٢- لَأَكُلُونَ مِنْ شَجَرٍ مِنْ زَقْقُومٍ

52- will certainly eat from 'the fruit of' the trees of Zaqqûm,

٥٣- فَمَالِئُونَ مِنْهَا الْبُطُونَ

53- filling up 'your' bellies with it.

٥٤- فَتَشَارِبُونَ عَلَيْهِ مِنَ الْحَمِيمِ

54- Then on top of that you will drink boiling water—

٥٥- فَتَشَارِبُونَ شُرْبَ الْهَيْمِ

55- and you will drink 'it' like thirsty camels do.”

٥٦- هَذَا نُزْلُهُمْ يَوْمَ الدِّينِ

56- This will be their accommodation on the Day of Judgment.

The last group is the group of miserable people of the left and the torment that they fill face from scorching heat and boiling water, in the shade of black smoke, neither cool nor refreshing. This torment is a result of what they have been doing in this worldly life. They were spoiled by luxury and persisted in the worst of sin. The arrogance was a main source for their persistence in sin, and led them to ask 'mockingly', “When we are dead and reduced to dust and bones, will we really be resurrected and our forefathers as well?” This shows the state of heedlessness and delusion with life that they are in and the state of denial of the truth of death and resurrection for judgement.

Allah Almighty commands the prophet PBUH to answer their mocking questions with affirmation. Tell them O prophet that Most certainly, earlier and later generations will surely be gathered 'together' for the appointed Day. Then All of the astray deniers like you will experience a severe punishment that includes eating from 'the fruit of' the trees of Zaqqûm filling up the bellies with it, then on top of that drinking boiling water in a way like how thirsty camels do. For this group, that will be their accommodation on that day of account.

٥٧- نَحْنُ خَلَقْنَاكُمْ فَلَوْلَا تُصَدِّقُونَ

57- It is We Who created you. Will you not then believe 'in resurrection'?

٥٨- أَفَرَأَيْتُمْ مَا تُمْنُونَ

58- Have you considered what you ejaculate?

٥٩- أَأَنْتُمْ تَخْلُقُونَهُ أَمْ نَحْنُ الْخَالِقُونَ

59- Is it you who create 'a child out of' it, or is it We Who do so?

٦٠- نَحْنُ قَدَرْنَا بَيْنَكُمْ الْمَوْتَ وَمَا نَحْنُ بِمَسْبُوقِينَ





60- We have ordained death for 'all of' you, and We cannot be prevented

٦١- عَلَىٰ أَنْ نُبَدِّلَ أَمْثَالَكُمْ وَنُنشِئَكُمْ فِي مَا لَا تَعْلَمُونَ

61- from transforming and recreating you in forms unknown to you.

٦٢- وَلَقَدْ عَلِمْتُمُ النَّشْأَةَ الْأُولَىٰ فَلَوْلَا تَتَذَكَّرُونَ

62- You already know how you were first created. Will you not then be mindful?

These verses remind people of their weakness and Allah's ability and power over them. It is Allah who created them in the first place, so why is it hard for them to believe that he is able to resurrect them from death which is logically simpler than starting the creation in the beginning. The sperms that Allah made a reason for reproduction and creation of new generations is created and made by Allah Almighty, so they have no power in the creation. It is Allah Almighty who ordained death on people and nothing can prevent him from transforming and recreating people in forms unknown to them. Allah is reminding people, that they already witnessed how Allah first created people in different forms, colours and shapes, So why are they denying his ability and not being mindful of it.

٦٣- أَفَرَأَيْتُمْ مَا تَحْرُثُونَ

63- Have you considered what you sow?

٦٤- أَأَنْتُمْ تَزْرَعُونَهُ أَمْ نَحْنُ الزَّارِعُونَ

64- Is it you who cause it to grow, or is it We Who do so?

٦٥- لَوْ نَشَاءُ لَجَعَلْنَاهُ حُطَامًا فَظَلْتُمْ تَفَكَّهُونَ

65- If We willed, We could simply reduce this 'harvest' to chaff, leaving you to lament,

٦٦- إِنَّا لَمُعْرِمُونَ

66- "We have truly suffered a 'great' loss.

٦٧- بَلْ نَحْنُ مَحْرُومُونَ

67- In fact, we have been deprived 'of our livelihood'."

٦٨- أَفَرَأَيْتُمُ الْمَاءَ الَّذِي تَشْرَبُونَ

68- Have you considered the water you drink?

٦٩- أَنْتُمْ أَنْزَلْتُمُوهُ مِنَ الْمُزْنِ أَمْ نَحْنُ الْمُنزِلُونَ

69- Is it you who bring it down from the clouds, or is it We Who do so?

٧٠- لَوْ نَشَاءُ جَعَلْنَاهُ أُجَاجًا فَلَوْلَا تَشْكُرُونَ





70- If We willed, We could make it salty. Will you not then give thanks?

٧١- أَفَرَأَيْتُمُ النَّارَ الَّتِي تُورُونَ

71- Have you considered the fire you kindle?

٧٢- أَأَنْتُمْ أَنْشَأْتُمْ شَجَرَتَهَا أَمْ نَحْنُ الْمُنشِئُونَ

72- Is it you who produce its trees, or is it We Who do so?

٧٣- نَحْنُ جَعَلْنَاهَا تَذْكَرَةً وَنِتَانًا لِلْمُؤْمِنِينَ

73- We have made it 'as' a reminder 'of the Hellfire' and a provision for the travellers.

٧٤- فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ

74- So glorify the Name of your Lord, the Greatest.

Allah Almighty provides to the people more example that show his ability in all aspects of life especially in matters that is of concern for them in daily matters. These examples are given in a form of questions that they should use their own mind to find the answers that will guide them to the truth. Allah directs their attention to what they sow from the land for their own food. Is it Allah who created them through the different phases of growth or the people. If Allah willed, he could simply reduce this 'harvest' to chaff, leaving them to lament saying, "We have truly suffered a 'great' loss. In fact, we have been deprived 'of our livelihood'." The second example is the water dropping from the clouds for the people to drink. Did they bring it down or Allah did? If he willed, he could make it salty. The people should be thankful for Allah for this great bounty instead of denial. The third example is fire that they kindle. Is it the people who created the trees used to ignite these fires or Allah the creator? In fact, Allah made this fire as an admonition for the people and reminder for them with the hell fire as well as being a provision for the travellers. All these bounties and favors imply thankfulness from the people so, O Mohammad and the believers, glorify the Name of your Lord, the Greatest.

٧٥- فَلَا أُقْسِمُ بِمَوَاقِعِ النُّجُومِ

75- So I do swear by the positions of the stars—

٧٦- وَإِنَّهُ لَفَسْمٌ لَوْ تَعْلَمُونَ عَظِيمٌ

76- and this, if only you knew, is indeed a great oath—

٧٧- إِنَّهُ لَفَرَّانٌ كَرِيمٌ





77- that this is truly a noble Quran,

٧٨- فِي كِتَابٍ مَكْنُونٍ

78- in a well-preserved Record,

٧٩- لَا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ

79- touched by none except the purified 'angels'.

٨٠- تَنْزِيلٍ مِنْ رَبِّ الْعَالَمِينَ

80- 'It is' a revelation from the Lord of all worlds.

In these verses Allah Almighty shows the greatness of the Qur'an the holy book that carries this admonition and guidance. Allah swears by the positions of the stars which is indeed a great oath, that this is truly a noble Quran, in a well-preserved Record, touched by none except the purified 'angels' and that it is a revelation from the Lord of all worlds.

٨١- أَفَبِهَذَا الْحَدِيثِ أَنْتُمْ مُدْهِنُونَ

81- How can you then take this message lightly,

٨٢- وَتَجْعَلُونَ رِزْقَكُمْ أَنْتُمْ تُكذِّبُونَ

82- and repay 'Allah for' your provisions with denial?

٨٣- فَلَوْلَا إِذَا بَلَغَتِ الْخُلُوفَ

83- Why then 'are you helpless' when the soul 'of a dying person' reaches 'their' throat,

٨٤- وَأَنْتُمْ حِينِيذٍ تَنْظُرُونَ

84- while you are looking on?

٨٥- وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ وَلَكِنْ لَا تُبْصِرُونَ

85- And We are nearer to such a person than you, but you cannot see.

٨٦- فَلَوْلَا إِنْ كُنْتُمْ غَيْرَ مَدِينِينَ

86- Now, if you are not subject to Our Will 'as you claim',

٨٧- تَرْجِعُونَهَا إِنْ كُنْتُمْ صَادِقِينَ

87- bring that soul back, if what you say is true.

Then Allah Almighty warns the people from ignoring the signs in this book and the message they are taking lightly. They meet Allah's provision with denial instead of thanking. Then he warns them of the ultimate truth of the death, and the souls that are taken by Allah's will. They have seen souls from the deniers taken away, so how aren't they able to stop that or bring souls





back if they are truthful in their claim that they are not subject to Allah's will. These souls taken will find their destiny which is one of three as will follow.

٨٨- فَأَمَّا إِنْ كَانَ مِنَ الْمُقَرَّبِينَ

88- So, if the deceased is one of those brought near 'to Us',

٨٩- فَرَوْحٌ وَرَيْحَانٌ وَجَنَّتُ نَعِيمٍ

89- then 'such a person will have' serenity, fragrance, and a Garden of Bliss.

٩٠- وَأَمَّا إِنْ كَانَ مِنَ أَصْحَابِ الْيَمِينِ

90- And if the deceased is one of the people of the right,

٩١- فَسَلَامٌ لَّكَ مِنْ أَصْحَابِ الْيَمِينِ

91- then 'they will be told,' "Greetings to you from the people of the right."

٩٢- وَأَمَّا إِنْ كَانَ مِنَ الْمُكْذِبِينَ الضَّالِّينَ

92- But if such person is one of the misguided deniers,

٩٣- فَنُزُلٌ مِنْ حَمِيمٍ

93- then their accommodation will be boiling water 'to drink'

٩٤- وَتَصْلِيَةٌ جَهِيمٍ

94- and burning in Hellfire.

٩٥- إِنَّ هَذَا لَهُوَ حَقُّ الْيَقِينِ

95- Indeed, this is the absolute truth.

٩٦- فَسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ

96- So glorify the Name of your Lord, the Greatest.

The surah ends with a reminder of the destiny of the three groups of people mentioned in the beginning of the surah. If the souls taken belong to the first group "foremost people brought near to Allah", then will have' serenity, fragrance, and a Garden of Bliss. And if the souls belong to the second group, "people of the right", then 'they will be told,' "Greetings to you from the people of the right." And if they belong – God forbid- to the third group, "people of the left" or "the misguided deniers", then their accommodation will be boiling water 'to drink' and burning in Hellfire. Indeed, what was just revealed from news of the hereafter is the absolute truth so, O Mohammad and the believers, glorify the Name of your Lord, the Greatest.





### Lessons

- 1- The more we remember Allah's favors and signs, the more we should glorify and obey him.
- 2- The people of heaven are in different degrees based on their deeds.
- 3- Righteous deeds are a reason for Bliss in hereafter.
- 4- The seriousness of insisting on sins.
- 5- Bringing down rain and bringing out the vegetation and the ability of starting fire are from the bounties the require thanking Allah, since he is able to take them away.
- 6- The exaggeration in worldly enjoyment is a cause for falling into sins.

### Questions

- 1- How many groups are the people divided into on day of judgement and what are they?
- 2- What examples did Allah Almighty give in the surah to show his ability and weakness of the people?
- 3- What is the great oath in this surah and what did Allah Almighty use it to confirm?

أكاديمية آيات  
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# TAFSEER

## CURRICULUM

### Surah al-Hadeed

سورة الحديد

أكاديمية آيات

Ayaat Academy



## سورة الحديد Surah al-Hadeed

- ١- سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ  
1- Whatever is in the heavens and the earth glorifies Allah, for He is the Almighty, All-Wise.
- ٢- لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ يُحْيِي وَيُمِيتُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ  
2- To Him belongs the kingdom of the heavens and the earth. He gives life and causes death. And He is Most Capable of everything.
- ٣- هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ  
3- He is the First and the Last, the Most High and Most Near,<sup>1</sup> and He has 'perfect' knowledge of all things.
- ٤- هُوَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَىٰ عَلَى الْعَرْشِ ۚ يَعْلَمُ مَا يَلْجُ فِي الْأَرْضِ وَمَا يَخْرُجُ مِنْهَا وَمَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَعْرُجُ فِيهَا ۚ وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ ۚ وَاللَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ  
4- He is the One Who created the heavens and the earth in six Days, then established Himself on the Throne. He knows whatever goes into the earth and whatever comes out of it, and whatever descends from the sky and whatever ascends into it. And He is with you wherever you are. For Allah is All-Seeing of what you do.
- ٥- لَهُ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ ۚ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ  
5- To Him belongs the kingdom of the heavens and the earth. And to Allah all matters are returned.
- ٦- يُولِجُ اللَّيْلَ فِي النَّهَارِ وَيُولِجُ النَّهَارَ فِي اللَّيْلِ ۚ وَهُوَ عَلِيمٌ بِذَاتِ الصُّدُورِ  
6- He merges the night into day and the day into night. And He knows best what is 'hidden' in the heart.

The surah starts with Declaration of the power of Allah and glorifying him through his creation in the heavens and the earth for he is the Almighty All-wise. The king and owner of this huge kingdom of heavens and earth. The one who gives lives and take them away. He is the First and the Last, the Most High and Most Near, and He has 'perfect' knowledge of all things. The one who created the heavens and the earth in six Days, then established Himself on the Throne. His vast knowledge encompasses everything in the heavens and earth, He is with the people wherever they are and sees what they do and knows best what is 'hidden' in the heart.



٧- آمِنُوا بِاللَّهِ وَرَسُولِهِ وَأَنْفِقُوا مِمَّا جَعَلَكُمْ مُسْتَحْفِلِينَ فِيهِ ۖ فَالَّذِينَ آمَنُوا مِنْكُمْ وَأَنْفَقُوا لَهُمْ أَجْرٌ كَبِيرٌ

7- Believe in Allah and His Messenger, and donate from what He has entrusted you with. So those of you who believe and donate will have a mighty reward.

٨- وَمَا لَكُمْ لَا تُؤْمِنُونَ بِاللَّهِ ۗ وَالرَّسُولُ يَدْعُوكُمْ لِتُؤْمِنُوا بِرَبِّكُمْ وَقَدْ أَخَذَ مِيثَاقَكُمْ إِنْ كُنْتُمْ مُؤْمِنِينَ

8- Why do you not believe in Allah while the Messenger is inviting you to have faith in your Lord, although He has already taken your covenant, if you will ever believe.

٩- هُوَ الَّذِي يُنَزِّلُ عَلَىٰ عَبْدِهِ آيَاتٍ بَيِّنَاتٍ لِيُخْرِجَكُمْ مِنَ الظُّلُمَاتِ إِلَى النُّورِ ۗ وَإِنَّ اللَّهَ بِكُمْ لَرَءُوفٌ رَحِيمٌ

9- He is the One Who sends down clear revelations to His servant to bring you out of darkness and into light. For indeed Allah is Ever Gracious and Most Merciful to you.

١٠- وَمَا لَكُمْ أَلَّا تُنْفِقُوا فِي سَبِيلِ اللَّهِ وَلِلَّهِ مِيرَاثُ السَّمَاوَاتِ وَالْأَرْضِ ۗ لَا يَسْتَوِي مِنْكُمْ مَنْ أَنْفَقَ مِنْ قَبْلِ الْفَتْحِ وَقَاتَلٌ ۗ أُولَٰئِكَ أَعْظَمُ دَرَجَةً مِنَ الَّذِينَ أَنْفَقُوا مِنْ بَعْدُ وَقَاتَلُوا ۗ وَكُلًّا وَعَدَ اللَّهُ الْحُسْنَىٰ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ

10- And why should you not spend in the cause of Allah, while Allah is the 'sole' inheritor of the heavens and the earth? Those of you who donated and fought before the victory 'over Mecca' are unparalleled. They are far greater in rank than those who donated and fought afterwards. Yet Allah has promised each a fine reward. And Allah is All-Aware of what you do.

١١- مَنْ ذَا الَّذِي يُفْرِضُ اللَّهُ قَرْضًا حَسَنًا فَيُضَاعِفُهُ لَهُ ۖ وَلَهُ أَجْرٌ كَرِيمٌ

11- Who is it that will lend to Allah a good loan which Allah will multiply 'many times over' for them, and they will have an honourable reward?

In these verses, there is a command and call from Allah to the believers to spend in the cause of Allah. Allah made the spending in his cause as an inevitable implication of the belief in Allah and his messenger. There is also a reminder that this money belongs to Allah and that he entrusted the people with it. Allah who entrusted the people with the money and provided it to them is the one who brought the believers out of darkness into light. It is also Allah who is the 'sole' inheritor of the heavens and the earth. Allah urges the believers to hurry in spending as those who donated and fought before the victory 'over Mecca' are far greater in rank than those who donated and fought afterwards, yet Allah has promised each a fine reward. Then it ends





with a guarantee from Allah that whoever lends to Allah a good loan, Allah will multiply 'many times over' for them plus an honourable reward.

١٢- يَوْمَ تَرَى الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ يَسْعَى نُورُهُمْ بَيْنَ أَيْدِيهِمْ وَبِأَيْمَانِهِمْ بُشْرَاكُمُ الْيَوْمَ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ

12- On that Day you will see believing men and women with their light shining ahead of them and on their right. 'They will be told,' "Today you have good news of Gardens, under which rivers flow, 'for you' to stay in forever. This is 'truly' the ultimate triumph."

١٣- يَوْمَ يَقُولُ الْمُنَافِقُونَ وَالْمُنَافِقَاتُ لِلَّذِينَ آمَنُوا انظُرُونَا نَقْتِسِمَ مِنْ نُورِكُمْ قِيلَ ارْجِعُوا وَرَاءَكُمْ فَالْتَمِسُوا نُورًا فَضُرِبَ بَيْنَهُمْ بِسُورٍ لَهُ بَابٌ بَاطِنُهُ فِيهِ الرَّحْمَةُ وَظَاهِرُهُ مِنْ قِبَلِهِ الْعَذَابُ

13- On that Day hypocrite men and women will beg the believers, "Wait for us so that we may have some of your light." It will be said 'mockingly', "Go back 'to the world' and seek a light 'there'!" Then a 'separating' wall with a gate will be erected between them. On the near side will be grace and on the far side will be torment.

١٤- يُنَادُونَهُمْ أَلَمْ نَكُنْ مَعَكُمْ قَالُوا بَلَىٰ وَلَكِنَّكُمْ فَتَنْتُمْ أَنْفُسَكُمْ وَتَرَبَّصْتُمْ وَارْتَبْتُمْ وَغَرَّتْكُمُ الْأَمَانِيُّ حَتَّىٰ جَاءَ أَمْرُ اللَّهِ وَغَرَّكُمْ بِاللَّهِ الْغُرُورُ

14- The tormented will cry out to those graced, "Were we not with you?" They will reply, "Yes 'you were'. But you chose to be tempted 'by hypocrisy', 'eagerly' awaited 'our demise', doubted 'the truth', and were deluded by false hopes until Allah's decree 'of your death' came to pass. And 'so' the Chief Deceiver deceived you about Allah.

١٥- قَالِيَوْمَ لَا يُؤْخَذُ مِنْكُمْ فِدْيَةٌ وَلَا مِنَ الَّذِينَ كَفَرُوا مَأْوَاكُمُ النَّارُ هِيَ مَوْلَاكُمْ وَبِئْسَ الْمَصِيرُ

15- So Today no ransom will be accepted from you 'hypocrites', nor from the disbelievers. Your home is the Fire—it is the 'only' fitting place for you. What an evil destination!"

These verses show scenes from the day of judgement. There is a comparison between the state of the believers and the state of the hypocrites. On one side, the believers with their light will be shining ahead of them and on their right. They will receive the glad tidings of the ultimate triumph represented in Gardens, under which rivers flow, 'for them' to stay in forever. What a triumph! On the other side, the hypocrites will fall into deep darkness. They will beg the believers to wait for them so that they can seek guidance in the





believers' shining light. But to their disappointment, a 'separating' wall with a gate will be erected between them and they will be told 'mockingly', "Go back 'to the world' and seek a light 'there'! That gate that separated them from the believers will have torment on their side, and grace and mercy on the believers' side. The hypocrites will be so deluded that they will ask the people of Grace in astonishment, "Weren't we with you?". The reply will be, "Yes 'you were'. But you chose to be tempted 'by hypocrisy', 'eagerly' awaited 'our demise', doubted 'the truth', and were deluded by false hopes until Allah's decree 'of your death' came to pass. And 'so' the Chief Deceiver deceived you about Allah. So Today no ransom will be accepted from you 'hypocrites', nor from the disbelievers. Your home is the Fire—it is the 'only' fitting place for you. What an evil destination!"

١٦- أَلَمْ يَأْنِ لِلَّذِينَ آمَنُوا أَنْ تَخْشَعَ قُلُوبُهُمْ لِذِكْرِ اللَّهِ وَمَا نَزَلَ مِنَ الْحَقِّ وَلَا يَكُونُوا كَالَّذِينَ أُوتُوا الْكِتَابَ مِنْ قَبْلُ فَطَالَ عَلَيْهِمُ الْأَمَدُ فَقَسَتْ قُلُوبُهُمْ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ

16- Has the time not yet come for believers' hearts to be humbled at the remembrance of Allah and what has been revealed of the truth, and not be like those given the Scripture before—'those' who were spoiled for so long that their hearts became hardened. And many of them are 'still' rebellious.

١٧- اغْلَمُوا أَنَّ اللَّهَ يُحْيِي الْأَرْضَ بَعْدَ مَوْتِهَا قَدْ بَيَّنَّا لَكُمْ الْآيَاتِ لَعَلَّكُمْ تَعْقِلُونَ

17- Know that Allah revives the earth after its death. We have certainly made the signs clear for you so perhaps you will understand.

In these two verses Allah Almighty is reminding the believers to return and repent to Allah and to humble their hearts to the remembrance of Allah and to avoid the destiny of the people of book when their hearts became hardened after being spoiled for so long. It's a reminder for people who understand that Allah who is able to revive the land after its death is able to revive people from death for reckoning.

١٨- إِنَّ الْمُسْتَدِقِينَ وَالْمُسْتَضَاعَاتِ وَأَقْرَضُوا اللَّهَ قَرْضًا حَسَنًا يُضَاعَفْ لَهُمْ وَلَهُمْ أَجْرٌ كَرِيمٌ

18- Indeed, those men and women who give in charity and lend to Allah a good loan will have it multiplied for them, and they will have an honourable reward.



١٩- وَالَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَٰئِكَ هُمُ الصَّادِقُونَ وَالشَّاهِدَاءُ عِنْدَ رَبِّهِمْ لَهُمْ أَجْرُهُمْ وَنُورُهُمْ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ أَصْحَابُ الْجَحِيمِ

19- 'As for' those who believe in Allah and His messengers, it is they who are 'truly' the people of truth. And the martyrs, with their Lord, will have their reward and their light. But 'as for' those who disbelieve and reject Our signs, it is they who will be the residents of the Hellfire.

٢٠- اغْتَمُوا أَنَّمَا الْحَيَاةُ الدُّنْيَا لَعِبٌ وَلَهُمْ زِينَةٌ وَتَفَاخُرٌ بَيْنَكُمْ وَتَكَاثُرٌ فِي الْأَمْوَالِ وَالْأَوْلَادِ كَمَثَلِ غَيْثٍ أَعْجَبَ الْكُفَّارَ نَبَاتُهُ ثُمَّ يَهِيجُ فَتْرَاهُ مُصْفَرًّا ثُمَّ يَكُونُ حُطَامًا ۗ وَفِي الْآخِرَةِ عَذَابٌ شَدِيدٌ وَمَغْفِرَةٌ مِّنَ اللَّهِ وَرِضْوَانٌ ۗ وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْعُرُورِ

20- Know that this worldly life is no more than play, amusement, luxury, mutual boasting, and competition in wealth and children. This is like rain that causes plants to grow, to the delight of the planters. But later the plants dry up and you see them wither, then they are reduced to chaff. And in the Hereafter there will be either severe punishment or forgiveness and pleasure of Allah, whereas the life of this world is no more than the delusion of enjoyment.

٢١- سَابِقُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ عَرْضُهَا كَعَرْضِ السَّمَاءِ وَالْأَرْضِ أُعِدَّتْ لِلَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ ۗ ذَٰلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَن يَشَاءُ ۗ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

21- 'So' compete with one another for forgiveness from your Lord and a Paradise as vast as the heavens and the earth, prepared for those who believe in Allah and His messengers. This is the favour of Allah. He grants it to whoever He wills. And Allah is the Lord of infinite bounty.

These verses shed a light on the value of this worldly life compared to the hereafter and where the focus of the believers should be and reward and punishment waiting for the righteous and the wrong doers respectively. As those who spend in the cause of Allah who lend to Allah a good loan will have it multiplied for them, and they will have an honourable reward. Those who believe in Allah and His messengers, it is they who are 'truly' the people of truth. And the martyrs, with their Lord, will have their reward and their light. On the other hand, those who disbelieve and reject Our signs, it is they who will be the residents of the Hellfire. This needs effort and motivation to work for the reward or to avoid the punishment. The motivation is shown in the next verse when Allah exposes the reality of this life. It is no more than play, amusement, luxury, mutual boasting, and competition in wealth and



children. It is like rain that causes plants to grow, to the delight of the planters. But later the plants dry up and you see them wither, then they are reduced to chaff. It is a temporary phase after which the real life begins. In the Hereafter there will be either severe punishment or forgiveness and pleasure of Allah. So, this temporary life is no more than the delusion of enjoyment. Hence, it's extremely important for those who wish to be successful to compete with one another for forgiveness from those Lord and a Paradise as vast as the heavens and the earth, prepared for those who believe in Allah and His messengers. This is the favour of Allah that he grants to whoever He wills since he is the Lord of infinite bounty.

٢٢- مَا أَصَابَ مِنْ مُصِيبَةٍ فِي الْأَرْضِ وَلَا فِي أَنْفُسِكُمْ إِلَّا فِي كِتَابٍ مِنْ قَبْلِ أَنْ نَبْرَأَهَا ۗ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ  
22- No calamity 'or blessing' occurs on earth or in yourselves without being 'written' in a Record before We bring it into being. This is certainly easy for Allah.

٢٣- لِكَيْلَا تَأْسَوْا عَلَىٰ مَا فَاتَكُمْ وَلَا تَفْرَحُوا بِمَا آتَاكُمْ ۗ وَاللَّهُ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ  
23- 'We let you know this' so that you neither grieve over what you have missed nor boast over what He has granted you. For Allah does not like whoever is arrogant, boastful—

٢٤- الَّذِينَ يَبْخُلُونَ وَيَأْمُرُونَ النَّاسَ بِالْبُخْلِ ۗ وَمَنْ يَتَوَلَّ فَإِنَّ اللَّهَ هُوَ الْغَنِيُّ الْحَمِيدُ  
24- those who are stingy and promote stinginess among people. And whoever turns away 'should know that' Allah 'alone' is truly the Self-Sufficient, Praiseworthy.

In these verse Allah Almighty reminds believers with belief in destiny “Qadar” and that no calamity 'or blessing' occurs on earth or in the people without being 'written' in a Record before it was brought into being. So, believers should have tranquility and neither grieve over what they have missed nor boast over what He has granted them since it is all recorded and is simple on Allah. Allah does not like whoever is arrogant, boastful. There is also a call for believers to spend in the cause of Allah and not be stingy or promote stinginess among people. Whoever turns away from spending in the cause of Allah should know that Allah 'alone' is truly the Self-Sufficient, Praiseworthy.





٢٥- لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنَافِعٌ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَنْ يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ

25- Indeed, We sent Our messengers with clear proofs, and with them We sent down the Scripture and the balance 'of justice' so that people may administer justice. And We sent down iron with its great might, benefits for humanity, and means for Allah to prove who 'is willing to' stand up for Him and His messengers without seeing Him. Surely Allah is All-Powerful, Almighty.

٢٦- وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النُّبُوَّةَ وَالْكِتَابَ فَمِنْهُمْ مُهْتَدٍ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ

26- And indeed, We sent Noah and Abraham and reserved prophethood and revelation for their descendants. Some of them are 'rightly' guided, while most are rebellious.

٢٧- ثُمَّ قَفَّيْنَا عَلَىٰ آثَارِهِم بِرُسُلِنَا وَقَفَّيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنْجِيلَ وَجَعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً وَرَحْمَةً وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا عَلَيْهِمْ إِلَّا ابْتِغَاءَ رِضْوَانِ اللَّهِ فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا فَآتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ أَجْرَهُمْ وَكَثِيرٌ مِنْهُمْ فَاسِقُونَ

27- Then in the footsteps of these 'prophets', We sent Our messengers, and 'after them' We sent Jesus, son of Mary, and granted him the Gospel, and instilled compassion and mercy into the hearts of his followers. As for monasticism, they made it up—We never ordained it for them—only seeking to please Allah, yet they did not 'even' observe it strictly. So We rewarded those of them who were faithful. But most of them are rebellious.

In these verses Allah Almighty shows the reason behind sending messengers to the people. These messages came with clear proofs and he sent the Scripture and the balance 'of justice' so that people may administer justice. Allah also sent down iron with its great might, benefits for humanity, and means for Allah to prove who 'is willing to' stand up for Him and His messengers without seeing Him. It's a message from Allah that Truth needs power to be supported and conveyed and spread among the people while protecting the carriers of this message. This is a sign power and might of Allah. Allah Almighty and gives examples of these messengers sent down to the people like prophets Nooh and Ibrahim and the reaction to them. Allah reserved prophethood and revelation for their descendants. Some of them are 'rightly' guided, while most are rebellious.







Another example is Jesus Son of Mary who was granted the Gospel and was followed by followers whose hearts were filled with compassion and mercy. As for monasticism, they made it up—never ordained for them—only seeking to please Allah, yet they did not ‘even’ observe it strictly. So those of them who were faithful, were rewarded, but most of them were rebellious.

٢٨- يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَآمِنُوا بِرَسُولِهِ يُؤْتِكُمْ كِفْلَيْنِ مِنْ رَحْمَتِهِ وَيَجْعَلْ لَكُمْ نُورًا تَمْشُونَ بِهِ وَيَغْفِرْ لَكُمْ وَاللَّهُ غَفُورٌ رَحِيمٌ

28- O people of faith! Fear Allah and believe in His Messenger. ‘And’ He will grant you a double share of His mercy, provide you with a light to walk in ‘on Judgment Day’, and forgive you. For Allah is All-Forgiving, Most Merciful.

٢٩- لِنَلَّا يَظُنُّوا أَنَّهُم مُّشْرِكُونَ عَلَىٰ شَيْءٍ مِنْ فَضْلِ اللَّهِ وَأَنَّ الْفَضْلَ بِيَدِ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

29- ‘This is so’ that the People of the Book ‘who deny the Prophet’ may know that they do not have any control over Allah’s grace, and that all grace is in Allah’s Hands. He grants it to whoever He wills. For Allah is the Lord of infinite bounty.

In the end, Allah reminds believers to Fear Allah and believe in His Messenger. The reward will be a double share of Allah’s mercy, a light to walk in ‘on Judgment Day’, as well as forgiveness from Allah the All-Forgiving, Most Merciful. It’s also a message to the people of scripture who rejected and denied the message of Mohammad PBUH that Allah rewards and grace like mentioned here belongs to Allah Alone and he is the sole distributor of it on the way he wills and they have no control over Allah’s grace since it all is in Allah’s Hands and he is the lord of infinite bounty.

## Lessons

- 1- Allah’s names: The First, The Last, The most High, and The most Near imply the glorification of Allah and obeying him in all secret and public deeds.
- 2- The money belongs to Allah and we are given it to use in a good way.
- 3- The degrees of the believers vary according to their competition towards belief and good deeds.





- 4- Spending the money in Allah's way bless the money and grows it.
- 5- Danger of heedlessness leading to hardening the hearts.
- 6- Belief in destiny (Qadar) is mandatory.
- 7- Belief in Qadar protects from grief over missed worldly pleasures.
- 8- Stinginess and promoting it are disliked characters that the believer should avoid.

### Questions

- 1- What are some of Allah's beautiful names mentioned in the surah and what do they imply?
- 2- What is the effect of belief in destiny (qadar)?
- 3- What are the different rewards mentioned for spending in Allah's cause?

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# TAFSEER

## CURRICULUM

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## THIS BOOK

- Introduces the Main Themes and Topics in Juz' 27.
- Helps to Understand Tafseer of Juz' 27 based on the translation of The Clear Quran by Dr. Mustafa Khattab.
- Gives a short Summary for each topic in each Surah in Juz' 27

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