

FQH 141 - Figh Curriculum - Lecture No. 4

Istinja – Human Nature Acts – Wudu

Dr. Amro Ibrahim

Agenda



- Purifying the Private Parts
- The Acts Corresponding to Human Nature
- Ablution Integrals and Sunan
- Ablution Nullifiers



Istinja'



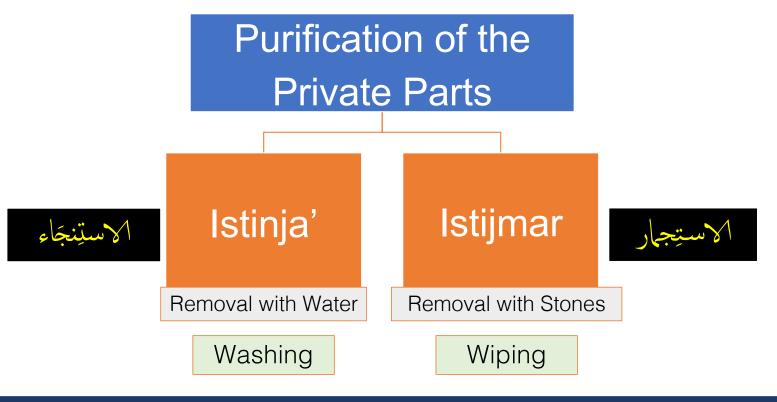
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Ling. Removal of harm (impurities).

 Technically: is an act of purifying polluted private parts after using toilet whether with the help of water, stone, or similar objects.

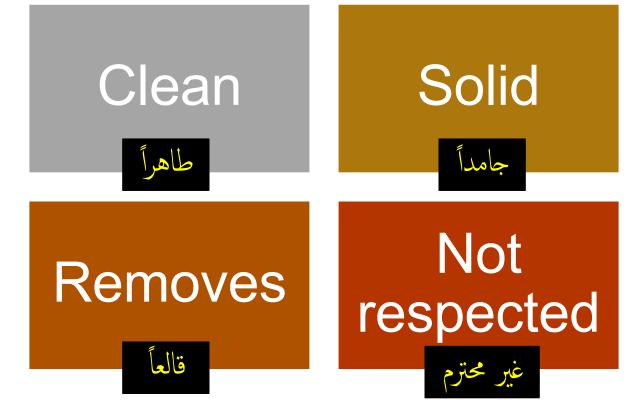
Purifying the Private Parts





Alternatives to Stones





Istinja' Ruling & Ranks



- Wajib
- Mubah?
- Makruh ?
- Haram ?

Stone & Water





Stone: removal of the impurity

Water: removal of the traces of the impurity

Even if water exists

Conditions for Using a Stone



Three Stones or three sides of one stone

Impurity shouldn't be dry

It should purify

No other impurity should come upon it

Stones should be pure

Water shouldn't splash onto the stone

Impurity shouldn't have spread out or go beyond limits

(inner buttock and penis head)

Otherwise, use water!

Sunan of Fitrah



Clipping the moustache

Letting the beard grow

Using the tooth-stick

Snuffing water in the nose

Cutting the nails

Washing the finger joints

Plucking the armpits hair

Shaving of the pubes

Istinja'

Rinsing nose and mouth

Ablution (Wudu')



Ling. Washing parts of the body.

 Technically: is washing specific parts with a specific intention in a specific way.

Important Terms



Wiping

المُسخُ

With a wet hand or a wet piece of cloth

Washing

الغَسلُ

Flowing of water

Rubbing

الدَلكُ

Passing the palm with the application of light pressure

Description of Wudu



1- Intention

All except H (said Sunnah)

2- Basmalah

B said Wajib (All said Sunnah)

3- Washing hands

Wajib after waking up

4- Rinsing mouth and nose

B said Wajib

5- Washing face

All said Fard

6- Washing arms including elbows

All said Fard

7- Wiping the head

All said Fard

8- Wiping over ears

H said Fard

9- Washing feet with ankles

All said Fard

10- Following the sequence

S + B said Wajib

11-Succession

M + B said Wajib

12- Rubbing

M said Wajib

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Important Terms



Sequence



 Following the prescribed sequence for the obligatory acts of Wudu

Succession



 There should not be a long-time gap before proceeding to the next act of Wudu

The Main Evidence – Quran (5:6)



O you who have believed, when you rise to [perform] prayer, wash your faces and your forearms to the elbows and wipe over your heads and wash your feet to the ankles. And if you are in a state of janabah, then purify yourselves. But if you are ill or on a journey or one of you comes from the place of relieving himself or you have contacted women and do not find water, then seek clean earth and wipe over your faces and hands with it. Allah does not intend to make difficulty for you, but He intends to purify you and complete His favor upon you that you may be grateful.

Sunan of Wudu



1- Toothstick

2- Right first

3- Rinse extensively

4- Combining rinses

5- Washing thrice

6- Takhlil

7- Elongating streaks of lights

8- Using little water

9- Supplications

10- Two rak'as

Wudu Nullifiers



Exiting of anything from private parts

Loss of intellect

Touching a non-mahram woman

S + ((M + B) if with lust)

Touching the private parts

M + S + some B

Blood

H + B (only if too much)

Wudu Nullifiers



Impure discharges from elsewhere

H + B

Apostacy

M + B + some S

Eating camel's meat

B only

Laughing during prayer

H only

Washing the deceased

B + H (recommended)

Being in doubt

M only

Acts for Which Wudu is Required



Wudu is Required for

Prayers

Tawaf

Touching the Quran

Acts for Which Wudu is Recommended



Zikr

Before Sleeping

For Adhan and Iqamah

Beginning of Ghusl

Renewing Wudu

Learning and Teaching

After Wudu is nullified

After carrying the dead

After eating what is cooked

For visiting the prophet



Questions?