



FQH 142 – Fiqh Curriculum – Midterm Revision

FQH 142

Midterm Interactive Session

Dr. Amro Ibrahim

Agenda

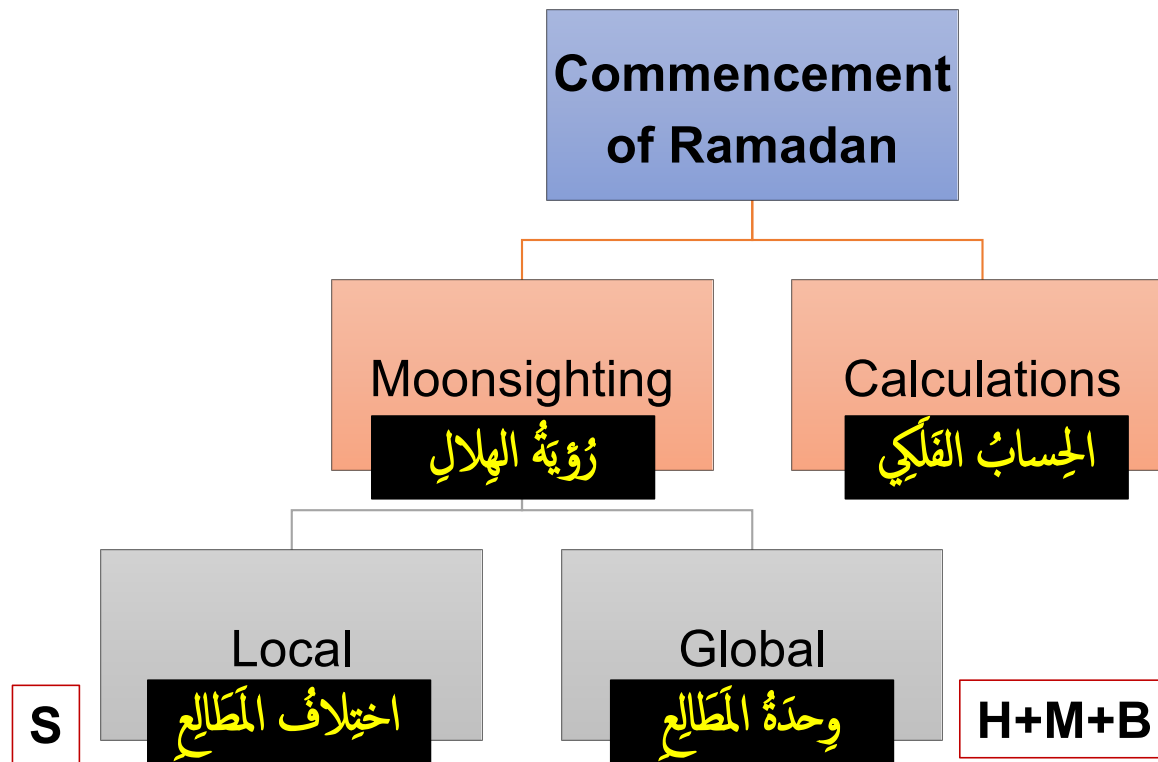


- Directions to study for the Midterm
- Revision
- Q & A

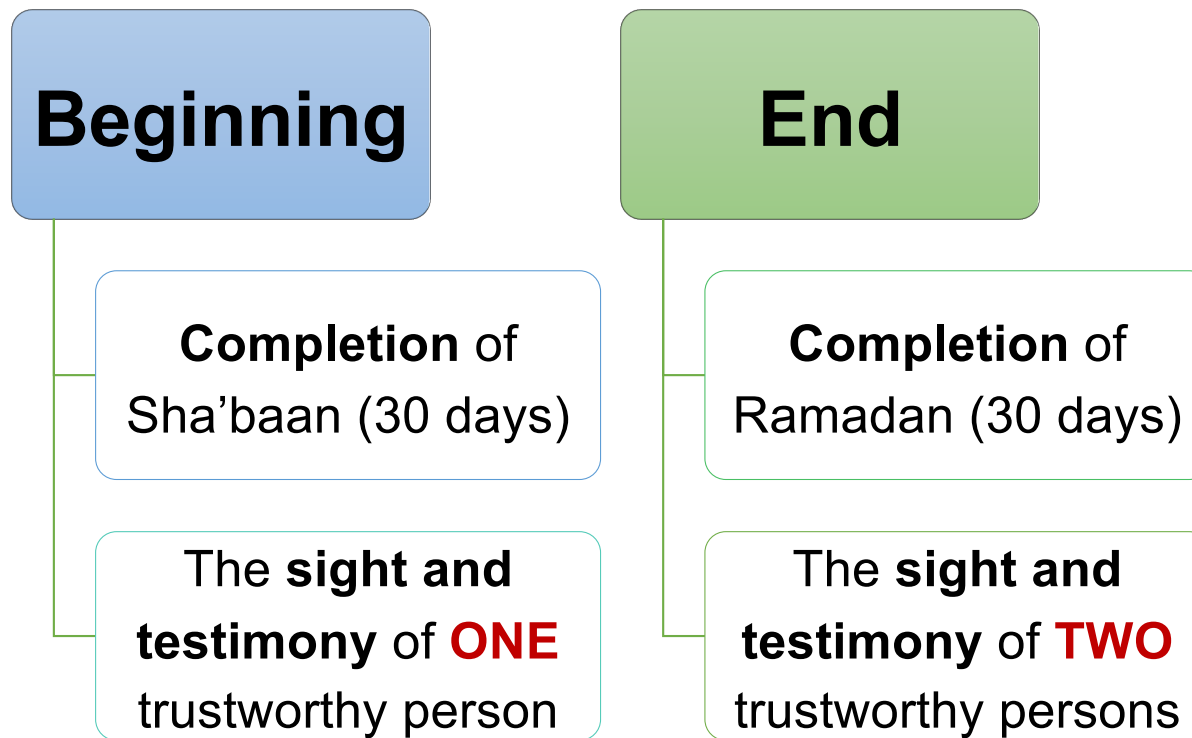
Directions to Study

- Check Kahoot quizzes in the lectures (similar questions)
- Study from the PowerPoint is sufficient
- Focus on this review session
- Ask questions if you have any

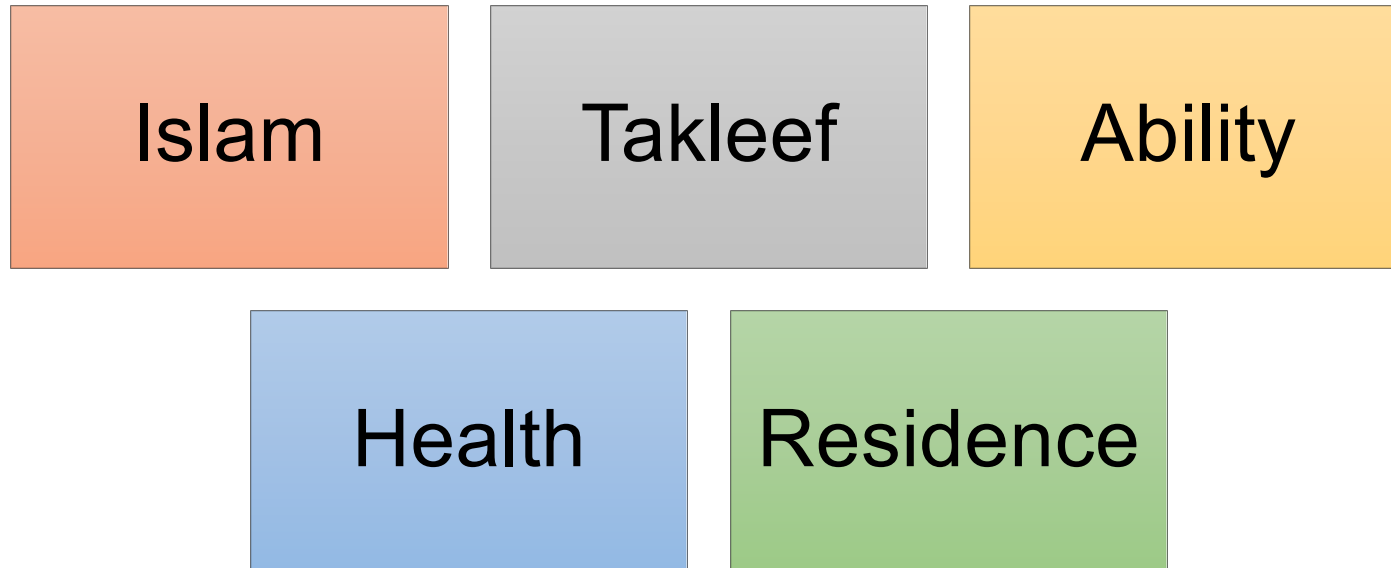
Beginning of Ramadan



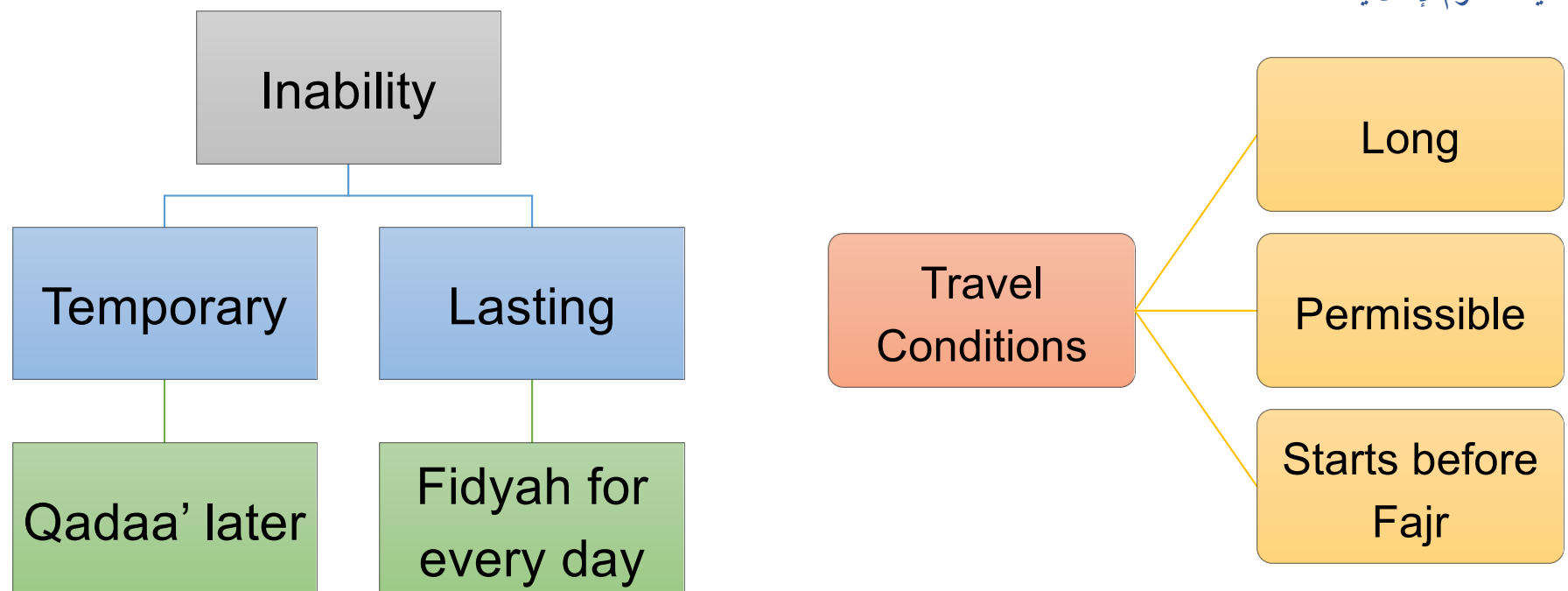
Beginning and End of Ramadan



Fasting – Conditions of Wujooob



Fasting – Conditions of Wujooob

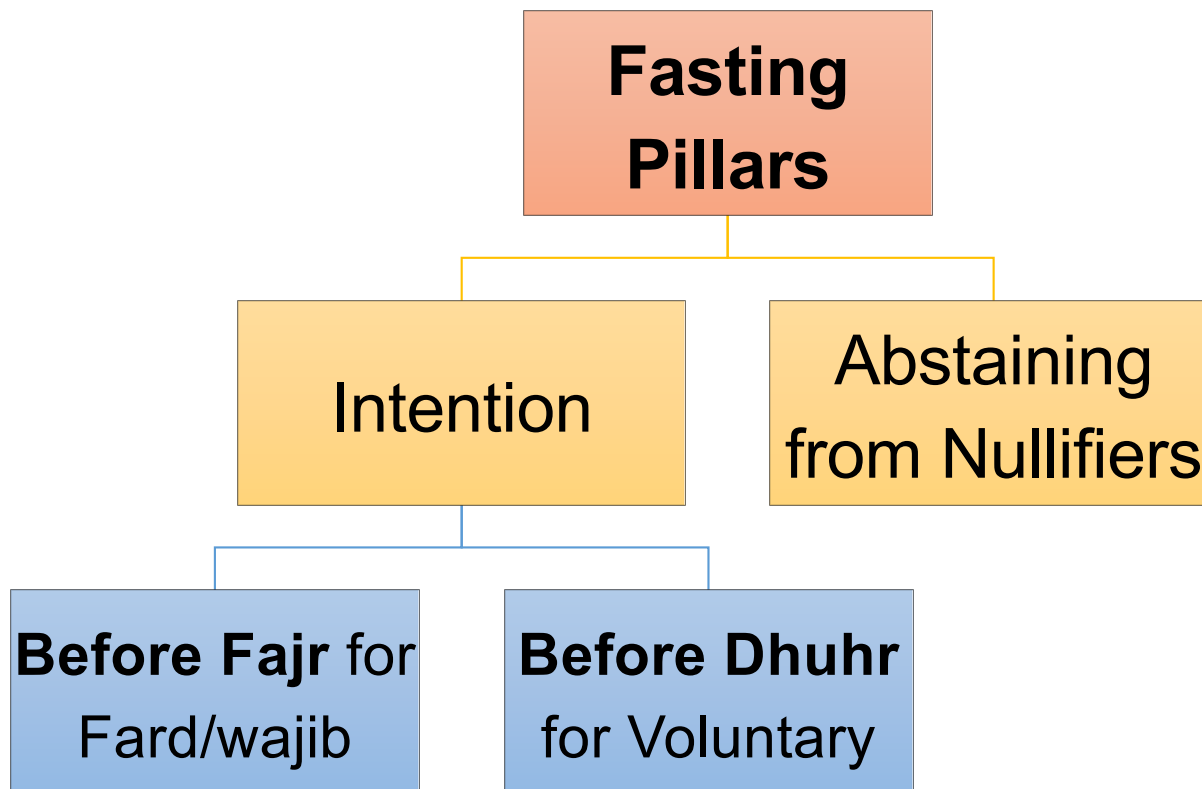


Mudd = 600 gm of food commonly consumed in the city for a poor person

Fasting – Conditions of Validity

- Islam
- Sanity
- Tamyeez (age of discretion)
- The absence of Hayd and Nifaas

Fasting Pillars



Fasting Nullifiers

The absence of the conditions of validity

Apostacy

**Hayd, Nifas, or
Childbirth**

Insanity

**Unconscious-
ness all day**

**Entrance of a
substance to
body**

Intercourse

**Masturbation
(ejaculation)**

**Vomiting
Intentionally**

If one does them intentionally, knowingly, and freely

Fasting Nullifiers

Intercourse during day in Ramadan results in 6 things

Sin

Fasting is void

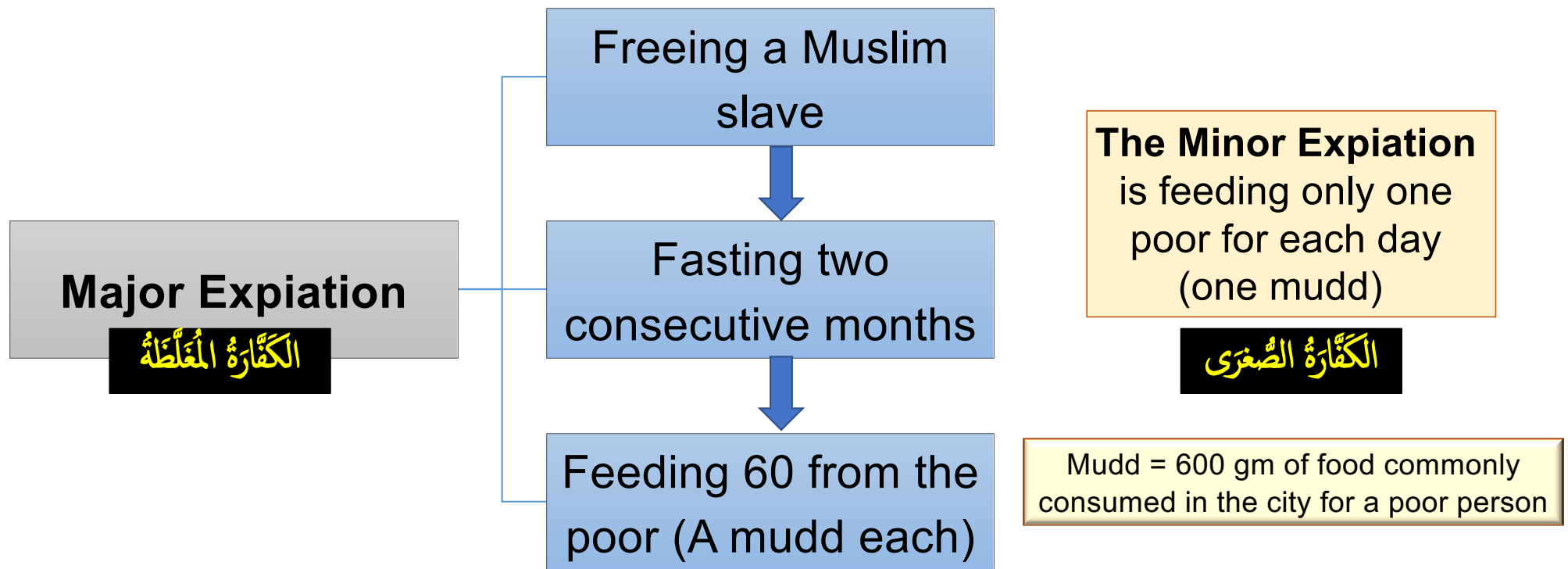
One should behold and abstain from nullifiers until sunset

Qadaa'

Major expiation

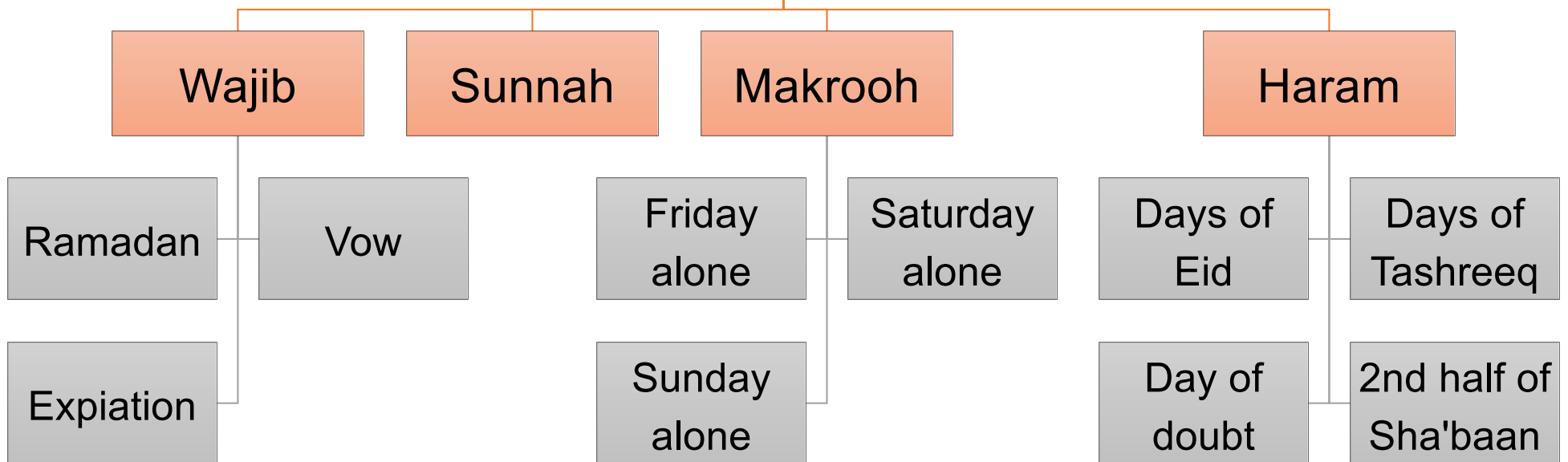
Ta'zeer – Punishment from the ruler or the judge

Fasting Nullifiers



Fasting Types

Fasting Types



Fasting Types – Sunnah

Sunnah Fasting

Specific

General

Weekly

Monthly

Yearly

Any day

Monday &
Thursday

Three white
days

Day of
Arafah

Aashoura'

Six days of
Shawwal

Sunan of Fasting

Having Suhoor & Delaying it

Rushing Iftaar

Iftaar by dates, if not, then water

Duaa at Iftaar

Giving or inviting people for Iftaar

Praying Taraweeh daily

Ghusl (for Janabah) before Fajr

Reading Quran and Zikr

Witr prayer

Give charity

I'tikaaf in the last ten days

Good deeds in general

Makrooh Acts of Fasting

- Tasting food without a necessity
- Cupping
- Having ghusl by immersing the full body under water
- Using Miswak after Dhuhr
- Excessive eating, excessive sleeping, and fulfillment of desires
- Ill talk, lying, backbiting, gossiping, and unmeaningful talks

I'tikaaf – Ruling & Pillars

- **Ruling: Sunnah Mu'akaddah** – It cannot be Wajib except if it was vowed.
- The last ten days of Ramadan.
- Fasting is not a condition for I'tikaaf (Shafi'es)

Pillars

Intention

Stay

Masjid

I'tikaaf – Conditions

Islam

Sanity

Intention

**Period longer
than a time of one
Tasbeeh**

In a Masjid

**Purity from the
major hadath**

Sunan Acts of I'tikaaf

- The masjid is where Jummaah is performed
- I'tikaaf for a complete day and night
- To be done while fasting
- To be busy with Zikr, acts of worship, and Quran recitation
- Avoiding detested acts

Nullifiers of I'tikaaf

- Insanity and unconsciousness
- Intoxication
- Hayd
- Apostacy
- Janabah that nullifies fasting
- Leaving the masjid intentionally without a necessity

Zakat (Definition)

الزَّكَاةُ لُغَةً: النَّمَاءُ وَالتَّطْهِيرُ وَزِيَادَةُ الْخَيْرِ وَالْبَرَكَةِ؛ وَشَرْعًا: إِخْرَاجُ مَالٍ مَخْصُوصٍ عَلَى وَجْهِ مَخْصُوصٍ
بِنِيَّةٍ مَخْصُوصَةٍ يُصْرَفُ لِطَائِفَةٍ مَخْصُوصَةٍ؛ أَوْ: اسْمٌ لِمَا يُخْرَجُ عَنِ مَالٍ أَوْ بَدَنٍ عَلَى وَجْهِ مَخْصُوصٍ

Zakat:

- **Lexically:** to purify, to increase.
- **Technically:** (in juristic terms): “is giving from **certain types** of wealth according to **certain conditions** with a **specific intention** to **certain groups of people**”
- **Zakat** is also known as **Sadaqah**
- This discussion is about the **obligatory Sadaqah** (the pillar of Islam)

Study Map for Zakat

Zakat

Conditions of Wujub

Types of Wealth

Amount of Zakat

Recipients of Zakat

Payer

Wealth

Six types and certain things within them

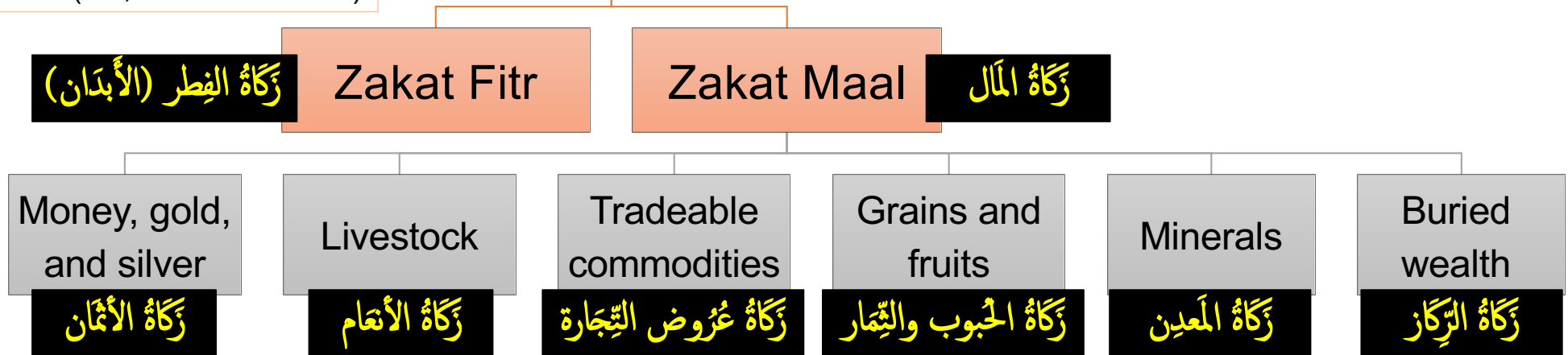
Depends on the type of wealth

The Eight Groups

Zakat Types

Zakat-ul-Fitr (or Sadaqat-ul-Fitr) also called **Zakat-ul-Abdan** (i.e., Zakat of bodies)

Zakat Types



Zakat – Conditions of Wujooob

Islam

Freedom

Ownership of
the *Nisaab*

المَلِكُ والتَّصَاب

When a year
(*hawl*) passes

تَمَامُ الحَوْل

Zakat-ul-Fitr Ruling and Conditions

Ruling: **Wajib**

Zakat-ul-Fitr Conditions

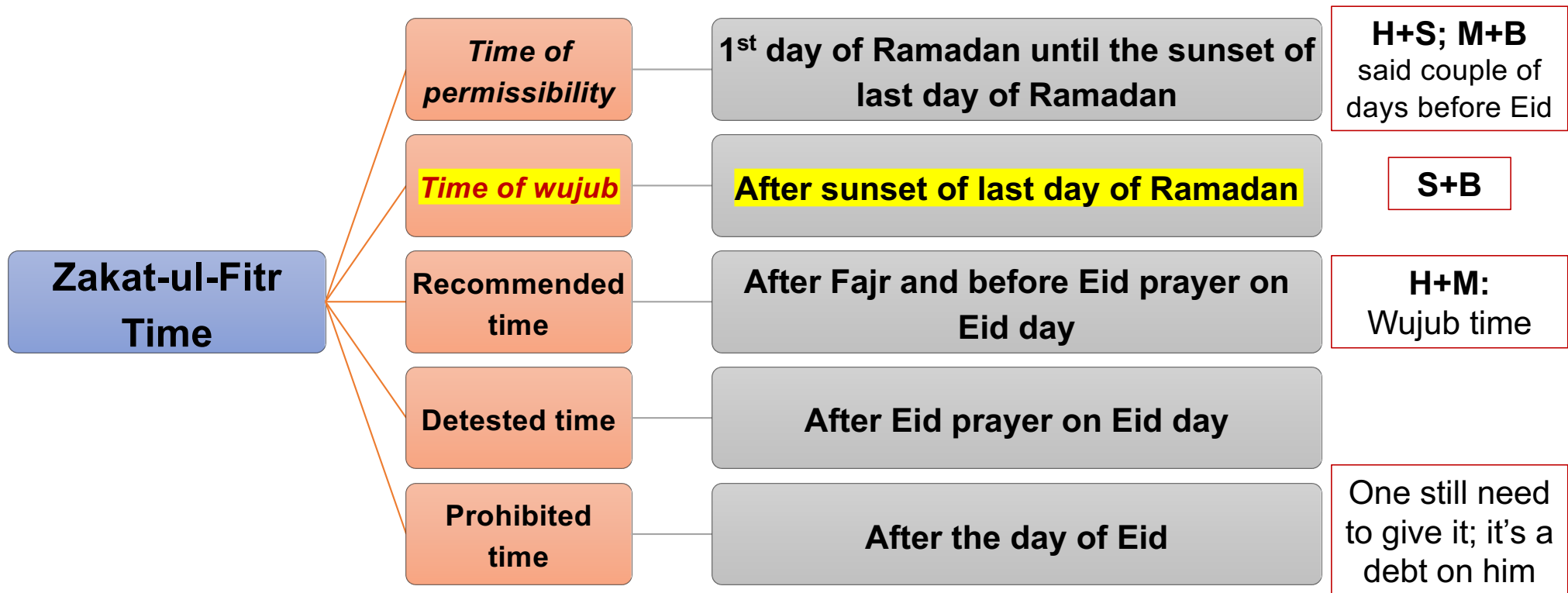
A person pays it for himself and for every person he sustains.

Muslim

Lived a portion of Ramadan and a portion of Shawwal

Had extra food than what is sufficient for his family

Time for Zakat-ul-Fitr



Amount of Zakat

- Sa' = 4 Mudd; (1 Mudd = handful of) the common food (or better) in town.
(M+S)
- From certain types of foods:
 - **B:** Dates, raisins, wheat, barely, cheese, if not, then whatever is considered the common food of the area (rice, corn, lentils ...etc.)
 - **H:** Four types: Wheat or its flour; barely or its flour; dates, raisins.
- **To be given as food (M+S+B);** or the equivalent of it in cash is also permissible **(H)**.

Amount of Zakat

- Around ~3 Kg of food for every person (different based on the type of food).

Type	Approximate weight for 1 Sa'
Rice	2.15 Kg
Lentils	2 Kg
Dates	1.5 Kg
Raisins	1.5 Kg
Wheat	2 Kg
Corn	1.9 Kg
Beans	2.6 Kg

Remember: Sa' and Mudd are volume measures, not weights!

Zakat of Money, Gold & Silver

- The main forms of currency
- Paper currency is based on its equivalency to a certain amount of gold.
- **Nisaab for gold:** 20 mithqal = **85 grams** of pure gold (**24 Karats**)
- **Nisaab for silver:** 200 dirhams = **595 grams** of pure silver

1 gram of pure gold today = \$70.186 CAD

Nisaab = 85 x \$70.186 = \$5,965.81

1 gram of silver today = \$1.01 CAD

Nisaab = 595 x \$1.01 = \$600



Zakat of Money, Gold & Silver

Conditions:

Zakat is 2.5%

For example, if you have \$10,000 CAD for a lunar year, Zakat will be \$250 CAD

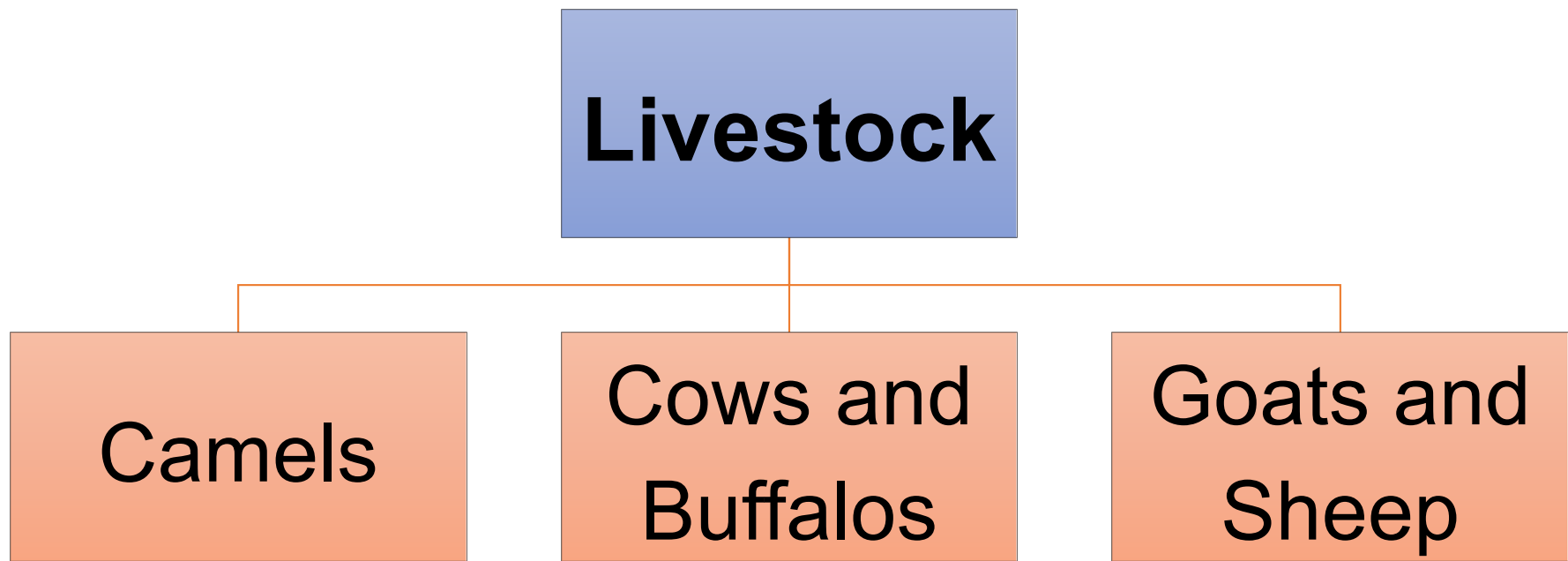
Note: if the money decreased than Nisaab during the year, there is **no Zakat would be required**; and if it reaches Nisaab again, a new hawl will be followed.

Nisaab

Hawl (lunar year)

Jewellery not for personal use

Zakat of Livestock



Zakat of Livestock

Conditions:

- Nisaab
- Hawl (lunar year)
- Left to graze on an open field
- Not used for work

Nisaab for camels: **5**
Nisaab for cows: **30**
Nisaab for sheep: **40**

Zakat of Grains and Fruits

- It includes **all grains** that are **consumed** and **can be stored**.
 - *E.g., wheat, barely, corn, rice ...etc.*
- It includes **fruits** that can be **consumed** and **stored**.
 - *E.g., dates (in the form of dried dates) and grapes (in the form of raisins)*
- **Wujub time:** when the grains grow hard, and the fruits ripen; after harvest; and after being dried.

Zakat of Grains and Fruits

Nisaab

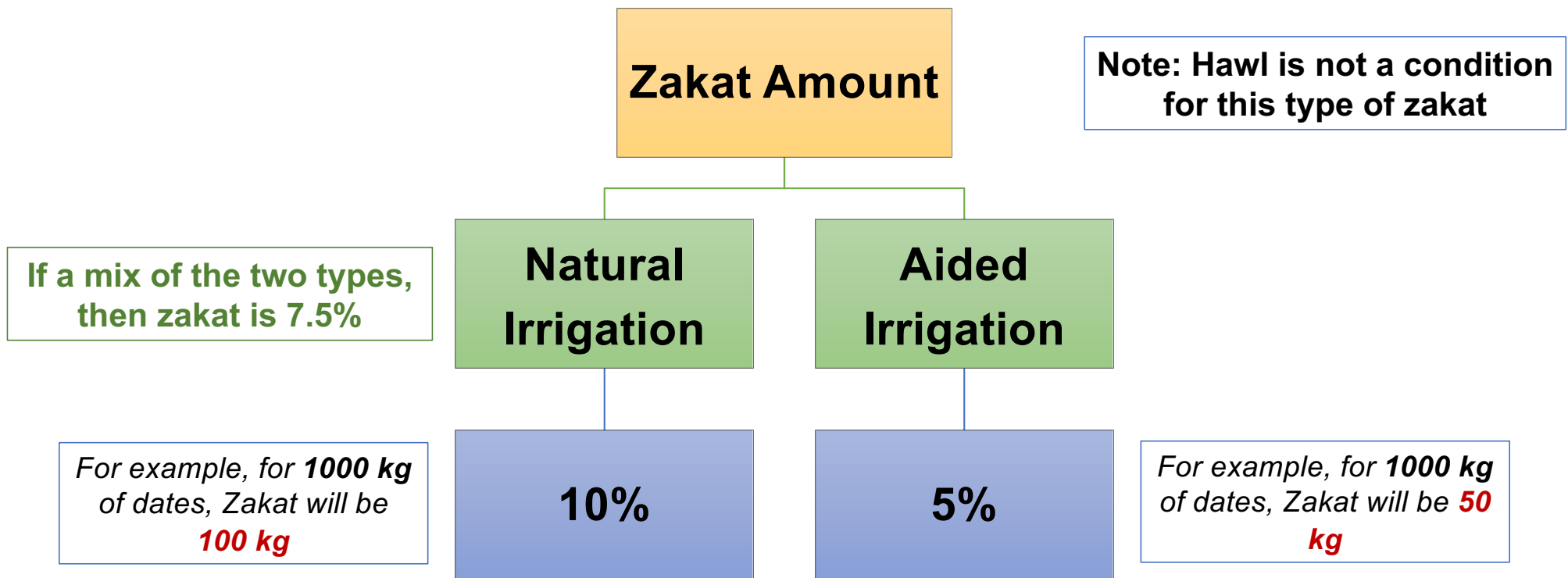
5 wasqs (wasq = 60 sa')

5 wasqs = 300 sa' (1 sa' \approx 2,750 gm)

5 wasqs \approx 825 Kg



Zakat of Grains and Fruits



Zakat of Minerals

- Extracted from mines
- Only for gold and silver
- **Hawl is not a condition** for this type of wealth
- Nisaab of gold and silver
- Amount for zakat is **2.5%**



Zakat of Rikaaz

- Rikaaz is a buried wealth of the disbelievers from the pre-Islamic period of ignorance.
- **Hawl is not a condition** for this type of wealth
- Amount for zakat is **20%**



Zakat of Rikaaz

Conditions:

Reached or exceeded Nisaab

From gold or silver

Belongs to the era of pre-Islamic period of ignorance

Found in a land under one's possession or in *ard-mawaat*

Zakat of Trade Goods

- Refers to any **goods allocated for trading purposes** with the aim of making profit.
- Trade goods are **growing money**; thus, zakat is paid for this type of wealth.
- Hawl starts once one buys the products for the intention of trade.
- Nisaab is the **nisaab of gold** (85 g of pure gold)

Zakat of Trade Goods

Conditions:

- To be in the form of goods, not cash
- Intention of doing trade, not for personal use or for savings
- Intention is on time of possession, and hawl starts therein
- Possession is by money exchange (not a gift or inheritance)
- The monetary value of trade does not decrease than nisaab during the hawl

Zakat of Trade Goods

- Zakat is to be calculated **at the completion of hawl** (if it reached nisaab).
- The value of goods is considered at the completion of hawl (not the purchase value).
- All goods should be included, in store or in housings.
- All profit gained from this trade should be added.
- **2.5%** of this total value is to be paid for zakat (**cash not goods**).

Recipients of Zakat

These 8 categories ONLY

The Poor

The Needy

**The
administrators**

**Those whose
hearts are
attracted to faith**

Freeing slaves

Indebted

Jihaad

Needy travelers

Excluded from the Recipients of Zakat

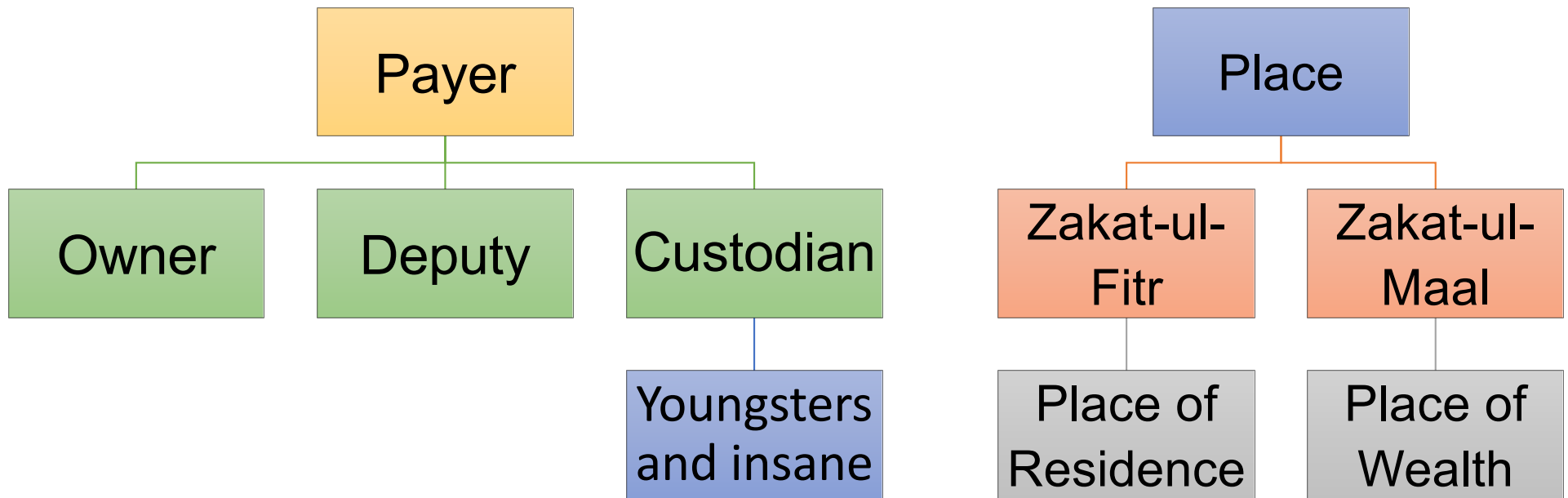
The family of
the prophet

People that
one sustains

Disbelievers

Giving Zakat

- **Ruling:** **wajib** and should be given **immediately** once all conditions are met.



Voluntary Sadaqah

- Ruling: **Recommended**

- Secretly is better than publicly
- Spending on relatives
- From the beloved portions of wealth
- In the blessed days and times
- During the times of difficulty and public need

Questions?